

*** *For What It's Worth* ***



Judy Engel, Editor

March 22, 2019



The next FWIW will be issued on Friday, April 5th. Please email all articles to me at judvengel66@gmail.com

Spring is here (?), and because of that I am asking your help in finding pictures to put in FWIW. If you have pictures of Spring, and/or Summer in Alpine Lake Resort (not private homes), please send them to me at the above address and look for your picture with acknowledgement of your photograph to be in FWIW. Thank you to all you great photographers out there!

RED SPRUCE TREE SEEDLINGS *by Jim Hoadley and Bev Serpone*

Free Red Spruce Seedlings. Through the generosity of **The Nature Conservancy**, Red Spruce seedlings are being made available free for you to plant within Alpine Lake. These 12"-18" tall, easy to plant, seedlings are deer resistant and native to West Virginia mountains. Seedling trees will be distributed in bundles of 5. If our supply is sufficient, you may have additional trees after all who are interested have received at least 5. Seedlings will be available the week after Easter. A sign-up sheet will be at the Lodge desk.

Tree Planting Volunteers Needed. We are looking for help in planting Red Spruce tree seedlings in Alpine Lake common areas. Three half-day planting times are scheduled: Saturday 04/20 at 1:00 PM; Friday 04/26 at 9:00 AM; and Saturday 04/27 at 9:00 AM. If you would like to participate, meet at the Lodge. Bring a spade if you have one.



NOMINATION AND ELECTION COMMITTEE *by Boris Nazaroff*

ARE YOU INTERESTED IN SERVING ON THE ALPUC BOARD OF DIRECTORS?

One Board Member position expires on June 30, 2019.

This is an excellent opportunity to support our community and learn about the highly regulated water and waste water operations.

If you are interested, please contact Boris Nazaroff, ALPUC Nominations Committee, at bnazaroff@gmail.com or phone (571) 926-6388, before 5 pm, Monday, April 22, 2019.

Feel free to include a biography of 300 words or less, if you so desire.



ALPOC LADIES LUNCHEON COMMITTEE *by Barbara Conway*

SAVE THE DATE!! Thursday, May 2nd

The annual Spring Ladies' Luncheon will be held in the Evergreene Room of the lodge on Thursday, May 2, lunch served at noon. Detailed information on menu items and cost will be published in the next FWIW, however the sign-up sheet will be available at the lodge front desk as soon as the menu and cost are finalized. This lunch is not exclusive to Alpine owners, all local ladies and their guests are welcome to attend. Hope to see you there to catch up with old friends, welcome new friends and kick off the season!!

As always, there will be good conversation, table prizes, raffle items and a cash drawing. Proceeds from the drawings are used to fund any committee expenses beyond food costs and to maintain a small startup fund. All other monies are given as prizes.

PROPERTY OWNERS HANDBOOK

The revised Property Owners Handbook is now available online at www.alpinelake.com, under the Real Estate / Governing Documents section on the main page. Print copies of the handbook can be obtained by request from the Front Desk of the Lodge. This handbook contains a variety of information that may answer questions you have about residence in the Alpine Lake Community. For questions related to Governing Documents or Policies and Procedures, please consult those documents as posted on our website or print copies available at our Lodge.

ALPINE COMMUNITY GARDEN PLOTS for 2019 *by Frank Ross*

If any Alpine Lake property owner wants to try out their green thumbs and are interested in renting a garden plot this year let me know. Plot sizes are about 16 x 16 feet. Join our happy group in the harvesting of veggies, weeds and rocks. Currently one full plot is immediately available. Fees for this year will be \$15 to cover costs of tiller usage and repair, equipment maintenance, pump and fencing upkeep. If we have more demand than plots you will be added to a wait list. Spring is just around the corner. Call Frank Ross @ 304-789-2204 for information.



BOARD NEWS *by Barb Conway*

Last Saturday, March 16, the board completed the review of the proposed changes to the Declaration of Restrictions. All property owner suggestions submitted to Barbara, were reviewed by the Board as the latest draft document was being prepared. A clean copy of entire document will be available as an online link, or as a print copy from the front desk, by request, just as has been done with earlier drafts. Edits to previously posted materials may have occurred, based on owner comment, so a review of the entire document is encouraged.

Please send any comments on the draft to barbaraconway@alpinelake.com before the next board meeting on April 13 (9 AM). If you see anything that you think might be a typo, please let Barbara know; typos do get missed. We would like to have the draft ready for a final review by our lawyer and have him answer a few questions concerning language in the document so that a final draft is available before the absentee voting period begins.

A meeting to discuss the amended and revised draft document is planned before the annual meeting, to allow for questions and comments before voting occurs. Information on this meeting date will be published at a later time.

Approval of the Declarations should not be an "all or nothing" vote. The tentative plan is to allow for voting on the options for right of first refusal as a separate vote, as well as the vote permitting golf carts to use the streets and roads, and the vote to permit ATVs/UTVs use of the roads. This should allow all property owners to voice their opinion on these subjects through the voting process. A majority of the document will be approved though a single yes or no vote.

There will also be a property owner vote on a resolution to manage the deer population on the ballot this June. Discussion of the deer and concerns with overpopulation has occurred over an extended period of time, so the best way to document the wishes of our members is by putting the measure to a vote.

More information will be posted as we get closer to the date of the annual meeting.

NOMINATION AND ELECTION COMMITTEE *by Boris Nazaroff*



The following property owners are candidates for the ALPOA Board of Directors 2019 Election in alphabetical order:

- Leon Prazenica
- Ginger Tucker

Nominations will be accepted from the floor at the Saturday, May 18, 2019 Open Board Meeting. The election will be held on Saturday, June 22, 2019. Information on absentee voting will be provided separately.

The candidates biographies are included below.

LEON PRAZENICA

Education

Graduated Indiana University of Pennsylvania BS Business Administration 1973

Employment

Employed by K-Mart Corporation 1974- 1996 as Store Manager Pennsylvania, Ohio & Maryland.

Training Store Manager and member of the 18 Million dollar Store Club for attaining 18 million dollars in sales in a location.

Employed by Office Depot Corporation 1996-2018 as Store Manager, District Manager, Senior Project Manager Store Operations and Senior Project Manager Remodels, New Stores, Special Projects and Disaster Recovery for Continental US Stores Hawaii, Alaska and Canada.

Training Store Manager and 3 time winner of Presidents Circle for managing one of the top 50 stores in the corporation.

Volunteer Work

President Frederick American Little League, as I opted not to coach my sons but instead worked to improve participation for all regardless of skills and return the league to a positive financial basis through common sense and sound business management. This is something that I am very proud of as I, along with the assistance of league volunteers, created a feeling of camaraderie and unity among the divisions of Major, Minor and Challenger while returning the league to a solid financial basis.

Currently and for the past ten years, I coordinate the chain gang for Frederick High School Football.

One benefit of all my travel with Office Depot, I was able to attend a game at all current Major League Baseball stadiums and some no longer in play. I was also able to visit all 50 states.

My wife Debbie (Penn State 72) and I both retired 3-30-18. Debbie from the State of Maryland and me from Office Depot.

Currently Debbie and I reside at 5988 Grove Hill Road Frederick, MD 21703 and at 1313 Rhododendron Drive Terra Alta, WV 26764

Debbie and I have seven children and two grandchildren.

GINGER TUCKER

My name is Ginger Tucker. My husband (Dave) and I have been Alpine Lake property owners since October 2008 when we made our first purchase of 4 lots on Anemone Lane. I now live on West Alpine Dr at Gingerbread Lane. We retired in January 2013 from the National Security Agency, sold our house in Sykesville MD in August 2014 and retired full time to Alpine Lake in September 2014.

I graduated from Morgantown High School and the University of Maryland with a Bachelor of Science degree in Technology Management. I worked for 32 Years for the National Security Agency as a Traffic Analyst and manager.

During my management years I worked as a program manager in the Joint Improvised Explosive Device (IED) Defeat Organization managing a half billion-dollar project supervising over 400 civilian/military members in the US, Iraq and Afghanistan. I managed a technology trending organization and served as the Deputy Director of the Counterterrorism Mission Management Center, managing government/military units, instilled fiscal responsibility, prioritization, motivation, conflict resolution, and most of all team building all while learning to be a good negotiator.

I was elected to the Alpine Lake Board of Directors in June 2013 and have seen a lot of changes. I feel we have made great progress in those six years becoming a much stronger community that is attracting families wishing to raise their children in natural environments or just escaping the urban world. I would like to continue to work with our staff and board members to keep the positive momentum going.



ALPUC NEWS by *Kim Mayne*

Fingers crossed that spring is here and not just a date on the calendar! If you will be returning to your Alpine home and had your water shut off at the meter during the winter, please plan ahead and contact the office in writing (email works great) to schedule your water to be turned on. Water on requests are accommodated Monday through Friday during normal business hours.

Please note that our website has been updated with 2018's Annual Drinking Water Quality Report also known as the CCR-Consumer Confidence Report. You can view the report by going to our website at alpuc.com and clicking on the more tab and from the drop-down box select CCR. You can also access the report by typing in the following address: www.alpuc.com/CCR . We are pleased to report that Alpine Lake Public Utilities Company met all Federal and State Water Standards for the reporting year 2018. Please note that you may also contact our office at (304)789-6996 to request a copy to be mailed to you.

Please Note: Although our inflow and infiltration project along the lake is substantially complete the site still remains a work area and is CLOSED. Beitzel will be returning this spring to complete grade work and final seeding of the area, so the work site will again remain CLOSED to pedestrians until work is complete. Thank you in advance for your cooperation.



BEAUTIFICATION COMMITTEE by Cathy Walters

Greetings from St George Island, Florida! It's easy to "Think Spring" surrounded by warm sunshine and colorful blooms. As we head into April the Beautification Committee will be brightening Alpine Lake with bunnies, and flowers and eggs - oh my!

Please join us: **TUESDAY, APRIL 2, 11:00 am in the Rhododendron Room** - Meeting followed by spring & Easter decorating.

*We will be planning the HOUSE TOUR 2019 scheduled for June 23 and need **YOU!!***



PROPERTY OWNERS COMMITTEE by Bernie & Birgit Stock

The POC will again host the Kentucky Derby Party at the Boathouse on Saturday, May 4th from 2PM -7 PM. This is our first fundraiser of the year and will, hopefully, be an enjoyable time for all PO's and their guests ONLY. With good food and beverages, wagering and camaraderie you won't want to miss out on. (Ask any PO who has attended in the past).

There will be six Alpine Races starting at 3PM. with six horses in each race. You may purchase a horse for \$10 each (2 per family for now). The owner has a good chance to win \$40. The activities will end with the "Run for the Roses" on our Big TV around 6:30. Wagering for all is "in house". PLEASE JOIN US!

As always, we will need help. So, if you can give us an hour of your time, it would be greatly appreciated. New blood is always welcome.

We'll be having a meeting on Tuesday, April 9th at the Boathouse to sign up and take suggestions at 7PM. Call if you can't make it but want to help.

There will be three more editions of FWIW before the big day, so keep in touch with new information.

The Alpine Race Card will be printed in this and future issues as well as on the Web.

Please wait until Monday, April 1st to pick your horse by phone, mail or person and purchase. Contact the Stocks for more information. 301-501-0910 or bbcoburg66@frontier.com

Thanks Skip for selecting the thoroughbreds...he sure knows how to pick them.

FIRST CARRY-IN PICNIC IS THURSDAY, APRIL 18th AT THE BOATHOUSE 5PM.

ALPINE LAKE KENTUCKY DERBY PARTY MAY 4th 2019

ALPINE RACES

Race # 1 " NEW COMER SPRINT"

1. Hanky Panky
2. Sudoku Whiz
3. Wacky Wok
4. Bridge Bidy.
5. Dilly Dilly
6. New Green Deal

Race # 2 " LAKE HANDICAP"

1. Alpine Saint
2. Firewood
3. Happy Hour
4. Family Reunion
5. Lake Idol
6. Good Girl

Race # 3 " ALPOA CLAIMING"

1. Sunday Puzzle
2. She's A Floppin
3. Resort Livin
4. Spring Break.
5. Missing Piece
6. HesGotaShortHorn.

Race # 4 " WV STAKES"

1. Happy Sinner
2. Last Call
3. Wino Bliss
4. Early Riser
5. You Tuber
6. Fixer Upper

Race # 5. "MOUNTAIN DASH"

1. Chinese New Year
2. Lying Groundhog
3. BOGO
4. Baby Face
5. Lucky Lady.
6. Cats Meow

Race # 6 "RHODODENDRON RUN "

1. Fancy Pants
2. Zodiac Mania
3. Pen Pal
4. Stinky Hole
5. Dark n Dusty
6. Light My Fire



SHUFFLEBOARD by John Laing

Shuffleboard is now over until next season.

March 7

Ginger Tucker and Bruce Staub formed a team. All games were well contested. Tony and Sheila Amato came through the loser bracket and won the first championship playoff game. The second playoff game had the Laing's 11 and the Amato's 10. Tony had a 3, which would win the game. On his final throw John knocked it off and left his puck in the three-point zone for the win. Can't have a much closer game than that. Final standing: John & Pat Laing first, Tony & Sheila Amato second, and Ginger and Bruce third.

March 14th

Only three teams showed up. Final standings: First - Doug and Patricia Smith, Second - Stephen Steffan and Colleen Mulrony, Third - John and Pat Laing. With March madness apparently cutting into attendance this will be our last organized match of the season.

FREE CLASSIFIED ADS – "A Service for our Community"

FREE - Level building lot Birchesgarden 46 Located on Bobolink Drive. Contact Paul at 301-674-3338. (3-22)

Interested in any new listings of homes for sale - also might be interested in any long term rentals (or month to month) at Alpine Former residents of Alpine Lake looking to move back and interested in any new listings of homes for sale - also might be interested in any long term rentals (or month to month) at Alpine - please contact Jim Lynch at 843-568-9090 or email jlynch.0564@gmail.com.(3-8)

Heath and Son Landscaping: Lawn mowing, Weed Eating, Leaf blowing, Lot Clean Up, Hauling, Painting and Staining, Gutters Cleaned, Chimney Cleaning, Fire Wood and Snow Removal. Call 304-789-6838 (3-22)

SNOW REMOVAL, YARD WORK AND PAINTING: Call Chris Hart (304) 698-5356 (1-11)

PET SITTING & HOUSE CHECKS: Call Kay Bayer (304) 789-2111.

BATTERIES: Batteries available for most watches and car/garage door remotes – \$1 installed for most or under \$1 if you install it yourself. Contact John Laing (304) 789-6120.

TAX SERVICES: Dorinda Kisner, CPA, and staff providing professional services for individuals, businesses, estates and trusts. Tax planning, compliance, estimated payments, consulting and accounting services locally in Terra Alta. Contact us at (304) 789-6082 or email at questions@kisnercpa.com

INSURANCE: Carrie See Insurance is located on Alpine Lake Road. We love working with Alpine residents, the homes are so beautiful and well maintained! We offer great rates on homeowners and automobile insurance, annuities and investments, life insurance, and business operations coverage. Give us a call for a free quote! (304) 789-5585 or email us at carrieseinsurance@gmail.com.

DATES TO REMEMBER *(A handy summary of dates to put on your calendar now)*

Please note that the following events occur **weekly** on the day and time noted:

Mondays	10am – 3pm – Sew Together – Rhododendron Room
Mon., Wed., Fri.	8:30am - 9:30am – Power Aerobics – Lodge
Mon., Wed., Fri.	1:30 pm – Group Swim–Informal–Pool
Tues. & Thurs.	8am - 9am – Water Aerobics – Pool
Wed.	10am – Needlework/Social group – Rhododendron Room
	7pm – Property Owners Game Night – Boathouse
Thursdays	10am – 11am – OPEN FORUM w/GM – LODGE – (3 rd Thurs. of each month)
	10am – 12pm – BRaille WORKSHOP – Rhododendron Room
	6pm – Shuffleboard starting November 1 st – Lodge

Note: Dump Open: Tues/Thurs 7am – 4pm & Saturdays 7am-4pm

T.A. Recycling Plant Open: Tues/Thurs 8am–3pm, and Saturdays 8am - Noon

2nd Monday of each month – 7pm – **Terra Alta Civic Club** – TA Ambulance Hall

2nd Sunday of each month – 7am – 1pm – **Kingwood VFD Breakfast**

3rd Saturday of each month – 9am – **ALPUC Board Meeting** (June’s annual mtg., Sept., Nov.)

1st and 3rd Tuesday of each month: 7pm- **East Preston Lions Club Meeting** – Rhododendron Room

ALPINE LAKE LODGE HOURS

FRONT DESK

Monday – Thursday: 8am–3pm
Friday & Saturday: 8am – 4pm
Sunday: 8am –1pm

Front Desk New Hours effective April 1st-May 24

Monday - Thursday: 8 am-5pm
Friday & Saturday: 8 am-6 pm
Sunday: 8 am-3 pm

FITNESS CENTER

OPEN DAILY from 5am – 11pm

POOL

OPEN DAILY from 5am – 11pm

LAKERS LOUNGE

Monday – Thursday: 4pm – 8pm
Friday: 4 pm --9 pm
Saturday: 8 am – 9pm
Sunday: 8am – 12pm

EVERGREENE DINING ROOM & MT. LAUREL ROOM

Sunday-Saturday CLOSED**

PRO SHOP *

CLOSED

**Evergreene Dining Room will be open as needed on Friday and Saturday nights at management’s discretion.

ALPOA OPEN BOARD MEETING
SATURDAY, APRIL 13th at 9 am

COMING EVENTS (Please put on your calendar now – don't miss a thing – watch for more details):

DAY	Date	LOCATION	TIME	EVENT
Friday	3/29	Evergreene Room	8 pm	Live Music Event: Savage Road Band
Tuesday	4/2		8 am-7 pm	Advanced Land Navigation
Tuesday	4/2	Rhododendron Room	11 am	Beautification Meeting
Tuesday	4/9	Boathouse	7 pm	Property Owners Committee Meeting
Saturday	4/13	Rhododendron Room	9 am	Open ALPOA Board Meeting
Thursday	4/18	Rhododendron Room	10 am	Open Forum with GM
Thursday	4/18	Boathouse	5 pm-?	Carry-In Picnic
Saturday	4/20	Lodge	1 pm	Planting Tree Seedlings
Sunday	4/21	Boathouse	Sunrise	Easter Sunrise Service
Friday	4/26	Lodge	9 am	Planting Tree Seedlings
Saturday	4/27	Lodge	9 am	Planting Tree Seedlings
Thursday	5/2	Evergreene Room	12 noon	ALPOC Ladies Luncheon
Saturday	5/4	Boathouse	2 pm-7pm	Kentucky Derby
Saturday	5/18	Rhododendron Room	9 am	Open ALPOA Board Meeting
Saturday	6/15	Boathouse	TBA	Music Festival
Saturday	6/22	Evergreen Room	9 am	ALPUC Meeting
Saturday	6/22	Evergreene Room	10 am	Annual Meeting
Sunday	6/23			House Tour