

*** *For What It's Worth* ***



Janice Nelson, Editor

February 23rd, 2018

Editor's Comments

Mother Nature teased us with a little “hint” of spring this past week. Now I guess it’s back to a normal weather pattern. As long as we don’t plunge into the “deep freeze” of January, I don’t mind the cold. If anyone is interested in running for the Board of Directors, please contact Boris Nazaroff and inform him of your intent. Also, there are openings for the ALPUC Board of Directors. More information about applying for these positions is in this issue. The next Movie & Dinner Night is quickly approaching. On March 12th at 5pm at the Boathouse consider joining your fellow “Alpinites” to enjoy the movie *QUARTET!* Please see the flyer about this movie and dinner instructions at the very end of this FWIW. Have a wonderful weekend and hope to see you around the lake. Until next time...

The next FWIW will be issued on Friday, March 9th. Please email all articles to me, Janice Nelson, at mamaj11@yahoo.com.

THOUGHTS AND PRAYERS

Ben Dobeck died peacefully on the morning of February 16th in his home at 1608 Babbling Brook Road, Kingsport, Tennessee 37664. He is survived by his wife, Inge, as well as his children and grandchildren. He is the brother of Alpine summer resident Mac Dobeck and is the brother-in-law of former Alpine residents Gerda and Carl Barry. At his request, his body was cremated and a memorial service will be held at a later date.

MARCH CELEBRATIONS

Peggy Byrne celebrates her special birthday on March 1st. Sam Berry has a birthday on March 20th. And Happy Anniversary to Dave & Grace Crane on March 24th. Congratulations to all!

MASTER GARDEN CLASS *by Norleen Hoadley*

A Master Gardener Certification Class is planned for this spring with classes beginning in early March. For further information, call the Preston County Extension Office at (304) 329-1391. Classes are held at the Extension Office in Kingwood. Jim Hoadley and Bev Serpone took the class last spring.

REMINDER: TERRA ALTA FOOD BANK

There is an ongoing need to replenish supplies at our local food bank so please add your donations to help this worthy cause. There is a box inside the front foyer of the Lodge for your convenience.

SHUFFLEBOARD by *John Laing*

February 8th

We had eight teams. Sam threw the only hanger. Doug knocked off Sam's 2 three-pointers and left his on for 2, and an 8 point swing. 1st place John and Pat, 2d place Honesty & Sheila, 3d place Gary & Teddi or Kris & Dave (the "Commish" messed up the brackets, so it is uncertain which would have been in 3rd if play had proceeded correctly).

February 15th

Only 5 teams. Hangers by John L, Pat L, and Gary. Gary got 9 points on one turn. Jim also threw a hanger, but Barbara knocked it off. 1st place John & Pat, 2nd Jim & Sally, 3rd Gary & Teddi.

Games start shortly after 6pm and finish around 7:30. No experience necessary. If you come by yourself, we will pair you up with a partner. A good way to avoid cabin fever!

BRILLE DOTS FOR TOTS by *Sheila Amato*

Members of the Braille Dots for Tots group meet every Thursday from 10am – 12 noon at the Lodge to transcribe gently-used children's picture story books into braille. In the past year, we have transcribed more than 100 books, which were brought to the West Virginia School for the Blind during their Braille Challenge event on Thursday, February 15th. Blind children who read braille from all over West Virginia participated in this day-long academic competitive event. Our books were placed on the Book Swap Table for the reading pleasure of the students and their teachers. Thanks to the following property owners/braillists who worked hard to braille these books during the past year, and who helped to bring literacy and the pleasure of independent reading to blind children in our state: Birgit Stock, Melissa Connell, Nina Sheets, Cyndee Kemp, Denise Kerr, Sandra Conklin, and Patty Rodeheaver (Terra Alta)

New members are always welcome. All materials and training are provided.

EAST PRESTON LIONS CLUB by *Kathy Berry*

We are excited to announce our first annual Preston County Zone Six Lions Clubs Golf Tournament scheduled for August 25th at Alpine Lake Golf Course. Each club in Preston County's Zone Six has been working tirelessly to support many charities and projects in Preston County. We have been conducting vision screening and prescription eye wear for Preston County adult citizens as well as vision screening at the start of each school year for preschool and school-aged students, among many other community outreach projects. In order to continue to support the needs of the citizens of Preston County, we need your help. Please consider sponsoring either an individual or company golf hole during the tournament. Sponsorship levels are Bronze for \$50 and a 18 x 24 sign at one hole; Silver for \$100 and a 18 x 24 sign at two holes or Gold for \$200 for a 18 x 24 sign at 4 holes. Contact Jerry Edens at (304) 789-2235 for a sponsorship form or more information.

BOARD NEWS by *Barbara Conway, President*

The warm temperatures of this week are a reminder that spring is just around the corner and busy summer days are not far behind. This is a good time for interested property owners to express their interest in joining one of the many committees -- Beautification, Common Areas/Lake, Finance, Golf, Information, Marketing, Nominations/Elections, Property Owners, Recreation, Roads/Traffic/Safety, Strategic Planning -- who work together to advise the Board. The membership of the Property Owners Committee will be expanded to allow volunteers to share responsibility for the many projects that the committee sponsors. For example, one or two individuals may advertise and set up for carry-in picnics, while others organize the Oktoberfest. Please consider sharing your expertise, time and energy.

A reminder from security: Please come to a stop at the Welcome Center when entering the community, and refrain from driving around stopped vehicles whenever entering/exiting the premises. Security will attempt to limit traffic "wait time," so please use the designated lane. Following these guidelines will improve safety conditions for our guards who leave the building to assist drivers. In addition, stopping/slowing down allows security to more easily monitor traffic, which benefits efforts to protect our property. Thank you for your understanding in this matter.

ALPUC NEWS by *Kim Mayne, General Manager*



ARE YOU INTERESTED IN SERVING ON THE ALPUC BOARD OF DIRECTORS?

Two Board Member positions expire on 6/30/2018. This is an excellent opportunity to support our community and learn about the highly regulated water and waste water operations! If you are interested, please contact Boris Nazaroff at bnazaroff@gmail.com or phone (571) 926-6388

We look forward to seeing you at our March 17th meeting at the Lodge at 9am. Come join us as we will be discussing the progress of our Inflow & Infiltration (I&I) Project.

REMINDER: COMMUNICATION COMMITTEE by *Charlotte Wiles*

A new Alpine Lake phone book will be published in June to be distributed at the annual Board meeting. Please submit all changes, deletions, or additions to Nina Sheets vjs_njs3179@frontier.com or drop your changes off at the Front Desk in the Lodge.

The Information Committee would like to keep track of people living here that are alone and may need someone to check on them, especially in inclement weather. Please contact Charlotte at (304) 789-6371 or Pat Greaser at (304) 789-5126.

NOMINATIONS AND ELECTION COMMITTEE by Boris Nazaroff

2018 Board of Directors Positions

Two (2) ALPOA BOD positions will be up for re-election on Sat., June 23rd at the annual meeting. Any interested AL property owner in good standing* is eligible to run for one of these positions. Each position entails a term of three (3) years. All interested candidates are encouraged to contact me in any of three ways:

1. Via Mail: Boris Nazaroff, Chair, Nominations & Elections Committee, 700 W. Alpine Dr., Terra Alta, WV 26764
2. Via Telephone: (571) 926-6388
3. Via E-Mail: bnazaroff@gmail.com

Please remember that the deadline for submission of your intention to be a ALPOA Board of Director candidate is 5pm, Thursday, March 15, 2018. If you have any questions regarding the nominations process, please feel free to contact me as indicated above.

* (Good Standing means ((a)) association dues are up-to-date and ((b)) have not been declared to be in violation of restrictive covenants of ALPOA.)

FREE CLASSIFIED ADS – “A Service for our Community”

RENTAL NEEDED: We are property owners at Alpine but do not have a house there. We are interested in possibly renting a house or condo for 2-3 months during the summer of 2018. If anyone has property they wish for us to consider, please have them contact us at jim.sandy.teets@gmail.com or (304) 698-9063. (2-9)

ITEMS FOR SALE: 2003 Chrysler Sebring convertible in very good condition and low miles – asking \$3200 OBO. Traditional beige sofa in very good condition. Asking \$200 OBO. High kitchen table w/four counter height chairs, like new, all wood - \$300 OBO. Contact Clark at (304) 789-5972. (2-9)

FOR SALE: 10,000 BTU Vent-less LP Gas heater. This heater is in very good condition and would be perfect for a smaller room. Priced low to sell at \$50. Call Lorrie MacArgle at (304) 789-6710 or e-mail me at solitude33@frontier.com (1-12)

Tax Services: Dorinda Kisner, CPA, and staff providing professional services for individuals, businesses, estates and trusts. Tax planning, compliance, estimated payments, consulting and accounting services locally in Terra Alta. Contact us at (304) 789-6082 or email at questions@kisnercpa.com.

Insurance: Carrie See Insurance is located on Alpine Lake Road. We love working with Alpine residents, the homes are so beautiful and well maintained! We offer great rates on homeowners and automobile insurance, annuities and investments, life insurance, and business operations coverage. Give us a call for a free quote! (304) 789-5585 or email us at carrieseinsurance@gmail.com.

Watch Batteries: Batteries available for most watches – \$1 installed for most or under \$1 if you install it yourself. Contact John Laing (304) 789-6120.

Pet Sitting & House Checks. Call Kay Bayer (304) 789-2111

ALPINE LAKE LODGE HOURS

FRONT DESK

Monday - Friday: 7am–3pm

Saturday: 7am–5pm

Sunday: 7am–3pm

FITNESS CENTER

OPEN DAILY from 5am – 11pm

POOL

OPEN DAILY from 5am – 11pm

EVERGREENE ROOM

CLOSED FOR THE SEASON

(except for special events)

LAKERS LOUNGE

Monday-Friday: 4pm- 9pm

Saturday: 7am-9pm

Sunday: 7am-7pm

PRO SHOP

CLOSED FOR THE SEASON

DATES TO REMEMBER *(A handy summary of dates to put on your calendar now)*

Please note that the following events occur **weekly** on the day and time noted:

Mondays 10am - 3pm – **Sew Together** – Rhododendron Room

Mon., Wed., Fri 8:30am-9:30am – **Power Aerobics** – Lodge

Tues. & Thurs. 8am-9am **Water Aerobics** - Pool

Wed. 10am – **Needlework Club** - Rhododendron Room

6 -7pm - **Jammers** – Rhododendron Room (except the first Wed. of each month)

7pm – **Property Owners Game Night**, Boathouse

Thursdays 10am – 11am – **OPEN FORUM w/GM** – LODGE – (3rd Thurs. of each month)

10am – 12pm – **BRILLE WORKSHOP** – Rhododendron Room

6pm – **SHUFFLEBOARD** – Lounge

Note: Dump Open: Tues/Thurs 7am – 4pm & Saturdays 7am-4pm

T.A. Recycling Plant Open: Tues/Thurs 8am–4pm, and Saturdays 8am ‘til Noon

Also – monthly events:

3rd Monday of each month – 7pm – **Terra Alta Civic Club** – TA Ambulance Hall

2nd Sunday of each month – 7am – 1pm – **Kingwood VFD Breakfast**

3rd Saturday of each month – 9am – **ALPUC Board Meeting** (meets March, June’s annual mtg., Sept., Nov.)

1st and 3rd Tuesday of each month: 7pm- **East Preston Lions Club Meeting**

First Tuesday meeting is held at Shorthorns

Third Tuesday meeting is in the Rhododendron Room

ALPOA BOARD WORKSHOP – March 10th at 9am

ALPUC GENERAL MEETING – March 17th at 9am

COMING EVENTS (Please put on your calendar now – don't miss a thing – watch for more details):

Date	Location	Time	Event
Th., March 8th	TA Ambulance - Hall	12pm – 4:30pm	Blood Drive
Mo., March 12th	Boathouse	5pm	Dinner & A Movie
Th., March 15th	Lodge	10am --11am	Open Forum with GM
Sa., March 24th	Craig Civic Center Kingwood	12pm – 5pm	Gun Bash
Th., April 19th	Lodge	10am – 11am	Open Forum with GM
Th., April 19th	Boathouse	5pm	PO Picnic
Th., May 3rd	TA Ambulance – Hall	12pm – 4:30pm	Blood Drive
Sa., May 5th	Boathouse	2pm	Kentucky Derby
Th., May 17th	Lodge	10am – 11am	Open Forum with GM
Th., May 17th	Boathouse	5pm	PO Picnic
Su., May 27th	Boathouse	1pm	Mountaineer Luncheon
Sa., June 16th	Boathouse	12pm –9:30pm	Annual Music Festival
Th., June 21st	Lodge	10am –11am	Open Forum with GM
Th., June 21st	Boathouse	5pm	PO Picnic
Wd., July 4th	Boathouse	12pm	4th of July Picnic
Th., July 19th	Lodge	10am – 11am	Open Forum with GM
Th., July 19th	Boathouse	5pm	PO Picnic
Th., July 26th	TA Ambulance – Hall	12pm – 4:30pm	Blood Drive
Wd., August 1st	Boathouse	9am - 5pm	Yard Sale Setup
Th., August 2nd	Boathouse	9am – 5pm	Yard Sale Setup
Fr., August 3rd	Boathouse	8am – 5pm	Yard Sale
Sa., August 4th	Boathouse	8am – 12pm	Yard Sale
Th., August 16th	Lodge	10am – 11am	Open Forum with GM
Th., August 16th	Boathouse	5pm	PO Picnic
Su., September 2nd	Boathouse	1pm	PO Labor Day Picnic
Th., September 20th	Lodge	10am – 11am	Open Forum with GM
Sa., September 22nd	Boathouse	12pm	Oktoberfest
Su., September 23rd	Boathouse	8am – 11am	Oktoberfest Breakfast
Th., October 18th	Lodge	10am – 11am	Open Forum with GM
Th., October 18th	Boathouse	5pm	PO Picnic



MARCH 12

5:00 PM

**DINNER AND A
MOVIE**

QUARTET

**Retired musicians' home will have a new resident. A
film about music, love and second chances.**

British Cuisine

Or whatever!

**Bring your own
beverage and
dinnerware.**

**Monday, March
12th, 5:00 PM**

Heartwarming!

Hosted by

Jim and Norleen

Headley



GUN BASH

MARCH 24, 2018

12:00 TO 5:00PM

CRAIG CIVIC CENTER - KINGWOOD, WV

Ruger 7mm-08 Bolt Action w/3-9x40 Scope

Glock 23 40 S&W

Diamondback DB15 300 Blackout

Marlin 336c 35 Rem. Lever Action

Kimber 9mm Micro w/Laser

Walther PK380 Nickel 380ACP

A. Uberti 1873 Lever Action 45LC

Stoeger M3000 12ga. 3" Mag.

S&W 9mm Stainless Semi-Auto

Remington 700SPS 308 Bolt Action

Remington 597HB 22LR

Savage Axis II Stainless 30-06 w/Scope

S&W M&P 15 Sport II 223

Savage M-110 Trophy .270

A. Uberti 1866 Yellow Boy 45LC

Ruger MK III 512 22LR

Rossi R98 Plinkster 22LR

Ruger 9E 9mm Semi-Auto

Remington 700VLS 223 w/Nikon 4-12x40 Scope

S&W 40 S&W Stainless Semi-Auto 45LC

Remington 700SRS Stainless 300 Win. Mag. w/12x40 Nikon

3 DIGIT NO. DRAWING

Taurus PT-738 380ACP

GRAND PRIZE DRAWING

Franchi Instinct SL 12 gauge O/U

FREE FOOD & REFRESHMENTS

NEED NOT BE PRESENT TO WIN

TICKETS \$30

ALL PROCEEDS TO BENEFIT THE

TERRA ALTA COMMUNITY AMBULANCE

NEW AMBULANCE FUND



CALL 301-616-8830 or 304-789-6566 FOR TICKETS