

For What It's Worth



Janice Nelson, Editor

March 31st, 2017

Editor's Comment

Oops! I forgot, and I apologize for missing last week's edition of FWIW! My only excuse is that I experienced one of those "senior" moments. C'est la vie! Please be sure to read about all the events coming up. Can you believe our first Carry-In Picnic is in April? And since Easter is in April this year, a Sunrise Service will be held at the Boathouse as well. Afterwards, there will be a Buffet Breakfast at our soon-to-be-open Dining Room at the Lodge. If you do not fancy breakfast, then you might want to try the Easter Buffet luncheon instead (see flyer). May will be a busy month for the women folk with the Ladies' Luncheon, which is always a fun time, on the 4th and ALLGO's first meeting and tee-off on the 11th. Sign up at the front desk of the Lodge for the Dinner and Movie Night this coming Monday, April 3rd. A movie flyer is featured at the end of this issue with more information. There is much going on here at Alpine. All you have to do is read about it! See you around the lake...if I remember!

The next FWIW will be issued on Friday, April 14th. Please email all articles to me, Janice Nelson, at mamaj11@yahoo.com. Only use the FWIW box on the lobby counter.

APRIL CELEBRATIONS

A very Happy Birthday to **Jim Eckhardt** on April 7th. **Bill Teets** celebrates his special day on the 10th. Happy Birthday to **Dave Crane** on the 22nd. And a Happy Birthday to **Lee Maddox** on the 24th. Anniversary wishes go out to my predecessor, **Cathy Young** and her husband, **Loring**, on the 7th! Congratulations to all of you!



Congratulations to Gary & Teddi Cox who celebrated their 50th Wedding Anniversary on March 17th!

HAPPENINGS AROUND THE LAKE & NEARBY

REMINDER: EAST PRESTON LIONS CLUB by *Kathleen Berry*

The East Preston Lions Club is selling quality handmade straw brooms as a Club fund-raiser. We have household brooms for \$11 and heavy-duty brooms for \$12. The funds from this and any other future East Preston Lions Club fundraisers will be reinvested in the Terra Alta community in the form of eye glasses for needy children and adults, youth sports, school projects, and many other Lions Club projects benefitting the community. If you would like to purchase a broom, please contact Fred Isenock at (304) 698-3470.

REMINDER: MEDICAL EQUIPMENT by *Tony Amato*

This is just a friendly reminder that Alpine Lake offers a home medical equipment loaner program free of charge to Alpine Lake property owners. Depending on availability, we have various types of medical equipment including wheelchairs, walkers, canes, crutches, shower seats, etc. There is no time limit on the equipment, but we would appreciate the equipment is returned ASAP so it is available for another user.

To make arrangements for borrowing a piece of equipment, or for any questions, please contact Tony Amato: home (304) 789-5555 or cell (304) 694-0561. We also accept donations of equipment!

REMINDER: FREE RED SPRUCE SEEDLINGS by *Beverly Serpone*

THE NATURE CONSERVANCY will provide Alpine Lake Resort 500 Red Spruce (*Picea rubens*) seedlings to be used by the community and property owners. All *they* ask is that all of the seedlings are planted and *we* ask that they are planted in Alpine Lake Resort only.

As per the The Nature Conservancy, the Red Spruce once covered thousands of acres in western Maryland before logging and wildfires at the turn of the last century drastically reduced its range. Planting these seedlings will accelerate restoration of forest cover and regeneration of this (deer resistant) native tree.

Please note that these seedlings are small and slow growing. Planting should be quick and easy; however patience will be required to see our properties transformed by these trees. Seedlings will be limited to a dozen per property owner. More may be available if few requests are made. Please note that a number of seedlings will be held back and planted by volunteers in the common areas of Alpine Lake.

Email your name and number of seedlings requested to: bserpone@aol.com.

Seedlings will be available during the week of April 24th. More detailed information (date, time, pick-up location) will be made available at a later date.

ALPINE LADIES LUNCHEON by *Barb Conway*

It's Spring and that means the annual Alpine Ladies' Luncheon will be here before we know it. The luncheon this year will be held at noon on **Thursday, May 4th**, at the Lodge. Information on menu items, cost, and sign up procedures will be in the next FWIW. All Alpine ladies (and their guests) are invited to attend, so join your friends and neighbors to catch up on winter happenings and ready yourself for the coming season.

BEAUTIFICATION COMMITTEE *by Sally Rocchi and Wilma Rumble*

Now that winter is over, we are putting together a list of projects for us to do around the community. The daffodils we planted in the fall are blooming beautifully—we need to plant more, maybe 800 bulbs this year.

We will be getting two more fence pieces for the front of the Lodge, to hide the back kitchen door. We will also be planting flowers at the Welcome Center. The old planter tubs will be replaced in front of the Lodge with something new. We will be working with Linette to improve the landscaping around the Hotel.

We are considering having a plant exchange in May. So when you are cleaning out your gardens, don't throw good plants away, please share them with fellow property owners.

We are also looking for old skis, sleds, ski poles, hiking boots, old tennis rackets, old paddles, really old small canoes, and anything else to use for decorating the Lodge. Please don't hesitate to email sallyrocchi@yahoo.com if you have anything interesting!

WELCOME BACK, ALLGO (AL LADIES GOLF ORGANIZATION)! *by Bev Serpone, President*

Could it be that the cold, snowy days of winter are finally behind us? Living in Preston County, we can only hope.

We, of ALLGO, are certainly looking forward to getting back on the course. All Alpine Lake residents and non-resident ladies are welcome to join no matter what your level of play. Our first ALLGO play date meets in the Rhododendron Room on **Thursday, May 11th at 8:30am**. We will have a short meeting for general discussion and rules for the game-of-the-day. So bring your clubs and your game, we should be on the carts and ready to play at 9am. Also, it is always a good idea to call the pro shop to confirm times, especially when weather may be a concern. (Please note that ALLGO meets/plays every Thursday.)

Not ready to play 18 holes? That's OK, some of the ALLGO members choose to play only three or nine holes. Again, your level of play is not important, what is important is having the opportunity to get out for some exercise and spend time enjoying the fresh air and making friends. And, for some, the best part of the day is having an after-golf lunch at the Lodge restaurant.

If you have any questions concerning ALLGO, please email me at alpineladiesgolf@gmail.com.

BLOOD MOBILE DRIVE *by Marilyn Metheny, Chairperson*

The blood drives are on Thursday, May 25th; Thursday, July 27th; Friday, September 22nd and Wednesday, December 27th.

All drives start at Noon and end 5:30pm at the Terra Alta Ambulance hall.

Donors can register online on the Red Cross website (www.redcrossblood.org), click on rapid pass, complete the questions, and then print the form. If you bring it to the hall, you can save possibly 10-15 minutes at donation.

We appreciate the support of the folks at Alpine for this worthy cause.

REMINDER: TERRA ALTA FOOD BANK

There is an ongoing need to replenish supplies at our local food bank so please add your donations to help this worthy cause. There is a box inside the front foyer of the Lodge for your convenience.

NOMINATIONS & ELECTIONS COMMITTEE by *Boris Nazaroff*

2017 Board of Directors Candidate Biographies

BRIAN COLLINS

Brian Collins – brian.c.collins.37@gmail.com

Brian Collins is a part time resident of Alpine Lake. Brian is originally from Pittsburgh and still resides in Pittsburgh when not enjoying Alpine Lake. Brian is currently employed as a Senior Product Analyst for medCPU, a medical software company with offices in Pittsburgh, New York and Tel Aviv, Israel. Brian is also an adjunct college professor teaching graduate level business courses for Strayer University. Brian has earned the following academic degrees: Doctor of Business Administration – Management (Argosy University), Master of Software Engineering (WVU, Go Mountaineers!), Master of Business Administration (University of Phoenix), Bachelor of Science Liberal Arts (Penn State). In addition to his academic credentials, Brian has also earned the following professional certifications: Certified Business Analysis Professional (International Institute of Business Analysis), Certified Scum Master (Scrum Alliance), Certified Scrum Product Owner (Scrum Alliance). Brian and his wife Melissa purchased a home in Alpine Lake (Ginger Ct) in the spring of 2016. Brian and Melissa had enjoyed Deep Creek Lake for over a decade as renters. When it came time to purchase a vacation house, they found Alpine Lake and fell in love with this little corner of WV! As one of the newer owners at Alpine Lake (also one of the younger owners) Brian hopes to bring a sense of enthusiasm and excitement to the Alpine Lake Home Owners Association. Brian looks forward to learning from more long term residents as to what has worked for Alpine Lake and what new ideas may help to benefit our amazing community.

BARBARA CONWAY

Personal History

I am originally from Claysville, a small town in western Pennsylvania, and attended California State College (now University), in California, PA, graduating in 1971 with a degree in education. My introduction to Alpine Lake was in response to a marketing letter in 1974; my home on Pond Lily Lane was built in 1976 as my primary residence.

Work History

I am retired from the Garrett County, MD, Board of Education, after 34 years in various teaching positions. Until 2016, I also spent over 30 years working part-time at 3 very successful, local restaurant/ bar businesses.

Alpine History

After retirement from teaching, I became a more active member of our Alpine community, working with the Beautification Committee and eventually serving as a co-chairperson. I also volunteer to assist with various ALPOA and ALLGO activities, as time permits.

In December 2015, I joined the Board of Directors to complete the term of Liz Collins.

During the past 18 months, I have edited/ revised committee charters to follow the standard, board-approved format, soliciting input from various committees to update areas of attention and lists of assigned duties. As an extension of charter work, I became involved in incorporating suggested modifications and additions to the recently-approved Nominations and Elections Procedure. Drafting the fire pit policy has been an ongoing effort to balance enjoyment of recreational fires with the responsibilities that such fires create. Property owners may also have seen my Board News reports in FWIW.

2017 Board of Directors Candidate Biographies (cont'd)

I hope that I have been able to lend some historical perspective to our board discussions, when needed. As a board member, I try to take note of the diverse viewpoints of our property owners, and integrate their ideas into logical, common sense suggestions for board consideration.

RICHARD FINSTERBUSCH

My name is Richard Finsterbusch, and I reside at 10910 Allen Rd in Pickerington, OH. My email address Philips1956@yahoo.com , and my mobile number is 614-264-1964. We purchased a home in Terra Alta at 488 Clover Drive. My phone number in Terra Alta is 304-789-6125. It would be an honor to serve on the Board of Directors at Alpine Lake. I am the CEO of the Janz Corporation, a Service Disabled Veteran Owned Small Business located in Reynoldsburg, OH, that distributes medical equipment primarily to the Federal Government.

I am married to my lovely wife Dochia for thirty-nine years, and we have four children, and four grandchildren. I am a graduate of Franklin University with a BS in Business Administration. Having retired from the US Army in 2013, my service included both the Active and Reserve components. I have served at various assignments around the world, including a tour of duty in Iraq.

We purchased a home in Alpine Lake last year and could not be happier with this decision. We were welcomed into the community, and found everyone to be warm and hospitable. Being involved in such a wonderful place is an honor and a privilege that I take very seriously. The beauty and of the Alpine Lake Resort and the people who live here are what compels me to become involved and serve the Alpine Lake Community. I look forward to listening to your suggestions and comments to help continue to make Alpine Lake a wonderful place to live.

XAVER GRAMKOW

Alpine has been home to our family for several years now. We have seen progress and would like to see Alpine continue on that path.

My background is in Hospitality Management over the past couple of decades. We have many dedicated owners here at Alpine that I have had a chance to work with on both the Marketing and Strategic Planning Committees. Together we have made strides in market analysis, implementing some performance indicators, collectively discussing the past and where we would like to see Alpine in the future. I would like to thank everyone that has gotten involved.

It is important that we continue with a plan that makes sure that maintenance that is started, is also finished in a timely manner. That we build a solid maintenance plan and protect the assets we already have, before we add more amenities. Maintaining a paving and sealing plan of our roads on a regular schedule is important to our home values, and ride comfort.

Investing in our financial security is paramount. We are turning a corner. Our focus needs to be on the commercial ventures that have the greatest return on investment and those amenities that are most valued by guests, owners and prospective owners. Our financial position needs to be secure so that when we do have unexpected expenses, we have the resources to fund them. The focus needs to continue to get more properties back on the assessment books that are association and state owned.

Protecting owner privacy while sharing our commercial ventures is important. Ensuring that our lake is protected from invasive pests from nearby waters is paramount. Keeping the balance of tranquil peaceful enjoyment with commerce needs to be maintained. It is not easy, but we can do it, working together.

2017 Board of Directors Candidate Biographies (cont'd)

BERNIE HOWE

Bernie came to Alpine Lake in 2003 where he served as General Manager until 2005. In 2004 he became a property owner and has been finishing his home himself ever since. He retired from Community Association management in 2012 with over 20 years serving as an onsite manager for several communities across the country as well as performing consulting work specific to the industry.

After a long career in high-tech engineering, Bernie returned to school where he received his MBA with thesis work done in the *Management of Large Scale Private Lake Communities*. After graduation Bernie served two terms on the Board of Directors of a large scale gated community with over 4000 properties and full club facilities.

Among the major projects he has managed are road and storm water infrastructure upgrades, lake dredging programs, facility renovation, new facility construction, swimming pool construction, dam qualification, extensive budget process generation with accountability, establishing bidding and contracting procedures, procurement procedures, food and beverage operations assessment, *Board of Directors Orientation* seminars, and *Management & Operations* consulting.

During his career in community management, he has been a presenter at National Conferences and served on the Large Scale Community Managers Committee of the Community Association Institute. He also served on the Board of Directors of the Community Managers International Association.

Bernie has earned the *Community Manager of Community Associations* certification (CMCA) from NBC-Cam and the *Professional Community Association Manager* certification (PCAM) from the Community Association Institute. He was also awarded the *Master Community Manager* certification (MCM) from the Community Manager International Association.

Bernie has resolved community problems with innovative and forward looking solutions. He believes that a community's success is highly dependent on conformance with the established paradigm for management of community associations.

RICK MANCINI

My name is Rick Mancini, and my wife, Susan, and I have owned a home at Alpine Lake for nine years.

I am a long ago graduate of Penn State, where I majored in accounting. I began my working career in the Pennsylvania Department of the Auditor General, after which I have been a 40 year business manager/director of operations for several school districts in Pennsylvania. In addition, I have served on many municipal government boards serving as President, Secretary, or Treasurer.

I was the Chairman of the Finance Committee for Alpine Lake from 2011 to 2015. In August of 2015, I was appointed to the ALPOA board to fill a vacancy and have been the Treasurer of the Board since that time.

I have enjoyed my role on the Board and am running for the Board again as we have many fiscal challenges ahead. I believe it is critical that we continue on a sound fiscal path, and I hope I can assist in that endeavor.

DAN MAPEL

452 Pine Dr (BV72/73), Terra Alta WV 267654

Trianddan@yahoo.com

I was born and raised in Morgantown WV, graduating from Morgantown High School. Upon graduation I enlisted in the US Army serving as a helicopter mechanic, having served multiple tours in both the Balkan's and Middle East.

2017 Board of Directors Candidate Biographies (cont'd)

Separated as a Sergeant First Class putting family first having served with the 45th Medical Company (Air Ambulance), 160th Special Operations Aviation Regiment and 101ST Airborne.

In 2013 our family moved to Alpine Lake drawn by the beauty and a quite community. We have four children that attend Terra Alta East Preston Elementary School. I'm current employed as a Field Service Representative for the mining industry covering the Northeast Region. Responsible for maintaining equipment in the highest level of operation resulting in the lowest cost per ton. I operate with little to no supervision on a daily basis ensuring our customers' needs are met with the industries benchmark for service and support.

My experience includes multiple leadership positions, involvement in research and development, contractual agreements with a dollar amount of multiple millions of dollars, experience with Six-Sigma (lean logistics) and multiple safety courses.

OFFICIALS WARN CONSUMERS ABOUT PHONE SCAM *submitted by Dave Gearhart*

The Federal Communications Commission is warning consumers about a new scam that is hooking consumers with just one word: Yes. According to the FCC, the scam begins as soon as a person answers the phone. A recorded voice or an actual person asks: "Can you hear me?" And the consumer responds, "Yes." The caller then records the consumer's "Yes" response and thus obtains a voice signature. This voice signature can later be used by the scammers to pretend to be the consumer and authorize fraudulent charges via telephone, an FCC news release said.

"According to complaints the FCC has received and public news reports, the fraudulent callers impersonate representatives from organizations that provide a service and may be familiar to the person receiving the call, such as a mortgage lender or utility, to establish a legitimate reason for trying to reach the consumer," the news release said.

Teresa Thomas, 49, of Minneapolis, Minnesota, said today that she received a similar phone call about a month ago. "The person on the other line sounded like a young woman. She was giggling and she said: 'Oh, I didn't expect you to pick up! Can you hear me?'" Thomas said. "Which, of course, if someone asks if you can hear them, I said the logical thing and I said 'Yes.' And she proceeded to talk." Thomas said she soon realized that the caller was a recording, hung up the call and then blocked the phone number. The next day she learned of the scam on social media.

The FCC advises consumers to immediately hang up if they receive this type of call. It also states that if consumers had responded "Yes" to a similar call in the past, they should keep an eye on all financial statements for any unauthorized charges.

Thomas said that she'd been checking her credit-card and bank accounts and had reported the incident to the Better Business Bureau. "I have not seen anything negative happen from that but it's just good to be aware," Thomas said.

The FCC also shared the following tips:

- 1.** Don't answer calls from unknown numbers. Let them go to voicemail.
- 2.** If you answer and the caller (often a recording) asks you to hit a button to stop receiving calls, just hang up. Scammers often use these tricks to identify, and then target, live respondents.
- 3.** If you receive a scam call, write down the number and file a complaint with the FCC so it can help identify and take appropriate action to help consumers targeted by illegal callers.
- 4.** Ask your phone service provider if it offers a robocall blocking service. If not, encourage your provider to offer one. You can also visit the FCC's website for information and resources on available robocall blocking tools to help reduce unwanted calls. Consider registering all of your telephone numbers in the National "Do Not Call" Registry.

PROPERTY OWNER'S COMMITTEE by *Bernie and Birgit Stock*

The POC will again sponsor the annual "Run for the Roses" party on Saturday, May 6th, at the Boathouse. Activities start at 2:30pm. Horses for the six races (36) may be purchased for \$10 each. The winning owner will receive \$40 (good odds). Pick a horse ASAP and call the Stocks at (304) 789-2443 or e-mail (bbstock2@frontier.com). In past years, they have gone fast.

Food and libations will be available for purchase at a reasonable price. (This is not a carry-in).

Remember, this is a Fundraiser and for Property Owners and their Guests ONLY.

Whether you come to eat, drink, wager or just to enjoy the day with friends, please mark your calendar for the afternoon of May 6th and spread the word. Carry-outs available. **Volunteers needed – call the Stocks!**

KENTUCKY DERBY ALPINE RACES 2017

RACE 1 "ALPINE SWEEPSTAKES"

1. YAK ATTACK
2. CABOOSE
3. SEAS THE DAY
4. GET PUMPED
5. HORSAHOLIC
6. TRAILOR TALE

RACE 2 "RUN FOR THE DAISYS"

1. PALM CRAZY
2. WINE O'CLOCK
3. BAR TAB
4. BEER BEAUTY
5. HAMMER HEAD
6. LOCKED 'N LOADED

RACE 3 "LOVERS JAUNT"

1. DON JUAN
2. CASANOVA
3. TACO BELLE
4. ROMEO
5. NILE QUEEN
6. GO FORTH BARE

RACE 4 "AARP CRAWL"

1. NO SHAME
2. BENNYDRILL
3. NUTSO
4. QUICK FIX
5. HAPPY PENSIONER
6. WINE DOWN

RACE 5 "LAKE SPRINT"

1. TIME SHARE
2. SKINNYDIP
3. FRESH CATCH
4. CHUNKYDUNK
5. SUNSATIONAL
6. JUS BEACHY

RACE 6 "ALPINE HANDICAP"

1. TITANIUM MTN.
2. PAIN IN THE A
3. SNOBNOBBER
4. NO SHEET
5. TRANS-WHAT
6. DREAMHAUS

ALPUC NEWS by *Kim Mayne, General Manager*

Spring has arrived and many customers are returning to Alpine. Welcome back! Please note your ALPUC bill being mailed to you on March 31st is an estimated bill due to inclement weather. If you have any questions, please feel free to contact us at the office at (304) 789-6996.

ALPUC has two (2) expiring board member terms currently held by Jim Wachter and Boris Nazarov. If you are interested in running for the ALPUC Board, please contact any member of the nominating committee: Kay Bayer, Mike Kubina or Dave Tucker. The deadline for submission of one's candidacy to the nominating committee is 4pm, April 21st.

Invitations to the Annual Meeting, as well as the absentee ballots, will be mailed out at the end of April with your billing statements. We hope to see each of you at the Annual Meeting at 9am on June 24th.

Project Woodbine is moving right along and significant progress has been made. We are still anticipating completion within the 60 day contract, even with some snow and rain thrown at the contractor.

Thank you all again for your continued avoidance of the area and patience as we work to make this much needed upgrade/repair to our system.

AN UPDATE FROM THE BOARD by *Barb Conway*

It's Spring, the season of renewal. Spring also means the board must approve both a budget and assessment amounts for the coming year. A preliminary proposed budget was approved during the March 18th open board meeting; this budget will be fine-tuned and ready for the final approval process in April.

Good news! As of March 18th, it has not been necessary to access our line of credit. Kudos to our GM for her financial leadership, and to all who assisted in this accomplishment. As many of us are aware, Alpine has routinely utilized the line of credit much earlier in past years.

Looking at our financial future for 2017-18, the number of billable lots in our community has decreased. There are now 377 state owned lots. A large majority of the state lots were previously classified as Alpine developer status, and have become the property of the state due to non-payment of taxes. This loss of assessment income, combined with increases in minimum wages, insurance premiums, and general day-to-day expenses, compelled the finance committee to look for possible sources of stable additional income. Their conclusion was to propose two options for assessment increases, which were publicized for property owner input. After a lengthy discussion, which included both surveyed approval/disapproval numbers and property owner survey comments, an increase of \$100 to the assessment amount for improved lots was approved by the Board. The user fees suggested in Option One were not approved, and no additional charges for adjacent or unimproved lots were approved.



FROM MANAGEMENT & STAFF

Linette Sines - *General Manager*

We are still waiting on the State to approve our liquor license, so we are still patiently waiting to open the Laker's Lounge. The entire process has been ruled by Murphy's Law – *whatever can go wrong will go wrong*. Last Friday we were notified that there was a processing error with one member's fingerprints (which are necessary to obtain a license). That Board member made yet another trip to Morgantown on Monday to have his prints redone, but that has once again delayed the process – by no fault of ours. At this point, I don't even have a target date of when the license will finally be issued. I seem to jinx the process every time I give a target date of when we will open. I know we are close, and will have to open by April 6th at the latest (alcohol or no alcohol) to accommodate a large scrapbook retreat we are hosting. I will keep everyone updated on the status via Community Chat, the Alpine Informer and our Facebook page.

You can now put faces to the names of our Department Managers on our website! Check out the new "[Meet the Alpine Lake Staff](#)" page.

The next Dinner and a Movie night will be held on Monday, April 3rd at 5pm at the Boathouse. This month's feature movie is "The Secret Life of Walter Mitty." Pat & Denise Kerr and Gary & Teddi Cox will serve as hosts, and provide the ham. Guests are asked to bring an Easter Dinner themed side dish to share. To help the hosts prepare, if you plan to attend, please register at the Front Desk.

The Department of the Army's 1st Battalion, 1st Special Forces Training Group (Airborne), Advanced Land Navigation Committee Soldiers will be conducting training in the vicinity of Alpine Lake from 8am – 7pm on April 4th. In the spirit of patriotism and good will, we allow these soldiers access to cross areas of our property as part of their training. If you see a soldier hiking through the woods in areas near our borders on April 4th—don't be alarmed—they are conducting training to help them better serve our country.

Due to the Easter Holiday, the monthly ALPOA Board meeting in April will not be held on the normal 3rd Saturday of the month. Instead, it will be held on Saturday, April 22nd at 10am.

2017/18 Assessment bills will be mailed out within the next few weeks. Along with your bill, you will receive information on boat registration and auto registration. In an effort to cut costs, this year we will not mail boat stickers, auto stickers or owner cards. Stickers and cards will be available for pick up at the front desk after payments have been processed and forms completed.

Property Owners that use Facebook and want to be part of the group may request access to the page by searching for Alpine Lake Property Owners Association, Inc. (within Facebook) and then click to join. This page is a great way to communicate with others in your community, ask for/share local recommendations, etc. I will also use it as another communication tool to help spread the word about pertinent property owner information. Keep in mind that we still have our official business Facebook page that anyone can view – Alpine Lake Resort – where we will continue to share the best of Alpine Lake and promote our beautiful resort and community to future and past guests and owners.

FREE CLASSIFIED ADS – “A Service for our Community”

Editor’s Note: Ads will run in 4 issues, and then be deleted, unless new ones are resubmitted.

This will be accomplished by inserting the date the ad was first run, with new ads at the top of the listing.

Remember to notify me if your item is no longer available, too. Thank you.

Wanted: Single, non-smoking female is looking for a long-term/permanent 2-bedroom rental. Prefers hardwood floors and very few steps. No pets. Please call (301) 746-5400. (3/31)

Handyman Services: White Oak Works, LLC provides home maintenance, welding, yard maintenance, painting/staining. Call Joe Pyles at (304) 698-7710 or (304) 789-6423.

Custom Invitations: Do you need custom invitations designed for an upcoming event? Please email Melanie Miller for details: melanielynnmiller75@gmail.com (3/31)

Items for Sale: Rocker Recliner \$200. Recliner has three positions: upright, slightly back with foot rest up, and all the way reclined, 46 W, 34 D, 40 H, solid wood frame, tan faux leather, soft and in great condition. Howard Miller Jennison 612-221 wall clock. Lists new for \$1,577 on Amazon, will sell for only \$500. Finish is Vintage Mahogany. The front-opening door is beveled glass. A polished brass lyre pendulum swings by a beat plate. Key-wound, triple chime movement with chime silence option. H. 33-1/2" W. 14-3/4" D. 7-1/2" Heckman End Table with one drawer. Beautiful inlay border, mahogany. In excellent condition. 26" L x 20-1/2" W x 23-1/2" H. Call Pam at (443) 904-7100. (3/10)

Corner Lot for Sale: Our retirement plans are changing and we are now looking to sell our lot. Lot 224 Alpine at 808 Woodbine Dr. If interested, please contact me via email at andykenny443@gmail.com (3/31)

Lot for Sale: Due to our advanced ages, we must sell one of our lots in the Birchesgarden section. We are only asking \$200 OBO for this very nice wooded lot on Goldfinch Lane. The lot is BG 64. Contact me by e-mail if you are interested. Lorrie MacArgle solitude33@frontier.com (2/24)

Tax Services: Dorinda Kisner, CPA, and staff providing professional services for individuals, businesses, estates and trusts. Tax planning, compliance, estimated payments, consulting and accounting services locally in Terra Alta. Contact us at (304) 789-6082 or email at questions@kisnercpa.com.

Watch Batteries: Batteries available for most watches – \$1 installed for most or under \$1 if you install it yourself. Contact John Laing (304) 789-6120.

Pet Sitting & House Checks. Call Kay Bayer (304) 789-2111

ALPINE LAKE LODGE HOURS

FRONT DESK

Monday – Thursday: 8am – 4pm

Friday & Saturday: 8am – 5pm

Sunday: 8am – 3pm

RESTAURANT & LOUNGE

Opening Soon!

PRO SHOP

OPENING IN APRIL

FITNESS CENTER

OPEN DAILY from 5am – 11pm

POOL

OPEN DAILY from 5am-11pm

DATES TO REMEMBER (*A handy summary of dates to put on your calendar now*)

Please note that the following events occur **weekly** on the day and time noted:

Mondays	10am - 3pm – Sew Together , Rhododendron Room
Tuesdays	10am – 11am – Weight Loss Support Group – Rhododendron Room
Mon., Wed., Fri	9am-10am – Power Aerobics – Lodge
Tues. & Thurs.	8am- Water Aerobics - Pool
Wednesdays	10am – Needlework Club - Rhododendron Room 6 -7pm - Jammers – Rhododendron Room (except the first Wed. of each month) 7pm – Property Owners Game Night , Boathouse
Thursdays	6pm – SHUFFLEBOARD – SEASONS Lounge
Thursdays	10am - Noon – Braille Workshop – Rhododendron Room

Note: **Dump Open:** Tues/Thurs 7am – 4pm & Saturdays 7am-4pm

T.A. Recycling Plant Open: Tues/Thurs 8am–4pm, and Saturdays 8am ‘til Noon

Also – monthly events:

2nd Sunday of each month – 7am – 1pm – **Kingwood VFD Breakfast**

3rd Saturday of each month – 9am – **ALPUC Board Meeting** (meets March, June’s annual mtg., Sept., Nov.)

1st and 3rd Tuesday of each month: 7pm - **East Preston Lions Club Meeting**
First Tuesday meeting is held at Shorthorns
Third Tuesday meeting is in the Rhododendron Room

Next POA Board Workshop Meeting - Saturday, April 8th at 9am

Next POA Board Open Meeting - Saturday, April 22nd at 10am

COMING EVENTS (Please put on your calendar now – don’t miss a thing – watch for more details):

Mon., April 3rd -	5pm - Dinner & Movie Night - Boathouse
Sun., April 16th -	Sunrise Easter Service 7am-10am – Breakfast Buffet – 11am-2pm – Lunch/Dinner Buffet - Lodge
Thurs., April 20th -	ALPOC Carry-In Picnic – Boathouse
Thurs., May 4th -	12pm – Ladies’ Luncheon - Lodge
Sat., May 6th -	Kentucky Derby – Boathouse
Thurs., May 11th	8:30am – ALLGO – Rhododendron Rm. – Tee time 9am
Thurs., May 18th -	ALPOC Carry – In Picnic - Boathouse
Thurs., May 25th -	12pm – 5:30 pm – Blood Drive – Terra Alta Ambulance Hall

DINNER
AND A
MOVIE
AT THE BOATHOUSE



*Ham
will be
provided*

*April
Showing
Brought to
you by
Pat & Denise
Kerr and
Gary & Teddi
Cox*

**Bring Sides
& Desserts
To Pass!**
*Dishes, Flatwear
& Beverages*

MONDAY, APRIL 3RD @ 5PM
PLEASE SIGN UP AT THE LODGE FRONT DESK

Easter at Alpine

Sunday, April 16th

Breakfast Buffet

7am-10am

Bacon • Sausage Links • Sausage Gravy • Biscuits
Scrambled Eggs • French Toast • Pancakes
Coffee • Tea

**Reservations Recommended*

Adults

\$9.95

+ tax & gratuity

Children 12 & Under

\$4.95

+ tax & gratuity

*Lunch/Dinner Buffet**

11am-2pm

Pineapple Glazed Ham

Citrus Honey Glaze, Pineapple, Cherries

Stuffed Chicken Bruschetta

Spinach • Tomato • Mozzarella • Basil

Topped with Herb Cream Sauce & Bruschetta Mix

Grilled Salmon

Marinated in Fresh Herbs with Lemon Buerre Blanc

Garden Salad

Lettuce, Tomato, Cucumber, Carrot, Onion

Caesar Salad

Romaine, Parmesan, Croutons

Roasted Garlic Mashed Potatoes

Sweet Potato Casserole

Green Beans • Vegetable Medley

Dinner Rolls

Cookies • Brownies • Dessert Bars

Coffee • Tea

**Reservations Required*

Adults

\$19.95

+ tax & gratuity

Children 12 & Under

\$9.95

+ tax & gratuity



Kentucky Derby PARTY



Food &
Drink for
Purchase



Games
& Contests

Best Outfit
Awards!

KENTUCKY
DERBY  143™
CHURCHILL DOWNS

Alpine Lake Boathouse

SATURDAY, MAY 6TH

2:30pm

Presented by the Alpine Lake Property Owner's Committee
as a Fundraising Event