

## \*\*\* *For What It's Worth* \*\*\*



*Janice Nelson, Editor*

*February 9th, 2018*

### Editor's Comments

Well, this is new for me. In the 2+ years I have been editor of FWIW, this is the briefest edition I have ever published. Nevertheless, I hope you enjoy it! I have added, in the *COMING EVENTS* section, a long list of activities scheduled from now through October 2018. You may want to cut the section out and attach it to your calendar for future reference. (Our website also has this information featured in its calendar section.) In addition, keep an eye out for the GM's weekly *ALPINE INFORMER* sent directly to your email inbox. It has weekly updated information that may not be available in your biweekly FWIW. If you are not receiving the *INFORMER*, please contact the front desk of the Lodge with your email and request to be added to the list. The Valentine's Dance is quickly approaching on Saturday, February 17th, as well as the Gun Bash on Saturday, March 24th. Kindly refer to the flyers below for more information. I hope the weather soon warms up a bit. Until next time!

The next FWIW will be issued on Friday, February 23rd. Please email all articles to me, Janice Nelson, at [mamaj11@yahoo.com](mailto:mamaj11@yahoo.com).

### **REMINDER: TERRA ALTA FOOD BANK**

There is an ongoing need to replenish supplies at our local food bank so please add your donations to help this worthy cause. There is a box inside the front foyer of the Lodge for your convenience.

### **SHUFFLEBOARD** by *John Laing*

#### **Jan 25**

We had five teams. Pat Kerr knocked off Pat Laing's hanger and left his puck on for 3. Patricia got a hanger. In the finals, Tony knocked off Doug's puck into his hanger and left Doug's as a 3 to give Doug and Patricia a win in the first finals game. Tony and Sheila came back to win the second finals game. Final standings: 1st Tony & Sheila, 2nd Patricia & Doug, 3rd Pat & Denise.

#### **Feb 2**

Barry knocked Gary's puck to a hanger. Tony Knocked of Barbara's 3 and left his a hanger. Final standings: 1st John & Pat, 2nd Kathy & Sam, 3rd Tony & Sheila.

### **COMMUNICATION COMMITTEE** by *Charlotte Wiles*

A new Alpine Lake phone book will be published in June to be distributed at the annual Board meeting. Please submit all changes, deletions, or additions to Nina Sheets [vjs\\_njs3179@frontier.com](mailto:vjs_njs3179@frontier.com) or drop your changes off at the Front Desk in the Lodge.

The Information Committee would like to keep track of people living here that are alone and may need someone to check on them, especially in inclement weather. Please contact Charlotte, (304) 789-6371 or Pat Greaser, (304) 789-5126.

## **NOMINATIONS AND ELECTION COMMITTEE** by Boris Nazaroff

### **2018 Board of Directors Positions**

Two (2) ALPOA BOD positions will be up for re-election on Sat., June 23rd at the annual meeting. Any interested AL property owner in good standing\* is eligible to run for one of these positions. Each position entails a term of three (3) years. All interested candidates are encouraged to contact me in any of three ways:

1. Via Mail: Boris Nazaroff, Chair, Nominations & Elections Committee, 700 W. Alpine Dr., Terra Alta, WV 26764
2. Via Telephone: (571) 926-6388
3. Via E-Mail: [bnazaroff@gmail.com](mailto:bnazaroff@gmail.com)

Please remember that the deadline for submission of your intention to be a ALPOA Board of Director candidate is 5pm, Thursday, March 15, 2018. If you have any questions regarding the nominations process, please feel free to contact me as indicated above.

\* (Good Standing means ((a)) association dues are up-to-date and ((b)) have not been declared to be in violation of restrictive covenants of ALPOA.)

## ***FREE CLASSIFIED ADS – “A Service for our Community”***

**RENTAL NEEDED:** We are property owners at Alpine but do not have a house there. We are interested in possibly renting a house or condo for 2-3 months during the summer of 2018. If anyone has property they wish for us to consider, please have them contact us at [jim.sandy.teets@gmail.com](mailto:jim.sandy.teets@gmail.com) or (304) 698-9063. (2-9)

**ITEMS FOR SALE:** 2003 Chrysler Sebring convertible in very good condition and low miles – asking \$3200 OBO. Traditional beige sofa in very good condition. Asking \$200 OBO. High kitchen table w/four counter height chairs, like new, all wood - \$300 OBO. Contact Clark at (304) 789-5972. (2-9)

**FOR SALE:** 10,000 BTU Vent-less LP Gas heater. This heater is in very good condition and would be perfect for a smaller room. Priced low to sell at \$50. Call Lorrie MacArgle at (304) 789-6710 or e-mail me at [solitude33@frontier.com](mailto:solitude33@frontier.com) (1-12)

**Tax Services:** Dorinda Kisner, CPA, and staff providing professional services for individuals, businesses, estates and trusts. Tax planning, compliance, estimated payments, consulting and accounting services locally in Terra Alta. Contact us at (304) 789-6082 or email at [questions@kisnercpa.com](mailto:questions@kisnercpa.com).

**Insurance:** Carrie See Insurance is located on Alpine Lake Road. We love working with Alpine residents, the homes are so beautiful and well maintained! We offer great rates on homeowners and automobile insurance, annuities and investments, life insurance, and business operations coverage. Give us a call for a free quote! (304) 789-5585 or email us at [carrieseinsurance@gmail.com](mailto:carrieseinsurance@gmail.com).

**Watch Batteries:** Batteries available for most watches – \$1 installed for most or under \$1 if you install it yourself. Contact John Laing (304) 789-6120.

**Pet Sitting & House Checks.** Call Kay Bayer (304) 789-2111

# ALPINE LAKE LODGE HOURS

## FRONT DESK

**Monday - Friday:** 7am–3pm

**Saturday:** 7am–5pm

**Sunday:** 7am-3pm

## FITNESS CENTER

**OPEN DAILY** from 5am – 11pm

## POOL

**OPEN DAILY** from 5am – 11pm

## EVERGREENE ROOM

**CLOSED FOR THE SEASON**

(except for special events)

## LAKERS LOUNGE

**Monday-Friday:** 4pm- 9pm

**Saturday:** 7am-9pm

**Sunday:** 7am-7pm

## PRO SHOP

**CLOSED FOR THE SEASON**

## **DATES TO REMEMBER** *(A handy summary of dates to put on your calendar now)*

Please note that the following events occur **weekly** on the day and time noted:

**Mondays** 10am - 3pm – **Sew Together** – Rhododendron Room

**Mon., Wed., Fri** 8:30am-9:30am – **Power Aerobics** – Lodge

**Tues. & Thurs.** 8am-9am **Water Aerobics** - Pool

**Wed.** 10am – **Needlework Club** - Rhododendron Room

6 -7pm - **Jammers** – Rhododendron Room (except the first Wed. of each month)

7pm – **Property Owners Game Night**, Boathouse

**Thursdays** 10am – 11 am – **OPEN FORUM w/GM** – LODGE – (3rd Thurs. of each month)

10am – 12pm – **BRILLE WORKSHOP** – Rhododendron Room

6pm – **SHUFFLEBOARD** – Lounge

**Note: Dump Open:** Tues/Thurs 7am – 4pm & Saturdays 7am-4pm

**T.A. Recycling Plant Open:** Tues/Thurs 8am–4pm, and Saturdays 8am ‘til Noon

### **Also – monthly events:**

3rd Monday of each month – 7pm – **Terra Alta Civic Club** – TA Ambulance Hall

2<sup>nd</sup> Sunday of each month – 7am – 1pm – **Kingwood VFD Breakfast**

3<sup>rd</sup> Saturday of each month – 9am – **ALPUC Board Meeting** (meets March, June’s annual mtg., Sept., Nov.)

1st and 3rd Tuesday of each month: 7pm- **East Preston Lions Club Meeting**

First Tuesday meeting is held at Shorthorns

Third Tuesday meeting is in the Rhododendron Room

**ALPOA BOARD WORKSHOP – February 17th at 9am**

**COMING EVENTS** (Please put on your calendar now – don’t miss a thing – watch for more details):

<b>Date</b>	<b>Location</b>	<b>Time</b>	<b>Event</b>
Th., February 15th	Lodge	10am – 11am	<b>Open Forum with GM</b>
Sa., February 17th	Lodge	8pm – 11pm	<b>Valentine’s Day Dance</b>
Th., March 8th	TA Ambulance - Hall	12pm – 4:30pm	<b>Blood Drive</b>
Sa., March 24th	Craig Civic Center Kingwood	12pm – 5pm	<b>Gun Bash</b>
Th., April 19th	Boathouse	5pm	<b>PO Picnic</b>
Th., May 3rd	TA Ambulance – Hall	12pm – 4:30pm	<b>Blood Drive</b>
Sa., May 5th	Boathouse	2pm	<b>Kentucky Derby</b>
Th., March 15th	Lodge	10am – 11am	<b>Open Forum with GM</b>
Th., April 19th	Lodge	10am – 11am	<b>Open Forum with GM</b>
Th., May 17th	Lodge	10am – 11am	<b>Open Forum with GM</b>
Th., May 17th	Boathouse	5pm	<b>PO Picnic</b>
Su., May 27th	Boathouse	1pm	<b>Mountaineer Luncheon</b>
Sa., June 16th	Boathouse	12pm – 9:30pm	<b>Annual Music Festival</b>
Th., June 21st	Lodge	10am – 11am	<b>Open Forum with GM</b>
Th., June 21st	Boathouse	5pm	<b>PO Picnic</b>
Wd., July 4th	Boathouse	12pm	<b>4th of July Picnic</b>
Th., July 19th	Lodge	10am – 11am	<b>Open Forum with GM</b>
Th., July 19th	Boathouse	5pm	<b>PO Picnic</b>
Th., July 26th	TA Ambulance – Hall	12pm – 4:30pm	<b>Blood Drive</b>
Wd., August 1st	Boathouse	9am - 5pm	<b>Yard Sale Setup</b>
Th., August 2nd	Boathouse	9am – 5pm	<b>Yard Sale Setup</b>
Fr., August 3rd	Boathouse	8am – 5pm	<b>Yard Sale</b>
Sa., August 4th	Boathouse	8am – 12pm	<b>Yard Sale</b>
Th., August 16th	Lodge	10am – 11am	<b>Open Forum with GM</b>
Th., August 16th	Boathouse	5pm	<b>PO Picnic</b>
Su., September 2nd	Boathouse	1pm	<b>PO Labor Day Picnic</b>
Th., September 20th	Lodge	10am – 11am	<b>Open Forum with GM</b>
Sa., September 22nd	Boathouse	12pm	<b>Oktoberfest</b>
Su., September 23rd	Boathouse	8am – 11am	<b>Oktoberfest Breakfast</b>
Th., October 18th	Lodge	10am – 11am	<b>Open Forum with GM</b>
Th., October 18th	Boathouse	5pm	<b>PO Picnic</b>



Saturday, February 17, 2018

**Sweetheart Packages!**

Back in the Day band playing 50's & 60's music from 8-11pm. \$20 per couple or \$12 per person.

Dinner in the Evergreen Room 4-8pm

2 for \$25.00 Choice of Pan seared Chicken or Baked Steak. Served with salad, mashed potatoes and gravy, green beans, dinner roll, and strawberry shortcake.

or, treat yourself to a 10oz NY Strip Steak & steamed Shrimp with salad, mashed potatoes and gravy, green beans, dinner roll, and strawberry shortcake for \$30 +tax per person.

Hotel rooms- The ultimate romantic evening with a bottle of champagne and a box of chocolates for \$60 + tax on Saturday, February 17th. Extend your stay to include Friday, February 16th for only \$50 +tax.

Call 304-789-2481 x100 to make dinner reservations or to book your room today!

# GUN BASH

**MARCH 24, 2018**

**12:00 TO 5:00PM**

**CRAIG CIVIC CENTER - KINGWOOD, WV**

Ruger 7mm-08 Bolt Action w/3-9x40 Scope

Glock 23 40 S&W

Diamondback DB15 300 Blackout

Marlin 336c 35 Rem. Lever Action

Kimber 9mm Micro w/Laser

Walther PK380 Nickel 380ACP

A. Uberti 1873 Lever Action 45LC

Stoeger M3000 12ga. 3" Mag.

S&W 9mm Stainless Semi-Auto

Remington 700SPS 308 Bolt Action

Remington 597HB 22LR

Savage Axis II Stainless 30-06 w/Scope

S&W M&P 15 Sport II 223

Savage M-110 Trophy .270

A. Uberti 1866 Yellow Boy 45LC

Ruger MK III 512 22LR

Rossi R98 Plinkster 22LR

Ruger 9E 9mm Semi-Auto

Remington 700VLS 223 w/Nikon 4-12x40 Scope

S&W 40 S&W Stainless Semi-Auto 45LC

Remington 700SRS Stainless 300 Win. Mag. w/12x40 Nikon

## **3 DIGIT NO. DRAWING**

**Taurus PT-738 380ACP**

## **GRAND PRIZE DRAWING**

**Franchi Instinct SL 12 gauge O/U**

**FREE FOOD & REFRESHMENTS**

**NEED NOT BE PRESENT TO WIN**

**TICKETS \$30**

**ALL PROCEEDS TO BENEFIT THE**

**TERRA ALTA COMMUNITY AMBULANCE**

**NEW AMBULANCE FUND**



**CALL 301-616-8830 or 304-789-6566 FOR TICKETS**