

For What It's Worth



Janice Nelson, Editor

April 14th, 2017

Editor's Comment

It seems as we have turned the corner weather-wise. The snowstorm we experienced last week will, hopefully, not rear its ugly head and perform an encore until December! With spring comes a certain excitement here at Alpine. People are mulling about in their gardens, our snow bird PO's are trickling back, the fish are biting in the lake. Plain and simple...it's just a wonderful time of the year here at Alpine Lake! I can't believe that our first Carry-In Picnic is next Thursday, April 20th, at the Boathouse. Just bring a side and/or dessert to share and mosey on down to the lake at 5pm to enjoy some delicious food and wonderful camaraderie. And, as always, please drive slowly around our community. More and more people will be walking the lake area roads as summer draws nearer. We don't want any unfortunate accidents now, do we? Thank you for being considerate. Finally, I want to wish you and yours a Happy and Blessed Easter and a Happy Passover! Until next time...

The next FWIW will be issued on Friday, April 28th. Please email all articles to me, Janice Nelson, at mamaj11@yahoo.com. Only use the FWIW box on the lobby counter.

HAPPENINGS AROUND THE LAKE & NEARBY

VIDALIA ONIONS

Orders are being taken for Shriners' Vidalia Onions for early May delivery. A 10 pound bag costs \$10. Call or contact David Wilson at (304) 789-6821. Thank you for your support!

ALPINE LADIES' LUNCHEON by Barb Conway

The annual Spring Ladies Luncheon will be held on Thursday, May 4, at noon, in the Evergreene Room of the Lodge. A buffet menu of herb roasted pork loin, roasted chicken quarters, red roasted potatoes, country green beans, tossed salad, dinner rolls, desserts, and coffee or tea will be served at a cost of \$15.50 per person, which includes tax and gratuity. Please RSVP using the sheet available at the front desk of the Lodge, or email Trish Birch at bb9063@msn.com, but please don't do both. Reservations are needed by April 25th to allow time for food ordering/delivery.

Should a change in your plans after the 25th prevent your attendance, please inform Trish Birch. Likewise, should a change in plans *allow* your attendance, you may be able to fill in for a cancellation, so check with Trish.

The Ladies Luncheon is a wonderful way to meet or connect with friends and neighbors, and to kick-off the new season! All Alpine ladies and guests are welcome to attend. See you on Thursday, May 4th!

EXERCISE/SWIM SESSIONS *by Renee Myers*

Spring is here--finally! Are you ready? Ready for gardening? Spring cleaning? Chasing the grandkids? Golf? Come join us for a DVD/CD-led exercise sessions that include: aerobic brisk walking, arm movements, strength training, and stretching that makes it all worthwhile. The swim sessions also include everything aerobic.

Aerobic Walking: Mon-Wed-Fri. 8:30m – 9:30am (summer hours)

Aerobic Swimming: Tue-Thu. 8am - 9:00am

As always, there is no fee, and you exercise at your own pace, and at your own risk. Come and spend an hour—you'll feel GREAT! (Let the grandkids chase you!!)

SUMMER SOLSTICE PARTY – *by Norleen & Jim Hoadley*

Save the Date for the Summer Solstice Party as it returns to the Beach Pavilion on Wednesday, June 21st. More details later.

SHUFFLEBOARD *by Curtis Walker*

30 March 2017

We only had 4 teams tonight, but still an enjoyable night. Tony Amato was absent which teamed up Bernie Howe and Sheila. Ginger and Dave beat them in the first game with Ginger in the driver's seat. No skunks and only one hanger in the championship game. Laings vs Walkers, John bumped Lisa to a hanger, but it didn't matter. "The Dreaded Laings win anyway. So it ends: Laings first, Walkers second and Tuckers third.

06 April 2017

Opening night of Lakers Lounge is a success and brings a full eight teams for shuffleboard. The Berrys, Berras and Stocks are back and newcomer Michael McGovern. Bernie Howe is teamed up with Michael McGovern and skunked the Rocchis early on. Berras vs Stocks and Bernie's first shot went about two inches and straight off the table. Someone shouted, "The Bernie shot is back!" No hangers again tonight, but three skunks. The evening finished up with Berrys on top, Amatos second and Tuckers third.

Shuffleboard will continue on Thursday evenings at 6pm throughout the summer, or until we no longer have any participants. Come on out and have some fun!!!

BEAUTIFICATION COMMITTEE *by Sally Rocchi, Wilma Rumble and Joyce Wachter*

Homes needed for the June 25th Annual House Tour. Looking for homes to open to the public to see the many ways to enjoy Alpine. Big, small, square, round—it doesn't matter. Share your lifestyle at the Lake for one afternoon. Contact Joyce Wachter for more information (240) 321-6141 or joyceann.wachter@gmail.com.

REMINDER: TERRA ALTA FOOD BANK

There is an ongoing need to replenish supplies at our local food bank so please add your donations to help this worthy cause. There is a box inside the front foyer of the Lodge for your convenience.

WELCOME BACK, ALLGO (AL LADIES GOLF ORGANIZATION)! by Bev Serpone, President

Could it be that the cold, snowy days of winter are finally behind us? Living in Preston County, we can only hope.

We, of ALLGO, are certainly looking forward to getting back on the course. All Alpine Lake residents and non-resident ladies are welcome to join no matter what your level of play. Our first ALLGO play date meets in the Rhododendron Room on **Thursday, May 11th at 8:30am**. We will have a short meeting for general discussion and rules for the game-of-the-day. So bring your clubs and your game, we should be on the carts and ready to play at 9am. Also, it is always a good idea to call the pro shop to confirm times, especially when weather may be a concern. (Please note that ALLGO meets/plays every Thursday.)

Not ready to play 18 holes? That's OK, some of the ALLGO members choose to play only three or nine holes. Again, your level of play is not important, what is important is having the opportunity to get out for some exercise and spend time enjoying the fresh air and making friends. And, for some, the best part of the day is having an after-golf lunch at the Lodge restaurant.

If you have any questions concerning ALLGO, please email me at alpineladiesgolf@gmail.com.

PROPERTY OWNER'S COMMITTEE by Bernie and Birgit Stock

The POC will again sponsor the annual "Run for the Roses" party on Saturday, May 6th, at the Boathouse. Activities start at 2:30pm. Horses for the six races (36) may be purchased for \$10 each. The winning owner will receive \$40 (good odds). Pick a horse ASAP and call the Stocks at (304) 789-2443 or e-mail (bbstock2@frontier.com). In past years, they have gone fast. **(ONLY SIX HORSES ARE STILL AVAILABLE.)**

Food and libations will be available for purchase at a reasonable price. (This is not a carry-in).

Remember, this is a Fundraiser and for Property Owners and their Guests ONLY.

Whether you come to eat, drink, wager or just to enjoy the day with friends, please mark your calendar for the afternoon of May 6th and spread the word. Carry-outs available. **Volunteers needed – call the Stocks!**

Our first Carry-in Picnic will be at the Boathouse on Thursday April 20th, starting at 5pm. Hope we have a nice turnout and nice weather. Bring the usual. For questions, call the Stocks.

We'll have our Spring Road Cleanup on Tuesday April 18, at 10AM. Dress appropriately. Route 7 to Cranestown Road (Alpine Lake Road/WV route 46). Please give us an hour.

For those who may not have heard, Rita Murtha, wife of Joe Murtha, former Board member and longtime residents, passed away in January. If you need an address, call the Stocks.

Thanks to all the PO volunteers who have been helping neighbors and getting things done around the campus. Your good deeds do not go unnoticed...



KENTUCKY DERBY ALPINE RACES 2017

RACE 1 "ALPINE SWEEPSTAKES"

- | | | |
|----|--------------|-------|
| 1. | YAK ATTACK | TAKEN |
| 2. | CABOOSE | TAKEN |
| 3. | SEAS THE DAY | TAKEN |
| 4. | GET PUMPED | TAKEN |
| 5. | HORSAHOLIC | TAKEN |
| 6. | TRAILOR TALE | TAKEN |

RACE 2 "RUN FOR THE DAISYS"

- | | | |
|----|------------------|-------|
| 1. | PALM CRAZY | |
| 2. | WINE O'CLOCK | TAKEN |
| 3. | BAR TAB | TAKEN |
| 4. | BEER BEAUTY | TAKEN |
| 5. | HAMMER HEAD | TAKEN |
| 6. | LOCKED 'N LOADED | TAKEN |

RACE 3 "LOVERS JAUNT"

- | | | |
|----|---------------|-------|
| 1. | DON JUAN | TAKEN |
| 2. | CASANOVA | |
| 3. | TACO BELLE | TAKEN |
| 4. | ROMEO | TAKEN |
| 5. | NILE QUEEN | TAKEN |
| 6. | GO FORTH BARE | |

RACE 4 "AARP CRAWL"

- | | | |
|----|-----------------|-------|
| 1. | NO SHAME | |
| 2. | BENNYDRILL | TAKEN |
| 3. | NUTSO | TAKEN |
| 4. | QUICK FIX | TAKEN |
| 5. | HAPPY PENSIONER | TAKEN |
| 6. | WINE DOWN | TAKEN |

RACE 5 "LAKE SPRINT"

- | | | |
|----|-------------|-------|
| 1. | TIME SHARE | TAKEN |
| 2. | SKINNYDIP | TAKEN |
| 3. | FRESH CATCH | TAKEN |
| 4. | CHUNKYDUNK | TAKEN |
| 5. | SUNSATIONAL | |
| 6. | JUS BEACHY | TAKEN |

RACE 6 "ALPINE HANDICAP"

- | | | |
|----|---------------|-------|
| 1. | TITANIUM MTN. | TAKEN |
| 2. | PAIN IN THE A | TAKEN |
| 3. | SNOBNOBBER | TAKEN |
| 4. | NO SHEET | TAKEN |
| 5. | TRANS-WHAT | |
| 6. | DREAMHAUS | TAKEN |

ALPUC NEWS by Kim Mayne, General Manager

Project Woodbine is coming along. We anticipate finishing the project in May. This will provide some much needed relief from the main pumping line breaking and causing widespread outages. Last week Woodbine put ALPUC to the test as staff was called out about 1am to a water main break. I want to personally thank those who sent emails and stated their appreciation for our staff responding and working through the rain and less than desirable conditions for 16 hours to ensure customers had water service restored. A special thank you to Grace and Dave Crane for bringing down warm soup for the staff.

As a result of this type of break, ALPUC must issue a Boil Water Notice. Please Note: When your service is restored and ALPUC issues boil water advisory, boil your water for 1 minute and let it cool prior to using it for drinking, food preparation, ice making, brushing teeth or washing dishes. A boil water notice will stay in effect until the appropriate protocol of a bacteria sample is delivered to a testing lab and notification from the lab is received. This generally takes up to 48 hours. A weekend or holiday may lengthen the processing time of the sample by the lab.

Customer notification is given by email for those customers who have their emails on file with ALPUC, at the ALPUC website www.alpuc.com, the guard shack, the Lodge and at mail box clusters. Once official notification is received by the lab, ALPUC will update customers by the same means as the original notice.

Please share updates with those in the community who may not have email or other means of notification. When your service has been interrupted due to a water main break, err on the side of caution and boil your water.

AN UPDATE FROM THE BOARD by Barb Conway

The Strategic Planning Task Force has presented a comprehensive plan including goals, key strategies, and an action/implementation plan to the Board. Copies of this plan have been sent to committee chairpersons, to be shared with committee members, for their comments and recommendations. All committee responses should be communicated to the Board before the next open Board Meeting on April 22nd. The Strategic Plan will then be available for community comment until the Workshop Meeting on May 6th. A huge thank you goes out to those who served on the Strategic Planning Task Force. You are so greatly appreciated that your Task Force has now become a Standing Committee!

It has come to the attention of the Board that a private LLC (New World) has been surveying Alpine Property Owners. This survey was not commissioned by the Board, nor did the Board create or approve/endorse any part of the survey document. The Board's only knowledge of the existence of this survey is through notification from an individual property owner, who was approached and asked to participate in the survey. Participation in this survey is an individual decision, however the board wishes to clarify that it was not initiated at the Board's request.

We have been informed by the post office that our cluster mailboxes have reached their capacity, and a new mailbox needs to be purchased, at a cost of over \$1000. Linette Sines is attempting to verify that the mailbox assignments reflect our current directory of property owners, so if anyone has information that can assist in this effort, please email that information to her or drop a note off at the front desk.

FROM MANAGEMENT & STAFF

Linette Sines - General Manager

Most of us here at Alpine Lake are frustrated with Frontier's internet service and have been patiently awaiting the availability of broadband services. The Board and I have been working with a local company, Prodigy, to expand such services to Alpine Lake. Prodigy has been working hard with some of our government officials to pass a bill that will allow them, and other small companies, access to funding to help make these projects happen. I am pleased to announce that this bill, HB 3093, passed both the WV House and Senate, and is now on its way to the Governor's Desk. Tim Wotring from Prodigy contacted me today and says that he will be finalizing the Business Plan for the fiber build in Alpine Lake and present it to the bank in the very near future. He wants to be able to hit the ground running on July 1st (the date the Bill becomes effective if the Governor signs it into law). I encourage everyone to contact Governor Jim Justice and express your support for this bill. You can do so by calling the Governor's Office at (888) 438-2731 or going to <http://www.governor.wv.gov/Pages/SubmitaCommenttotheGovernor.aspx>.

There will be a Sunrise Easter Service at the Boathouse at 6:30am. All are welcome to attend. After the service, you can enjoy an Easter Breakfast here at the Lodge. We will also serve an Easter Lunch Buffet as well. Reservations are suggested for breakfast and required for lunch. Be sure to check out our [Easter Buffet](#) flier on our website – and make your reservations if you plan to attend. The Restaurant will close at 2pm on Easter. The Laker's Lounge will not be open at all on Easter. This will allow our small restaurant staff to still have a few hours of the holiday to spend with their families.

2017/18 Assessment bills will be arriving soon. Along with your bill, you will receive information on boat registration and auto registration. In an effort to cut costs, this year we **will not mail boat stickers, auto stickers or owner cards**. Stickers and cards will be available for pick up at the front desk after payments have been processed and forms completed.

Mark your calendar for our spring Community Pride Day, which will be held on Saturday, May 13th. Everyone will meet at the lodge at 9am to receive their assigned tasks. More details will be announced next week.

FREE CLASSIFIED ADS – “A Service for our Community”

Wanted: High resolution photographs of Alpine Lake. I would like to have them blown up to poster size and framed for my office. If you can assist me with this, please email me at David.Palank@gmail.com. (4/14)

FREE: MTD Yard Machine. 2-stage with electric start snowblower. Call Tim Davis at Home (301) 223-8597 or Cell (301) 988-8162 (4/14)

Wanted: Single, non-smoking female is looking for a long-term/permanent 2-bedroom rental. Prefers hardwood floors and very few steps. No pets. Please call (301) 746-5400. (3/31)

Handyman Services: White Oak Works, LLC provides home maintenance, welding, yard maintenance, painting/staining. Call Joe Pyles at (304) 698-7710 or (304) 789-6423.

Custom Invitations: Do you need custom invitations designed for an upcoming event? Please email Melanie Miller for details: melanielynnmiller75@gmail.com (3/31)

Items for Sale: Rocker Recliner \$200. Recliner has three positions: upright, slightly back with foot rest up, and all the way reclined, 46 W, 34 D, 40 H, solid wood frame, tan faux leather, soft and in great condition. Howard Miller Jennison 612-221 wall clock. Lists new for \$1,577 on Amazon, will sell for only \$500. Finish is Vintage Mahogany. The front-opening door is beveled glass. A polished brass lyre pendulum swings by a beat plate. Key-wound, triple chime movement with chime silence option. H. 33-1/2" W. 14-3/4" D. 7-1/2" Heckman End Table with one drawer. Beautiful inlay border, mahogany. In excellent condition. 26" L x 20-1/2" W x 23-1/2" H. Call Pam at (443) 904-7100. (3/10)

Corner Lot for Sale: Our retirement plans are changing and we are now looking to sell our lot. Lot 224 Alpine at 808 Woodbine Dr. If interested, please contact me via email at andykenny443@gmail.com (3/31)

Lot for Sale: Due to our advanced ages, we must sell one of our lots in the Birchesgarden section. We are only asking \$200 OBO for this very nice wooded lot on Goldfinch Lane. The lot is BG 64. Contact me by e-mail if you are interested. Lorrie MacArgle solitude33@frontier.com (2/24)
ax Services: Dorinda Kisner, CPA, and staff providing professional services for individuals, businesses, estates and trusts. Tax planning, compliance, estimated payments, consulting and accounting services locally in Terra Alta. Contact us at (304) 789-6082 or email at questions@kisnercpa.com.

Watch Batteries: Batteries available for most watches – \$1 installed for most or under \$1 if you install it yourself. Contact John Laing (304) 789-6120.

Pet Sitting & House Checks. Call Kay Bayer (304) 789-2111

ALPINE LAKE LODGE HOURS

FRONT DESK

Monday – Thursday: 8am – 4pm

Friday & Saturday: 8am – 5pm

Sunday: 8am – 3pm

LAKERS LOUNGE

Monday – Friday: 4pm – 9pm

Saturday & Sunday: Noon – 9pm

PRO SHOP

OPENING IN APRIL

FITNESS CENTER

OPEN DAILY from 5am – 11pm

POOL

OPEN DAILY from 5am-11pm

DATES TO REMEMBER (A handy summary of dates to put on your calendar now)

Please note that the following events occur weekly on the day and time noted:

- Mondays** 10am - 3pm – **Sew Together**, Rhododendron Room
Tuesdays 10am – 11am – **Weight Loss Support Group** – Rhododendron Room
Mon., Wed., Fri 8:30am-9:30am – **Power Aerobics** – Lodge
Tues. & Thurs. 8am-9am **Water Aerobics** - Pool
Wednesdays 10am – **Needlework Club** - Rhododendron Room
6 -7pm - **Jammers** – Rhododendron Room (except the first Wed. of each month)
7pm – **Property Owners Game Night**, Boathouse
Thursdays 6pm – **SHUFFLEBOARD** – Laker’s Lounge
Thursdays 10am - Noon – **Braille Workshop** – Rhododendron Room
Note: **Dump Open:** Tues/Thurs 7am – 4pm & Saturdays 7am-4pm
T.A. Recycling Plant Open: Tues/Thurs 8am–4pm, and Saturdays 8am ‘til Noon

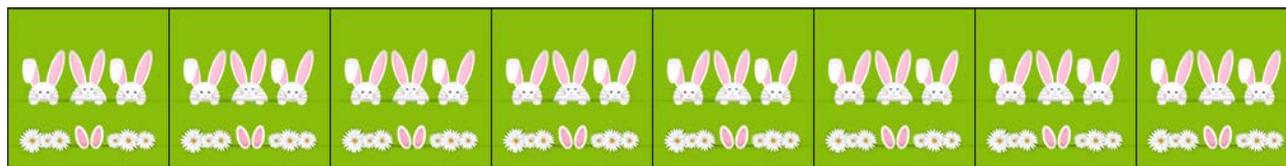
Also – monthly events:

- 2nd Sunday of each month – 7am – 1pm – **Kingwood VFD Breakfast**
3rd Saturday of each month – 9am – **ALPUC Board Meeting** (meets March, June’s annual mtg., Sept., Nov.)
1st and 3rd Tuesday of each month: 7pm - **East Preston Lions Club Meeting**
First Tuesday meeting is held at Shorthorns
Third Tuesday meeting is in the Rhododendron Room

POA Board Open Meeting - Saturday, April 22nd, at 10am

COMING EVENTS (Please put on your calendar now – don’t miss a thing – watch for more details):

- Sun., April 16th -** 6:30am **Sunrise Easter Service** - Boathouse
7am-10am – **Breakfast Buffet** – 11am-2pm – **Lunch/Dinner Buffet** - Lodge
Thurs., April 20th - 5pm - **ALPOC Carry-In Picnic** – Boathouse
Thurs., May 4th - 12pm – **Ladies’ Luncheon** - Lodge
Sat., May 6th - **Kentucky Derby** – Boathouse
Thurs., May 11th 8:30am – **ALLGO** – Rhododendron Rm. – Tee time 9am
Thurs., May 18th - **ALPOC Carry – In Picnic** - Boathouse
Thurs., May 25th - 12pm – 5:30 pm – **Blood Drive** – Terra Alta Ambulance Hall
Wed., June 21st - **Summer Solstice Party** – Pavilion



Easter at Alpine

Sunday, April 16th

Breakfast Buffet

7am-10am

Bacon • Sausage Links • Sausage Gravy • Biscuits
Scrambled Eggs • French Toast • Pancakes
Coffee • Tea

**Reservations Recommended*

Adults

\$9.95

+ tax & gratuity

Children 12 & Under

\$4.95

+ tax & gratuity

*Lunch/Dinner Buffet**

11am-2pm

Pineapple Glazed Ham

Citrus Honey Glaze, Pineapple, Cherries

Stuffed Chicken Bruschetta

Spinach • Tomato • Mozzarella • Basil

Topped with Herb Cream Sauce & Bruschetta Mix

Grilled Salmon

Marinated in Fresh Herbs with Lemon Buerre Blanc

Garden Salad

Lettuce, Tomato, Cucumber, Carrot, Onion

Caesar Salad

Romaine, Parmesan, Croutons

Roasted Garlic Mashed Potatoes

Sweet Potato Casserole

Green Beans • Vegetable Medley

Dinner Rolls

Cookies • Brownies • Dessert Bars

Coffee • Tea

**Reservations Required*

Adults

\$19.95

+ tax & gratuity

Children 12 & Under

\$9.95

+ tax & gratuity



Kentucky Derby PARTY



Food &
Drink for
Purchase



Games
& Contests

Best Outfit
Awards!

KENTUCKY
DERBY  143™
CHURCHILL DOWNS

Alpine Lake Boathouse

SATURDAY, MAY 6TH

2:30pm

Presented by the Alpine Lake Property Owner's Committee
as a Fundraising Event