

*** *For What It's Worth* ***



Janice Nelson, Editor

March 9th, 2018

Editor's Comments

Winter still has its icy, snowy grip on us! Nevertheless, our clocks “spring” ahead one hour on Sunday, March 11th. The warmer weather and longer days are not too far in the future. So exciting! Please be informed that the hours for the Lakers Lounge have changed. The updated hours are listed in this edition of FWIW as well as the Alpine Lake website. Monday, March 12th is Alpine’s Dinner and Movie Night at the Boathouse (see flyer in back). You still have time to sign up at the front desk of the Lodge for this event, if interested. Better weather days are ahead, just be patient. Have a great weekend. Until next time!

The next FWIW will be issued on Friday, March 23rd. Please email all articles to me, Janice Nelson, at mamaj11@yahoo.com.

THOUGHTS AND PRAYERS

Former longtime Alpine resident Skip Keppler passed away peacefully on March 2nd. He had spent the last four years living with his daughter, Diane, and her family in Murrysville, PA. He was one of the original Alpinites and was the Director of skiing when downhill skiing was at its finest. He truly loved it here and made many dear friends. At his wishes he was cremated and a memorial service will take place late spring or early summer. Full obituary is available online at www.hartfuneralhomeinc.com.

REMINDER: TERRA ALTA FOOD BANK

There is an ongoing need to replenish supplies at our local food bank so please add your donations to help this worthy cause. There is a box inside the front foyer of the Lodge for your convenience.

LOCAL CHANNELS by *Dick Ednock*

I'm sure most of you learned that the FCC has granted DIRECTV, Clarksburg channels WBOY (Ch. 12), WDTV (Ch. 5) and Weston WVFX (Ch. 10) access. I wondered when we would be able to do so, so I called the General Manager of WBOY and he said they have to negotiate a contract with DIRECTV to allow viewing. The other TV stations will also have to do so. It is now in the works. Check the Preston County newspapers for viewing availability (Note: These stations will only be available in Hi Def.)

COMING BACK by Rhys Thomas

We will be closing on the property at 249 Dogwood on March 14th, which needs extensive repairs and renovations. We will be looking for referrals for roofers and other folks who can help us get it back up to excellent condition. We will also be looking for furniture and decorations that some of the property owners may be looking to sell or get rid of. I just found out about the Facebook page and will communicate there as well. Any advice? Email: rhysth@live.com. Thank you.

SHUFFLEBOARD by John Laing

February 22nd:

We had five teams. Jim Rocchi threw a hanger, and then knocked it off. Finishing in first were Patricia and Doug, second John and Pat, and in third Pat and Denise

March 1st:

Six teams participated. There were no hangers. Patricia and Doug finished first, Tony and Sheila were second, and on their first night back in a long time Jan and Sue finished third.

REMINDER: BRAILLE DOTS FOR TOTS by Sheila Amato

Members of the Braille Dots for Tots group meet every Thursday from 10am – 12 noon at the Lodge to transcribe gently-used children's picture story books into braille. In the past year, we have transcribed more than 100 books, which were brought to the West Virginia School for the Blind during their Braille Challenge event on Thursday, February 15th. Blind children who read braille from all over West Virginia participated in this day-long academic competitive event. Our books were placed on the Book Swap Table for the reading pleasure of the students and their teachers. Thanks to the following property owners/braillists who worked hard to braille these books during the past year, and who helped to bring literacy and the pleasure of independent reading to blind children in our state: Birgit Stock, Melissa Connell, Nina Sheets, Cyndee Kemp, Denise Kerr, Saundra Conklin, and Patty Rodeheaver (Terra Alta). New members are always welcome. All materials and training are provided.

EAST PRESTON LIONS CLUB by Kathy Berry

We are excited to announce our first annual Preston County Zone Six Lions Clubs Golf Tournament scheduled for August 25th at Alpine Lake Golf Course. Each club in Preston County's Zone Six has been working tirelessly to support many charities and projects in Preston County. We have been conducting vision screening and prescription eye wear for Preston County adult citizens as well as vision screening at the start of each school year for preschool and school-aged students, among many other community outreach projects. In order to continue to support the needs of the citizens of Preston County, we need your help. Please consider sponsoring either an individual or company golf hole during the tournament. Sponsorship levels are Bronze for \$50 and a 18 x 24 sign at one hole; Silver for \$100 and a 18 x 24 sign at two holes or Gold for \$200 for a 18 x 24 sign at 4 holes. Contact Jerry Edens at (304) 789-2235 for a sponsorship form or more information.

BEAUTIFICATION COMMITTEE by *Sally Rocchi*

General Meeting: March 21st at 11am in the Rhododendron Room. We will be discussing plans for the coming season, and we would love to hear about your ideas. All P.O.'s are encouraged to participate on this committee, since we do many things around the community to enhance its beauty. Please offer your time by emailing Sally Rocchi at sallyrocchi@yahoo.com. Sally Rocchi-Chairperson; Norleen Hoadly- Treasurer, Denise Kerr- Secretary.

BOARD NEWS by *Barbara Conway, President*

In March, the Board will return to a two meetings-per-month schedule. The first meeting on March 10th will be a workshop beginning at 9am, for the Board to discuss items of business, including the budget for the upcoming year. This meeting will return to being a "work" session, therefore no reports will be presented, and talk will be limited to items on the agenda. Property owners are welcome to attend should they have an interest in hearing the Board's discussion of any of the business items.

The agenda for the monthly open meeting on March 24th will include General Manager and Treasurer reports, as well as an opportunity for committee chairpersons to communicate winter accomplishments, plus committee plans for the coming season. Note to Committee Chairs: Please email your report or have a written report available so that it can be included in the meeting minutes.

Each month our General Manager holds an open meeting for all property owners to present questions and concerns. This forum format allows for a more in-depth discussion of matters than can occur at Board meetings. The January and February forums were well attended and conversation included a variety of topics. Watch for an announcement of the date in March.

ALPUC NEWS by *Kim Mayne, General Manager*

In an effort to be more environmentally friendly, Alpine Lake Public Utilities Company's Annual Water Quality Report (CCR-Consumer Confidence Report) will be available for review on the company's website at www.alpuc.com/CCR. A paper copy will be provided to you upon request by calling (304) 789-6996. This report will also be posted in the ALPUC office. We encourage you to read and share your water quality report as it provides details about the source and quality of your drinking water delivered by ALPUC. The CCR is required by the United States EPA as a means to notify water customers of the test results for contaminants in drinking water. If you have questions or concerns regarding this report, please contact Timothy Thomas, Chief Water Operator at (304) 789-6996.

ARE YOU INTERESTED IN SERVING ON THE ALPUC BOARD OF DIRECTORS?

Two Board Member positions expire on 6/30/18. This is an excellent opportunity to support our community and learn about the highly regulated water and waste water operations. If you are interested, please contact Boris Nazaroff at bnazaroff@gmail.com or phone (571) 926-6388.

We look forward to seeing you at our March 17th meeting at the Lodge at 9am. Come join us as we will be discussing the progress of our Inflow & Infiltration (I&I) Project.

NOMINATIONS AND ELECTION COMMITTEE by Boris Nazaroff

2018 Board of Directors Positions

Two (2) ALPOA BOD positions will be up for re-election on Saturday, June 23rd at the Annual Meeting. Any interested AL property owner in good standing* is eligible to run for one of these positions. Each position entails a term of three (3) years. All interested candidates are encouraged to contact me in any of three ways:

1. Via Mail: Boris Nazaroff, Chair, Nominations & Elections Committee, 700 W. Alpine Dr., Terra Alta, WV 26764
2. Via Telephone: (571) 926-6388
3. Via E-Mail: bnazaroff@gmail.com

Please remember that the deadline for submission of your intention to be a ALPOA Board of Director candidate is 5pm, Thursday, March 15, 2018. If you have any questions regarding the nominations process, please feel free to contact me as indicated above.

* (Good Standing means ((a)) association dues are up-to-date and ((b)) have not been declared to be in violation of restrictive covenants of ALPOA.)

FREE CLASSIFIED ADS – “A Service for our Community”

FOR SALE: OUTER LIMITS DVD COMPLETE ORIGINAL SERIES. It now sells on amazon.com for \$59. Just purchased in January new. There are 14 discs with 4 shows on each one sided disc. Asking \$30 for set. Call Lorrie at 789-6710 or email at solitude33@frontier.com (3-9)

RENTAL NEEDED: We are property owners at Alpine but do not have a house there. We are interested in possibly renting a house or condo for 2-3 months during the summer of 2018. If anyone has property they wish for us to consider, please have them contact us at jim.sandy.teets@gmail.com or (304) 698-9063. (2-9)

CAR FOR SALE: 2003 Chrysler Sebring convertible in very good condition and low miles – asking \$3200 OBO. Contact Clark at (304) 789-5972. (2-9)

FOR SALE: 10,000 BTU Vent-less LP Gas heater. This heater is in very good condition and would be perfect for a smaller room. Priced low to sell at \$50. Call Lorrie MacArgle at (304) 789-6710 or e-mail me at solitude33@frontier.com (1-12)

TAX SERVICES: Dorinda Kisner, CPA, and staff providing professional services for individuals, businesses, estates and trusts. Tax planning, compliance, estimated payments, consulting and accounting services locally in Terra Alta. Contact us at (304) 789-6082 or email at questions@kisnercpa.com.

INSURANCE: Carrie See Insurance is located on Alpine Lake Road. We love working with Alpine residents, the homes are so beautiful and well maintained! We offer great rates on homeowners and automobile insurance, annuities and investments, life insurance, and business operations coverage. Give us a call for a free quote! (304) 789-5585 or email us at carrieseinsurance@gmail.com.

WATCH BATTERIES: Batteries available for most watches – \$1 installed for most or under \$1 if you install it yourself. Contact John Laing (304) 789-6120.

PET SITTING & HOUSE CHECKS: Call Kay Bayer (304) 789-2111.

ALPINE LAKE LODGE HOURS

FRONT DESK

Monday - Friday: 7am–3pm
Saturday: 7am–5pm
Sunday: 7am-3pm

FITNESS CENTER

OPEN DAILY from 5am – 11pm

POOL

OPEN DAILY from 5am – 11pm

EVERGREENE ROOM

CLOSED FOR THE SEASON
(except for special events)

LAKERS LOUNGE

Monday – Wednesday: 4pm-8pm
Thursday – Friday: 4pm – 9pm
Saturday: Noon-9pm (no breakfast)
Sunday: Noon-4pm (no breakfast)

PRO SHOP

CLOSED FOR THE SEASON

DATES TO REMEMBER *(A handy summary of dates to put on your calendar now)*

Please note that the following events occur **weekly** on the day and time noted:

Mondays 10am - 3pm – **Sew Together** – Rhododendron Room
Mon., Wed., Fri 8:30am-9:30am – **Power Aerobics** – Lodge
Tues. & Thurs. 8am-9am **Water Aerobics** - Pool
Wed. 10am – **Needlework Club** - Rhododendron Room
6 -7pm - **Jammers** – Rhododendron Room (except the first Wed. of each month)
7pm – **Property Owners Game Night**, Boathouse
Thursdays 10am – 11am – **OPEN FORUM w/GM** – LODGE – (3rd Thurs. of each month)
10am – 12pm – **BRAILLE WORKSHOP** – Rhododendron Room
6pm – **SHUFFLEBOARD** – Lounge

Note: Dump Open: Tues/Thurs 7am – 4pm & Saturdays 7am-4pm

T.A. Recycling Plant Open: Tues/Thurs 8am–4pm, and Saturdays 8am ‘til Noon

Also – monthly events:

3rd Monday of each month – 7pm – **Terra Alta Civic Club** – TA Ambulance Hall
2nd Sunday of each month – 7am – 1pm – **Kingwood VFD Breakfast**
3rd Saturday of each month – 9am – **ALPUC Board Meeting** (meets March, June’s annual mtg., Sept., Nov.)
1st and 3rd Tuesday of each month: 7pm- **East Preston Lions Club Meeting**
First Tuesday meeting is held at Shorthorns
Third Tuesday meeting is in the Rhododendron Room

ALPOA BOARD WORKSHOP – March 10th at 9am

ALPUC GENERAL MEETING – March 17th at 9am

COMING EVENTS (Please put on your calendar now – don't miss a thing – watch for more details):

Date	Location	Time	Event
Mo., March 12th	Boathouse	5pm	Dinner & A Movie
Th., March 15th	Lodge	10am --11am	Open Forum with GM
Wd., March 21st	Lodge	11am	Beautification Meeting
Sa., March 24th	Craig Civic Center Kingwood	12pm – 5pm	Gun Bash
Th., April 19th	Lodge	10am – 11am	Open Forum with GM
Th., April 19th	Boathouse	5pm	PO Picnic
Th., May 3rd	TA Ambulance – Hall	12pm – 4:30pm	Blood Drive
Sa., May 5th	Boathouse	2pm	Kentucky Derby
Th., May 17th	Lodge	10am – 11am	Open Forum with GM
Th., May 17th	Boathouse	5pm	PO Picnic
Su., May 27th	Boathouse	1pm	Mountaineer Luncheon
Sa., June 16th	Boathouse	12pm –9:30pm	Annual Music Festival
Th., June 21st	Lodge	10am –11am	Open Forum with GM
Th., June 21st	Boathouse	5pm	PO Picnic
Wd., July 4th	Boathouse	12pm	4th of July Picnic
Th., July 19th	Lodge	10am – 11am	Open Forum with GM
Th., July 19th	Boathouse	5pm	PO Picnic
Th., July 26th	TA Ambulance – Hall	12pm – 4:30pm	Blood Drive
Wd., August 1st	Boathouse	9am - 5pm	Yard Sale Setup
Th., August 2nd	Boathouse	9am – 5pm	Yard Sale Setup
Fr., August 3rd	Boathouse	8am – 5pm	Yard Sale
Sa., August 4th	Boathouse	8am – 12pm	Yard Sale
Th., August 16th	Lodge	10am – 11am	Open Forum with GM
Th., August 16th	Boathouse	5pm	PO Picnic
Sa., August 25th	AL Golf Course		1st Preston County Zone 6 Lions Club - Golf Tourn.
Su., September 2nd	Boathouse	1pm	PO Labor Day Picnic
Th., September 20th	Lodge	10am – 11am	Open Forum with GM
Sa., September 22nd	Boathouse	12pm	Oktoberfest
Su., September 23rd	Boathouse	8am – 11am	Oktoberfest Breakfast
Th., October 18th	Lodge	10am – 11am	Open Forum with GM
Th., October 18th	Boathouse	5pm	PO Picnic



MARCH 12

5:00 PM

**DINNER AND A
MOVIE**

QUARTET

**Retired musicians' home will have a new resident. A
film about music, love and second chances.**

British Cuisine

Or whatever!

**Bring your own
beverage and
dinnerware.**

**Monday, March
12th, 5:00 PM**

Heartwarming!

Hosted by

Jim and Norleen

Headley



GUN BASH

MARCH 24, 2018

12:00 TO 5:00PM

CRAIG CIVIC CENTER - KINGWOOD, WV

Ruger 7mm-08 Bolt Action w/3-9x40 Scope

Glock 23 40 S&W

Diamondback DB15 300 Blackout

Marlin 336c 35 Rem. Lever Action

Kimber 9mm Micro w/Laser

Walther PK380 Nickel 380ACP

A. Uberti 1873 Lever Action 45LC

Stoeger M3000 12ga. 3" Mag.

S&W 9mm Stainless Semi-Auto

Remington 700SPS 308 Bolt Action

Remington 597HB 22LR

Savage Axis II Stainless 30-06 w/Scope

S&W M&P 15 Sport II 223

Savage M-110 Trophy .270

A. Uberti 1866 Yellow Boy 45LC

Ruger MK III 512 22LR

Rossi R98 Plinkster 22LR

Ruger 9E 9mm Semi-Auto

Remington 700VLS 223 w/Nikon 4-12x40 Scope

S&W 40 S&W Stainless Semi-Auto 45LC

Remington 700SRS Stainless 300 Win. Mag. w/12x40 Nikon

3 DIGIT NO. DRAWING

Taurus PT-738 380ACP

GRAND PRIZE DRAWING

Franchi Instinct SL 12 gauge O/U

FREE FOOD & REFRESHMENTS

NEED NOT BE PRESENT TO WIN

TICKETS \$30

ALL PROCEEDS TO BENEFIT THE

TERRA ALTA COMMUNITY AMBULANCE

NEW AMBULANCE FUND



CALL 301-616-8830 or 304-789-6566 FOR TICKETS