

*** *For What It's Worth* ***



Janice Nelson, Editor

March 23rd, 2018

Editor's Comments

I am soooo tired of this weather! Come on spring... quit teasing us! Regardless of our crazy Alpine weather, there are numerous events planned for the upcoming weeks to get you into that "spring-y" feeling. The first event on our spring agenda is Alpine's annual Sunrise Easter Service at the Boathouse which will be followed by an Easter Breakfast Buffet at the Lodge. If, by chance, you didn't have enough to eat for breakfast, you may want to consider attending the Easter Luncheon Buffet with your family and friends. The menu, which lists all the Easter delicacies and pricing information for both buffets (as well as information about the Sunrise Service) is posted at the end of this publication. Next, it's that time of year again to pick your horses for Alpine's Kentucky Derby! May 5th will be here before you know it, so purchase your racehorse(s) ASAP! Getting back to Easter, stop by the Laker's Lounge and buy your chance to win an Extra Large Easter Basket (valued at \$400+). It's only \$1 per chance or 6 for \$5. The basket includes one foursome of golf and a two night stay in the hotel along with candy, games and Easter fun! April 9th at **5:30pm** (notice starting time change) is the next Dinner and a Movie at the Boathouse. Sign up at the Lodge if you wish to attend and, again, a poster with information about the movie is at the end of this FWIW. Please check out the dates of Upcoming Events and the many advertisements at the very end of this issue for future activities that you may not want to miss. There are lots! Until next time! Oh, and even though it doesn't feel like it... Happy spring!

The next FWIW will be issued on Friday, April 6th. Please email all articles to me, Janice Nelson, at mamaj11@yahoo.com.

APRIL CELEBRATIONS

A very Happy Birthday to Jim Eckhardt on April 7th. Bill Teets celebrates his special day on the 10th. Happy Birthday to Dave Crane on the 22nd. And a Happy Birthday to Lee Maddox on the 24th. Anniversary wishes go out to my predecessor, Cathy Young, and her husband, Loring, on the 7th! Congratulations to all of you!

REMINDER: TERRA ALTA FOOD BANK

There is an ongoing need to replenish supplies at our local food bank so please add your donations to help this worthy cause. There is a box inside the front foyer of the Lodge for your convenience.

OPEN MIC by *Tom Kinsey*

Open Mic (OM) will be back at Alpine starting Friday, May 4th (and every first Friday of the month through September) from 6pm-9pm. **Performers must sign-up by 5:45**. This acoustic event will be staged in the Mountain Laurel Room of the Lodge. Please come and stage a set or at least come and enjoy the music.

BEAUTIFICATION COMMITTEE by Sally Rocchi

There will be a Beautification Committee meeting on Wednesday, April 18th at 11am in the Rhododendron Room at the Lodge. See you there!

ECC & COMPLIANCE COMMITTEES by Teresa Law

On Saturday, March 11, the Board approved the revised Policy on Enforcing Compliance that the ECC and the Compliance Committee worked together to improve. What does this revised policy mean for you as a property owner at Alpine Lake?

The ECC will inform a property owner of an alleged violation via a personal visit, phone call or email if at all possible. If they are unable to reach you personally, the ECC will send *one* Due Process Notice via certified mail with photo documentation. In all these contacts, *the ECC will give you a set amount of time in which to correct the issue.* The ECC will determine the class of any fines and the amount they will recommend to the Board if the alleged violation is not resolved in the indicated time period. If you receive a Due Process Notice, you will also receive the form necessary to request a hearing with the Compliance Committee as well as a copy of the hearing procedure.

If, at the end of the time period given by the ECC your alleged violation has not been resolved without a hearing, the ECC will submit its recommendations, including any fine classifications and amounts to the Board.

As a property owner, you have the opportunity to request a hearing before the Compliance Committee if you dispute the violation. In essence, the Compliance Committee will serve as an appeals court, very similar to a traffic court if you object to a speeding ticket. Any requested hearing must be held prior to the date given to you by the ECC for the issue to be resolved, and both committees will work with you to assure that scheduling. After the hearing, the Compliance Committee will submit its recommendations to the Board for any further action.

This policy revision also encourages you to contact the ECC about possible violations in your neighborhoods in instances where you would not like to upset the relationship you have with those neighbors. Rather than you signing the allegation as was required in the past, the ECC will follow the procedures mentioned above.

This revised policy continues to assure you due process in the handling of all alleged violations as well as quicker resolution to issues.

What do you need to do now?

- Please read the governing documents and plan to get your property in compliance as soon as possible this spring. These documents are available on the Alpine Lake website as well as at the guest services desk in the lodge.
- Make it easier for the ECC to contact you personally by updating your contact information with the Property Owners' business office if there have been any changes.

We all bought into a homeowners' association and agreed to its standards in order to help maintain our property values. Both the ECC and the Compliance Committee hope that these policy changes will streamline the entire process of dealing with all alleged violations. We are optimistic that the revised policy will inspire all property owners to be more compliant with our governing documents for the benefit of all.

KENTUCKY DERBY PARTY/FUNDRAISER by Bernie & Birgit Stock

The POC will again sponsor the annual "Run for the Roses" party on Saturday, May 5th at the Boathouse. Activities start at 2:30pm. Horses for the six races (36) may be purchased for \$10 each. The winning owner will receive \$40 (good odds)! Pick a horse and call the Stocks at (304) 789-2443 or email (bbstock2@frontier.com) *after Monday, April 2nd*. In past years, the horse selections have gone fast. Food and libations will be available for purchase at a reasonable price. (This is not a carry-in).

Remember, this is a Fundraiser and for Property Owners and their Guests ONLY. Whether you come to eat, drink, wager or just to enjoy the day with friends, please mark your calendar for the afternoon of May 5th and spread the word. Carry-outs available.

ALPINE HORSE RACES 2018

1. RACE "SPRING DEBUT SPRINT"

1. WINE ME UP
2. LOIN KING
3. DANCING SKY
4. SPRING THAW
5. BONEY MACARONI
6. SWEET THANG.

2. RACE "MAY MADNESS STAKES"

1. PASSION
2. OBSESSION
3. SECRET DESIRE
4. SATISFACTION
5. DELIGHT
6. BOATHOUSE QUEEN

3rd RACE "RED HOT TROT"

1. ALPINE ANGEL
2. MINERS LADY
3. COUNTRY HONEY
4. LAKE MEMORIES.
5. YESTER YEAR
6. ALPINE KNIGHT.

4th. RACE "WHITE WATER OPEN"

1. OLD GEEZER
2. LAKE BLARNEY
3. BIG BUSTED GAL
4. FUN RAISER
5. DUMB LUCK
6. COMMUNITY SPIRIT

5th RACE. "SUNSHINE RUN"

1. TAKE A CHANCE.
2. TRASH HOUND.
3. DUMPSTER DIVER
4. MAGIC EYE
5. FIXED INCOME.
6. HOGS BREATH.

6th RACE "SHUFFLEBOARD SHUFFLE"

1. MAGIC TWANGER
2. MOUNTAIN AIRE
3. SNOWBIRD
4. HANGER MAN
5. POLAR PLUNGER
6. C' MON SUMMER

7th ANNUAL MUSIC FESTIVAL by *Rich Nelson*

*Please Save the Date: **Saturday, June 16th!** Some exciting changes have been made for this year:*

- From 12pm - 9:30pm: A full day of great music! Five bands will perform their genre of music—everything from bluegrass, to the best of the 70's & 80's, upbeat country, and southern rock. All of these bands have a strong following in the MD/WV area. Paul Burger, a local favorite, will MC the event as well as perform on acoustic guitar throughout the day.
- Food & Refreshments: The usual PLUS two beer tents—one for the standards, the other for craft.
- Ticket Prices: **Now** only \$10 Adult; \$5 Children (7-12 years old); Children 6 and under are FREE

Note: We are still in need of interested vendors who would like to sell their wares to the hundreds of property owners and locals expected to attend this special event.

Need more information? Visit <https://alpinelake.com/news-events/summer-music-festival>.

BOARD NEWS by *Barbara Conway, President*

March 15 was the deadline for submission of intention to be an ALPOA Board of Directors nominated candidate. Elsewhere in this issue, the Nominations and Elections Committee announced the names of candidates for the June election. The Board wishes to thank those property owners for their willingness to offer their experience and expertise in service to our community. The Committee will publish resumes from the candidates at a later date, as well as the schedule for property owners to ask questions through Community Chat. Additional candidates may be nominated from the floor at the May Open Meeting, on the 19th. This change in timing was made last year to ensure that absentee ballots include the names of all nominated candidates.

It's spring, and that brings a return to workshops as well as open meetings. March's Open Meeting will be held on Saturday the 24th at 10am. Our agenda has been posted, so plan to attend for updates from our Treasurer and General Manager, reports from committees, plus old and new business.

NOMINATIONS AND ELECTION COMMITTEE by *Boris Nazaroff*

2018 Board of Directors Positions

It pleases me to announce the following property owners in good standing are candidates for the ALPOA Board of Directors (in alphabetical order):

- Anthony Amato
- Jay Beigel
- Angeline Huffman
- Susie Stevens

We thank them for their willingness to serve our great community. Feel free to communicate with them in a manner that is agreeable to both of you. The Community Chat will open for a period in June to enable property owners to pose questions of the candidates. More to follow. Information about the election (in-person and absentee) and nominations from the floor will be provided separately.

ALPUC NEWS by Kim Mayne, General Manager

The ALPUC office will be closed on Friday March 30th for Good Friday. Your March billing is estimated due to inclement weather. Please contact our office if you have any questions.

In an effort to be more environmentally friendly, Alpine Lake Public Utilities Company's Annual Water Quality Report (CCR-Consumer Confidence Report) will be available for review on the company's website at www.alpuc.com/CCR. A paper copy will be provided upon request by calling (304) 789-6996. This report will also be posted in the ALPUC office. We encourage you to read and share the report as it provides details about the source and quality of your drinking water delivered to you by ALPUC. The CCR is required by the United States EPA as a means to notify water customers of the test results for contaminants in drinking water. If you have questions or concerns regarding this report, contact Timothy Thomas, Chief Water Operator at (304) 789-6996.

ARE YOU INTERESTED IN SERVING ON THE ALPUC BOARD OF DIRECTORS?

* 2 Board Member positions expire on 6/30/2018.

* This is an excellent opportunity to support our community and learn about the highly regulated water and waste water operations.

If you are interested, please contact Boris Nazaroff at bnazaroff@gmail.com or phone (571) 926-6388

FREE CLASSIFIED ADS – “A Service for our Community”

FOR SALE: *OUTER LIMITS DVD COMPLETE ORIGINAL SERIES. It now sells on amazon.com for \$59. Just purchased in January new. There are 14 discs with 4 shows on each one sided disc. Asking \$30 for set. Call Lorrie at 789-6710 or email at solitude33@frontier.com (3-9)*

RENTAL NEEDED: *We are property owners at Alpine but do not have a house there. We are interested in possibly renting a house or condo for 2-3 months during the summer of 2018. If anyone has property they wish for us to consider, please have them contact us at jim.sandy.teets@gmail.com or (304) 698-9063. (2-9)*

CAR FOR SALE: *2003 Chrysler Sebring convertible in very good condition and low miles – asking \$3200 OBO. Contact Clark at (304) 789-5972. (2-9)*

TAX SERVICES: *Dorinda Kisner, CPA, and staff providing professional services for individuals, businesses, estates and trusts. Tax planning, compliance, estimated payments, consulting and accounting services locally in Terra Alta. Contact us at (304) 789-6082 or email at questions@kisnercpa.com.*

INSURANCE: *Carrie See Insurance is located on Alpine Lake Road. We love working with Alpine residents, the homes are so beautiful and well maintained! We offer great rates on homeowners and automobile insurance, annuities and investments, life insurance, and business operations coverage. Give us a call for a free quote! (304) 789-5585 or email us at carrieseinsurance@gmail.com.*

WATCH BATTERIES: *Batteries available for most watches – \$1 installed for most or under \$1 if you install it yourself. Contact John Laing (304) 789-6120.*

PET SITTING & HOUSE CHECKS: *Call Kay Bayer (304) 789-2111.*

ALPOA BOARD OPEN MEETING – March 24th at 10am

COMING EVENTS (Please put on your calendar now – don't miss a thing – watch for more details):

Date	Location	Time	Event
Sa., March 24th	Craig Civic Center Kingwood	12pm – 5pm	Gun Bash
Th., April 19th	Lodge	10am – 11am	Open Forum with GM
Th., April 19th	Boathouse	5pm	PO Picnic
Th., May 3rd	TA Ambulance – Hall	12pm – 4:30pm	Blood Drive
Fr., May 4th	Mountain Laurel Room	6pm – 9pm	Open Mic Night
Sa., May 5th	Boathouse	2pm	Kentucky Derby
Th., May 17th	Lodge	10am – 11am	Open Forum with GM
Th., May 17th	Boathouse	5pm	PO Picnic
Su., May 27th	Boathouse	1pm	Mountaineer Luncheon
Fri., June 1st	Mountain Laurel Room	6pm – 9pm	Open Mic Night
Sa., June 16th	Boathouse	12pm – 9:30pm	Annual Music Festival
Th., June 21st	Lodge	10am – 11am	Open Forum with GM
Th., June 21st	Boathouse	5pm	PO Picnic
Wd., July 4th	Boathouse	12pm	4th of July Picnic
Fri., July 6th	Mountain Laurel Room	6pm – 9pm	Open Mic Night
Th., July 19th	Lodge	10am – 11am	Open Forum with GM
Th., July 19th	Boathouse	5pm	PO Picnic
Th., July 26th	TA Ambulance – Hall	12pm – 4:30pm	Blood Drive
Wd., August 1st	Boathouse	9am - 5pm	Yard Sale Setup
Th., August 2nd	Boathouse	9am – 5pm	Yard Sale Setup
Fr., August 3rd	Boathouse	8am – 5pm	Yard Sale
	Mountain Laurel Room	6pm – 9pm	Open Mic Night
Sa., August 4th	Boathouse	8am – 12pm	Yard Sale
Th., August 16th	Lodge	10am – 11am	Open Forum with GM
Th., August 16th	Boathouse	5pm	PO Picnic
Sa., August 25th	AL Golf Course		1st Preston County Zone 6 Lions Club - Golf Tourn.
Su., September 2nd	Boathouse	1pm	PO Labor Day Picnic
Fr., September 7th	Mountain Laurel Room	6pm – 9pm	Open Mic Night
Th., September 20th	Lodge	10am – 11am	Open Forum with GM
Sa., September 22nd	Boathouse	12pm	Oktoberfest
Su., September 23rd	Boathouse	8am – 11am	Oktoberfest Breakfast
Th., October 18th	Lodge	10am – 11am	Open Forum with GM
Th., October 18th	Boathouse	5pm	PO Picnic

Music and Dance
benefit for
Alicia Huffman-Hauger

Saturday, March 24th
Alpine Lake Resort
8p – 12m

Live Music by



Ally Norris & Darkmatter

\$5 suggested donation at the door



Alicia Huffman-Hauger was involved in an unfortunate automobile accident. She will not be able to return to work for two months, possibly longer. She has been working as an RCA for the USPS for the past six years in Terra Alta. Financial strain has already started, and she will be fighting an uphill battle for some time. Any donations made will be greatly appreciated, and would definitely make Alicia's days a little bit brighter, no matter the amount.

Join us on Easter Sunday, April 1st at the Boathouse for a non-denomination service at 6:30am. Sunrise service on the Lake! Breakfast at the Lodge in available afterwards.



Stop by the Laker's Lounge and buy your chance to win an Extra Large Easter Basket (valued at \$400+)! It's just \$1 per chance or 6 for \$5. The basket includes One Foursome of Golf and a Two Night Hotel Stay. . . PLUS candy, games and Easter fun!



Easter at Alpine

Sunday, April 1st

Breakfast Buffet

7am-10am

Scrambled Eggs • Alpine Eggs • Bacon
Sausage • French Toast • Fruit Cup
Homestyle Potatoes • Assorted Breads
Sausage Gravy with Biscuits

Adults

\$10.95

+ tax & gratuity

Children 12 & Under

\$4.95

+ tax & gratuity

Lunch Buffet

11am-2pm

Garden & Ambrosia Salads
Pineapple Glazed Ham
Alpine Baked Chicken
Baked Steak and Gravy
Mashed Potatoes and Gravy
Sweet Potato Casserole
Green Beans Almandine
Golden Corn
Dinner Roll
Assorted Deserts

Adults

\$14.95

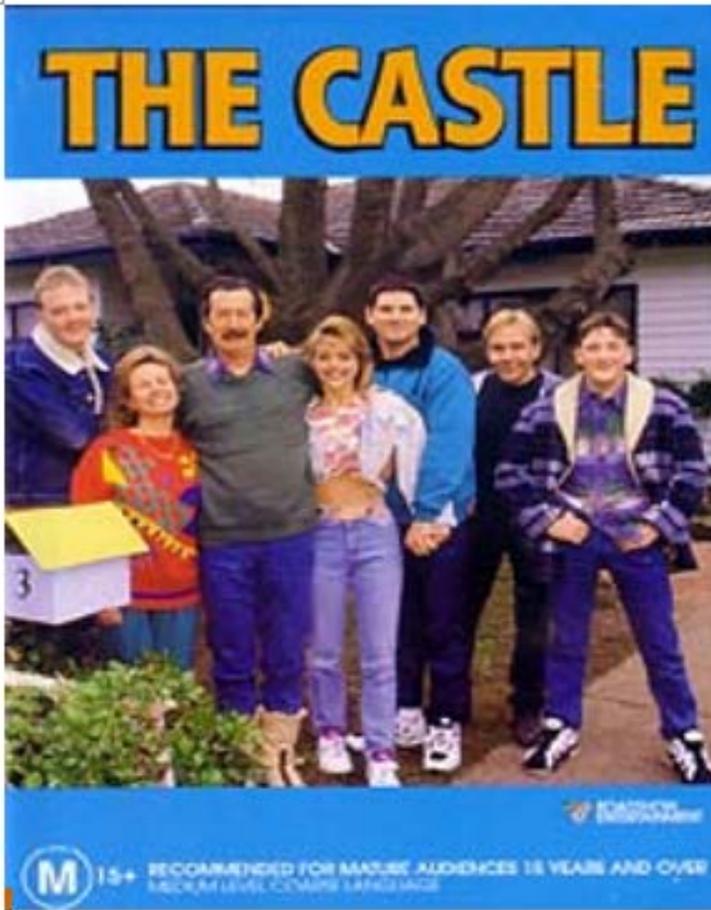
+ tax & gratuity

Children 12 & Under

\$7.95

+ tax & gratuity





APRIL 9, 2018 DINNER AND A MOVIE

Even though there is an airport (Melbourne) running behind their backyard, the eccentric Kerrigan clan loves their humble home. When the airfield decides to expand....and take their land....the hilarity takes flight when this funny family fights for their beloved "castle"!

5:30 PM

@The Boathouse

**Bring an appetizer
or dessert.**

~

**Bring your own
beverage and
tableware.**

**"There's no place
like *this* home!"**

~

**Australian
humour!**

BROUGHT TO YOU BY

**ROCCHI
COX
HOADLEY**

