

*** *For What It's Worth* ***



Janice Nelson, Editor

April 20th, 2018

Editor's Comments

I recently read on Facebook that it is the “92nd” day of January. I’m beginning to believe it! I know spring is (technically here) right around the corner, it’s just hiding in some alley way afraid to come out in full view. Will someone please go and give it a “boot” onto the main street? Thank you very much! Before I mention some of Alpine’s upcoming activities for you, please be informed that the next FWIW will be published on **Friday, May 18th**. I will be taking a little reprieve from one issue, so I appreciate your understanding. Now, in this current issue you will be reading about the upcoming Alpine Lake’s own *Run for the Roses – Kentucky Derby* which is scheduled for May 5th. Only a few horses are still available to purchase, so be sure to contact Birgit and Bernie if you wish to participate in any of the races. Also, volunteers are need for this event. So, again, give the Stocks a call to help, if you can. The Ladies’ Luncheon is just about here. All ladies and their friends are welcomed to attend. You just need to sign-up at the front desk of the Lodge to reserve your spot(s). Please review the flyer at the bottom of this publication to view the delicious menu, cost, etc. Mother’s Day is also around the corner and Alpine Lake is planning a most magnificent buffet (if you don’t believe me, take a look at the flyer also at the end of this FWIW.) It will be really quite elegant and special! The second article regarding Alpine’s proposal for a Capital Replacement Fund is also available for your information. It is a VERY important read explaining how it will help the future of our community and all its assets. So, please be informed on this very important topic. I just touched upon a few Alpine events and activities planned for the near future, but there are lots more to read about. So, read on.....until next time!

The next FWIW will be issued on Friday, May 18th. Please email all articles to me, Janice Nelson, at mamaj11@yahoo.com.

CONDOLENCES AND PRAYERS

Erik Engel, 59, brother of Kurt Engel, lost his eight month struggle with liver cancer on Tuesday, April 10, 2018. Thoughts and prayers go out to Kurt, wife Judy, and their family.

MAY CELEBRATIONS

Happy Birthday to Concetta Sipes who will be celebrating her day on May 4th. Here’s wishing Len Sipes a very Happy Birthday on the 16th and Kathy Berry on the 23rd. Bob Caudry celebrates his special day on the 26th. When you see Marilyn Sedlack and Nancy Gardner, wish them a Happy Birthday on the 27th. Congratulations to all!

REMINDER: TERRA ALTA FOOD BANK

There is an ongoing need to replenish supplies at our local food bank so please add your donations to help this worthy cause. There is a box inside the front foyer of the Lodge for your convenience.

REMINDER: OPEN MIC by Tom Kinsey

Open Mic (OM) will be back at Alpine starting Friday, May 4th (and every first Friday of the month through September) from 6pm-9pm. **Performers must sign-up by 5:45.** This acoustic event will be staged in the Mountain Laurel Room of the Lodge. Please come and stage a set or at least come and enjoy the music.

REMINDER: KENTUCKY DERBY PARTY/FUNDRAISER by Bernie & Birgit Stock

The POC will again sponsor the annual "Run for the Roses" party on Saturday, May 5th at the Boathouse. Activities start at 2:30pm. Horses for the six races (36) may be purchased for \$10 each. (Only a few horses remain!) The winning owner will receive \$40 (good odds)! Pick a horse and call the Stocks at (304) 789-2443 or email (bbstock2@frontier.com). In past years, the horse selections have gone fast. Food and libations will be available for purchase at a reasonable price. (This is not a carry-in.)

Remember, this is a Fundraiser and for Property Owners and their Guests ONLY. Whether you come to eat, drink, wager or just to enjoy the day with friends, please mark your calendar for the afternoon of May 5th and spread the word. Carry-outs available. **Volunteers needed to help things run smoothly. Please help if you can!!!**

2018 ALPINE HORSE RACES

1st Race: "SPRING DEBUT SPRINT"

1. ~~WINE~~ (Taken)
2. LOIN KING
3. ~~DANCING SKY~~ (Taken)
4. ~~SPRING THAW~~ (Taken)
5. ~~BONEY MACARONI~~ (Taken)
6. ~~SWEET THANG~~ (Taken)

2nd Race: 'MAY MADNESS STAKES'

1. ~~PASSION~~ (Taken)
2. OBSESSION
3. ~~SECRET DESIRE~~ (Taken)
4. ~~SATISFACTION~~ (Taken)
5. ~~DELIGHT~~ (Taken)
6. BOATHOUSE QUEEN

3rd Race: "RED HOT TROT"

1. ~~ALPINE ANGEL~~ (Taken)
2. ~~MINERS LADY~~ (Taken)
3. ~~COUNTRY HONEY~~ (Taken)
4. ~~LAKE MEMORIES~~ (Taken)
5. ~~YESTERYEAR~~ (Taken)
6. ~~ALPINE KNIGHT~~ (Taken)

4th Race: "WHITE WATER OPEN"

1. ~~OLD GEEZER~~ (Taken)
2. ~~LAKE BLARNEY~~ (Taken)
3. ~~BIG BUSTED GAL~~ (Taken)
4. ~~FUN RAISER~~ (Taken)
5. ~~DUM LUCK~~ (Taken)
6. ~~COMMUNITY SPIRIT~~ (Taken)

5th Race: "SUNSHINE RUN"

1. ~~TAKE A CHANCE~~ (Taken)
2. ~~TRASH HOUND~~ (Taken)
3. ~~DUMPSTER DIVER~~ (Taken)
4. ~~MAGIC EYE~~ (Taken)
5. ~~FIXED INCOME~~ (Taken)
6. HOGS BREATH

6th Race: "SHUFFLEBOARD SHUFFLE"

1. MAGIC TWANGER
2. ~~MOUNTAIN AIRE~~ (Taken)
3. ~~SNOWBIRD~~ (Taken)
4. ~~HANGER MAN~~ (Taken)
5. ~~POLAR PLUNGER~~ (Taken)
6. ~~C'MON SUMMER~~ (Taken)

PROPERTY OWNERS COMMITTEE *by Bernie & Birgit Stock*

Our first Carry-in Picnic was held this past Thursday at the Boathouse. Our next one will be on Thursday, May 17th. It's always a good time to get together with our neighbors and friends, plus meet our new home owners. Plan on making it next time. We still need PO's to host for the rest of the summer: It's always the third Thursday of the month. PLEASE VOLUNTEER!

The ROAD CLEANUP has not taken place because of the weather (snow looks nice, but it is only temporary). We'll put signs up at the mailboxes before we try again. Thanks to those who have already helped individually. When the snow finally melts, we'll see lots that need to be done around the campus. PLEASE help improve things if you can starting with your own properties... PRIDE!

SHUFFLEBOARD *by John Laing*

The 2017/2018 shuffleboard season is over—no more games. Get out your fishing gear and golf clubs!

April 5th we had 5 teams. Birgit knocked Teddi's puck to a hanger. Tony threw 8 points on one turn to win a game. Finish: 1st Tony & Sheila, 2nd John & Pat, 3rd Bernie & Birgit.

April 12th we had 3 teams. There were no hangers or other noteworthy performances. Finish: 1st Tony & Sheila, 2nd John & Barbara, 3rd Bernie & Birgit.

REMINDER: EAST PRESTON LIONS CLUB *by Kathy Berry*

We are excited to announce our first annual Preston County Zone Six Lions Clubs Golf Tournament scheduled for August 25, 2018 at Alpine Lake Golf Course. Each club in Preston County's Zone Six has been working tirelessly to support many charities and projects in Preston County. We have been conducting vision screening and prescription eye wear for Preston County adult citizens as well as vision screening at the start of each school year for preschool and school-aged students, among many other community outreach projects. In order to continue to support the needs of the citizens of Preston County we need your help. Please consider sponsoring either an individual or company golf hole during the tournament. Sponsorship levels are Bronze for \$50 and a 18 x 24 sign at one hole; Silver for \$100 and a 18 x 24 sign at two holes or Gold for \$200 for a 18 x 24 sign at 4 holes. Contact Jerry Edens at (304) 789-2235 for a sponsorship form or more information.

ALPINE LEARNING PROGRAM HOPES TO HEAR FROM YOU! *by Michele Hall & Kathy Andes*

We are looking for suggestions for the upcoming season. If you have a talent, skill, or area of expertise that you think would make a good program, **we'd love to hear from you!** Past programs have included computer classes, photography, bird watching, kayaking, meditation, yoga, cooking demonstrations, informational seminars on FDA requirements for Supplement Labeling, mission work in Africa, Gypsies in America, and George C. Marshall. Send us an email with your suggestion if you'd like to volunteer, and we will send you a "Course Proposal Form." **We're planning another great season and hope to make you part of it!** Thanks much! Kathy Andes (andeskat@hotmail.com) or Michele Hall (alpinelake@hotmail.com)

LET'S DO LUNCH! *by Trish Birch, Barbara Conway, Connie Shaffer and Charlotte Wiles*

Ladies, May is almost upon us, and that means it's time for the annual Ladies Luncheon. Take a break from spring cleaning and meet in the Evergreene Room of the Lodge on Thursday, May 3rd at noon. Our buffet lunch will include Alpine chicken and beef burgundy, roasted red potatoes, green beans, tossed salad, rolls and butter, dessert, and non-alcoholic drink choice, all for \$15.50. Please RSVP using the sign-up sheet at the front desk or email baconway@frontier.com before April 29th. Raffle items will again be available, as well as a cash drawing and table prizes. All ladies and their guests are invited to attend. Hope to see you there!

ALPUC NEWS by *Kim Mayne, General Manager*

Happy Spring (we think), as we begin to welcome back our snow birds, please remember to make arrangements with the ALPUC office to have your water service restored at the meter. These requests must be submitted in writing, which can be accommodated by a simple e-mail or handwritten note and will be completed during normal business hours M-F until 3pm.

Keep an eye out for your next billing on April 30th that will include an invitation/absentee ballot for the Annual Meeting be held on June 23rd at the Lodge, with the ALPUC meeting starting at 9am. This invitation/absentee ballot will also contain the bios of candidates running for the two (2) ALPUC Board positions. We will also print those bios in the next edition of FWIW.

Please explore our website for any current conditions, payment methods, billing procedures and staff information as there is a wealth of information and tips. ALPUC's website is the only official communication from ALPUC. If you have any questions or concerns, please contact us directly at alpucoffice@frontier.com, by phone at (304) 789-6996 or via our website www.alpuc.com.

REMINDER: INFORMATION COMMITTEE by *Charlotte Wiles*

A new Alpine Lake phone book will be published in June to be distributed at the annual Board meeting. Please submit all changes, deletions, or additions to Nina Sheets 9a3719@gmail.com or drop your changes off at the Front Desk in the Lodge.

We would like to keep track of people living here that are alone and may need someone to check on them, especially in inclement weather. Contact Charlotte at (304) 789-6371 or Pat Greaser at (304) 789-5126.

ATTENTION ALL LADY GOLFERS! by *Maryann Krewson, ALLGO President*

If the weather gets better by our Spring Luncheon on May 3rd, and if any ladies would like to go out golfing for 9 holes after the luncheon, please join me at the Pro Shop and let's start getting tuned up for the season! Hope to see everybody at the luncheon! Let's start our prayers for spring, as I sit here with snow everywhere and it's still coming down. Damn that GROUNDHOG!

BOARD NEWS by *Barbara Conway, President*

Many property owners have been in touch with the Business Office to inquire if assessment letters have been mailed. The letters should be in the mail soon, and will be arriving around May 1st, with adjustments made to the scheduled initial payment date. Thank you for your interest in staying current and in good standing.

Please read through the information included in your assessment packet, as there have been some modifications to the enclosures. To improve security patrol schedules and also to look ahead to next winter's plowing, we are asking for some information about when you are in residence at Alpine: full time, weekend, seasonal, occasional. This will allow security to be even more vigilant while on patrol, and ensure that roads needing to be plowed are done in a timely manner.

It seems that there are very few available slots in our mailbox units. Yes, that's a good thing, but no, a new mailbox unit costs well over \$1000. Apparently, this cost is at our expense, as well as adding an additional concrete slab to anchor the unit. We are attempting to get accurate information on current mailbox usage to determine when it will be necessary to add another unit.

BEAUTIFICATION COMMITTEE by Sally Rocchi

The first meeting of the season took place Wednesday, April 17th. The following items were discussed:

- There will be no House Tour this year.
- We need to stain and weather protect the benches for the mini golf and front of Lodge, and spread more mulch over both areas.
- We will redesign the garden at the entrance to the hotel. We will plant flowers at the "Y" (where the old tree was). We need to repair the bricks at the garden in front of the Welcome Center, or take it out, leaving only the larger garden.
- Clay has been asked to have the fence at the back door of the kitchen completed by Chester. Chester will also remove the eaten rhododendron bush in the half circle in front of the Lodge. Clay has plans for that area, but for now we will make it look nice.
- Marg, Birgit and Sally will be putting out new picnic tables at the Playground, and the gazebo by the Boathouse.
- We plan to have the Shop and Swap of clothes in the Allegheny room the same two days of the yard sale, August 2nd & 3rd. Please contact me if you would like to organize this project, or are willing to put time into setting up and sales. We made \$400 last year! Good job, Dottie and Norma!

The next meeting of the Beautification Committee will be May 23 at 11am in the Rhododendron Room.

I will also be informing the BOD of my retirement from committee chairperson, effective June 23rd. I will continue to participate in every way I can in the projects of this committee. I think it is time for someone else to lead us. I have enjoyed my position and love to play in the dirt. Please contact me by emailing to sallyrocchi@yahoo.com or by phone (304) 789-5408 if you wish to be a big part of the community.

RED SPRUCE SEEDLINGS – FREE TO ANY GOOD HOME by Bev Serpone

The Nature Conservancy is once again providing free seedlings to Alpine Lake. Last year they gave us 500 Red Spruce (*Picea rubens*) seedlings to be used by the community and property owners. This year they are giving us 800! All they ask is that all of the seedlings are planted and we ask that they are planted only in Alpine Lake.

As per the The Nature Conservancy, the Red Spruce once covered thousands of acres in western Maryland before logging and wildfires at the turn of the last century drastically reduced its range. Planting these seedlings will accelerate restoration of forest cover and regeneration of this (deer resistant) native tree. (The dozen I planted in my back yard last year were nibbled but the roots and bottom branches remain. You may also see some of the seedlings planted by volunteers last year along West Alpine Road and above the golf course parking lot.) And yes, we are looking for volunteers to plant this year. Email me if you would like to help. Planting times TBA.

Please note that these seedlings are small and slow growing, planting should be quick and easy, however, patience will be required to see our properties transformed by these trees.

Seedlings will be available at about 10:30am during the Board Meeting on Saturday, 4/21, in the main Lobby. Email me if you cannot make it to arrange for pick-up at another time at 100 Wood Lily Court. bserpone@aol.com
FIRST COME, FIRST SERVED!

Looking for another volunteer opportunity....show up at 5979 Cranesville Road (park near the white house) at 11am on Friday, 4/20, to plant Red Spruce in the Cranesville Swamp (sponsored by The Nature Conservancy).

A VERY LATE AND OVERDUE THANK YOU TO ALPINE LAKE DOG PARK DONORS by Bev Serpone

The reviews for the Dog Park on the Property Owners Facebook page have been positive and appreciated. And surprising to me, the Dog Park was used quite often during the cold, snowy and windy Preston County winter. Speaking of “windy,” the wooden frames of the unlatched gates did not hold up to the strong March wind storm. The gates have been repaired and reinforced with metal corners. (Thank you, Clark.) As a result, I have placed a sign asking all to **ALWAYS LATCH THE GATES UPON ENTERING AND LEAVING THE DOG PARK.**

Mulch was recently added to the Dog Park “foyer” because it was getting a little muddy. Also on my to-do list: the ‘poop cans’ need to be attached more securely; I am thinking of metal hooks instead of the zip ties.

What else can be done to make the Dog Park better? Please let me know...only kind and respectful suggestions will be considered...BE NICE!!!! You can contact me at bserpone@aol.com.

OK, now for the long overdue THANK YOU for the generous donations and, for those of you who may not know, the Dog Park was built entirely with donations. We received over \$2000!

I would like to make special recognition to the first two individuals making donations. Five hundred dollars was received from Dr. Jenkins, owner of Pineview Veterinary Hospital. I happened to mention, during Abby’s (adopted from Kingwood Animal Shelter (304) 329-3461 first vet appointment that the Dog Park was going to be built. We soon received his donation. Thank you, Dr. Jenkins and Pineview Veterinary.

The second donation came from Harold Dilley. He no longer lives in Alpine, but continues to keep up to date via FWIW. His only caveat to his generous donation was assurance that the Dog Park was actually built!

Almost forgot, thank you to Harold Mason for allowing several metal benches that he purchased for the Memorial Park to be moved to the Dog Park.

So, without further delay, the list of DONORS were:

Pineview Veterinary Hospital	Harold Dilley	Boris Frank Nazaroff
Michael & Tina Borrelli	Randy & Teresa Law	Brian & Julie Dixon
Carl & Harriet Duckworth	Jacob & Susan Beigel	Charles & Marlana Maynard
Marilyn Sedlack	Thomas Kinsey	Judy Ann Mapes
Gary & Teddi Cox	Richard & Janice Nelson	Harold & Rebecca Meacham
Clark Sharpless & Beverly Serpone		

Sorry if there are any errors or missed names. Let me know and the mistake will be fixed and a corrected list will be included in an upcoming FWIW.

A balance of about \$160 remains in the Dog Park account, monies that will be used for maintenance and supplies. Grounds maintenance, i.e., mowing, fence/gate upkeep, poop removal will be done by volunteers. Yes, we can always use more volunteers.

A professional sign listing all of the above donors would cost almost \$100, therefore the following cheaper sign will be placed on the fence at the Dog Park:

**This DOG PARK was made possible by the generous donations from Alpine Lake residents and
DOG LOVERS everywhere.**

Thank you.

ARTICLE #2: CAPITAL RESERVE STUDY RESULTS by Angie Huffman
(Second article of a three-article series on Alpine’s capital fund.)

A group of property owner volunteers (Thank You, Volunteers!) recently completed a detailed study of ALPOA’s capital equipment and assets. The chart below defines the parameters of the study:

Assets Included:	Assets Not Included:
Less than 20 years useful life remaining	More than 20 years useful life remaining
Cost of replacing roofs, doors, windows, etc.	Cost to rebuild buildings
Replacement cost is more than \$5000	Replacement cost is less than \$5000
Major repair or maintenance costs	Regular repair and maintenance costs
Critical function equipment less than \$5000*	

**Critical function equipment is included even though its replacement cost may be < \$5000, its function is critical to ongoing operations.*

The chart below provides a dollar value summary of key categories of the study. Keep in mind the study is a moving target as Alpine retires, replaces and upgrades its equipment or other assets. The study will be revisited at least once per year and we will continue fine-tuning it as new information comes to light.

ALPOA Assets and Equipment Study as of November 30, 2017

Years	1-3	4-8	9-13	14-18	19-20	1-20
Administration & Lodge	61,500	602,296	72,745	20,000	52,735	809,276
Golf	-	10,000	239,953	800,000	-	1,049,953
Golf Equip	721,300	250,000	158,000	-	-	1,129,300
Lake	-	-	-	100,000	-	100,000
Maintenance Building	-	20,000	10,000	-	168,000	198,000
Hotel	-	-	125,647	-	44,520	170,167
Recreation	15,000	126,000	45,700	5,000	30,000	221,700
Restaurant & Bar	8,873	33,000	179,878	77,373	5,200	304,324
Road Equipment	347,943	176,192	31,873	-	-	556,008
Total	1,154,616	1,217,488	863,796	1,002,373	300,455	4,538,728
% of Total Assets	25%	27%	19%	22%	7%	
Yearly Average	384,872	243,498	172,759	200,475	150,228	226,936

As you can see above, the total study resulted in \$4.5 million of assets or equipment that will need to be replaced over the next 20 years. (This does not include annual road repaving and culvert replacements which add an additional \$4.3 million, bringing the grand total to almost \$9 million.)

Most important to note is one fourth of Alpine’s equipment needs replacement over the next three years. Another 27% needs replacement over the following five years. We have delayed replacing our equipment year after year due to operating budget pressures (see article 1 in this series). In several cases, this has lead us to spend more in repairs than it would have cost us to buy it new. It’s just like that old car you sink repair money into month after month because you don’t have the down payment to buy a new one. My grandmothers would have called this “being penny-wise and dollar foolish.” Our old equipment is costing us more than new equipment over the long run! “Pay as we go” no longer works.

By investing approximately \$12 per month (*or just \$0.39 per day*) from each currently unimproved lot, or approximately \$37 per month (*or just \$1.22 per day*) from each developed lot each year, Alpine will be able to build a capital fund used exclusively to finance necessary equipment replacement, improve its overall appearance and function more economically. We could paint the lodge roof, repair the golf greens, run the kitchen more efficiently, upgrade the hotel rooms—and many other things we’ve put off for too long.

NOMINATIONS AND ELECTION COMMITTEE by Boris Nazaroff

The 2018 Alpine Lake Board of Directors candidates are:

Anthony Amato Jay Beigel Angeline Huffman Susie Stevens

Additional candidates may present their name for nomination from the floor at the ALPOA Board Open Meeting on May 19, 2018 at 10am. Candidates must be in good standing. (Good Standing means (a) be a property owner, (b) association dues are up-to-date, and (c) have not been declared to be in violation of restrictive covenants of ALPOA.) After that date, candidates may still run as write-in candidates.

Property owners may communicate with any candidate in any fashion comfortable to the questioner(s) and candidate(s). The Community Chat will be open to questions, answers, and one follow-up from June 1 to June 15.

Meet the Candidate Night will occur on Friday, 22nd June at 7pm at the Lodge.

CANDIDATE BIOGRAPHIES:

ANTHONY J. AMATO JR.

My name is Anthony J. Amato Jr., and I am running for election to the ALPOA Board of Directors. My wife, Sheila, and I became property owners in September, 2010 and full time residents in July 2011, moving here from Long Island, NY.

I have been an RN for 28 years and presently work per diem at Garrett Regional Medical Center in the Delivery Room. I have also been a volunteer firefighter/medic/EMT for over 50 years and presently volunteer with the Terra Alta Community Ambulance Squad as a WV-certified EMT and as Vice President of their Board of Directors. I am also co-director of Emergency Preparedness for the town of Terra Alta.

Within the Alpine Lake community, I held the position of Traffic and Safety Chairperson here at Alpine until becoming a board member in June, 2012. As a former board member and Vice President I served our Board from 2012-15. I set up and operate a home health equipment loan program whereby various types of medical equipment are made available free of charge to property owners.

As property owners at Alpine, we have faced and continue to face many challenges. We have accomplished much, but we still have much to do. I ask all of my friends and neighbors to allow me to serve our community for another term. We are blessed to be able to live in and enjoy one of the finest communities in West Virginia. I would appreciate the opportunity to continue to work to keep Alpine Lake THE place to live and enjoy all that this beautiful and serene area has to offer.

JAY BEIGEL

My name is Jay Beigel. My lovely wife, Sue, and I have been home owners at Alpine Lake since 1989. We recently moved from our original home on Primrose Lane to our new home on Pond Lily Lane. I was born and raised in Parkville, MD, and we currently reside in Westminster, MD. We have been married for 38 years, have 4 children and 4 grandchildren.

We have been Alpine Lake property owners for 28 years and are part-owners of neighboring property on Snaggy Mountain bordering Alpine Lake

Our grandchildren learned to down-hill ski and play golf at Alpine and have spent many memorable days enjoying Alpine Lake and all it has to offer.

I retired as Division Director of the Division of Supplemental Security Income Systems after 32 years of Federal Government service.

We also owned and operated the Country Green Christmas Tree Farm for 15 years and bred and raised miniature horses for about 10 years.

We are members of Deer Park Methodist Church and I have held various leadership positions including 17 years as Chairman of the Church Council.

I have also been a member of the Deer Park Lions Club in Westminster for 29 years and held numerous positions including President, Vice President and Treasurer.

At Alpine we have worked with many committees and have co-chaired the Annual Yard Sale for the past several years.

I know Alpine has an aging infrastructure and we have many challenges facing us both physical and financial. I hope to bring managerial and historical experience to Alpine. I know what has worked in the past and have new ideas for Alpine in the future. We will need input and suggestions from all property owners to help us prioritize and develop a work plan for our future.

ANGELINE (ANGIE) HUFFMAN, MBA, CPA

Zac and I visited Alpine in fall 2013. We immediately fell in love with Alpine and signed a contract on our cabin just days later. We enjoy Alpine's people, golf, and walks around the lake with our dogs. We are involved in so many events that we are often mistaken for full-timers!

As a member of Finance Committee since July of 2016, I am very knowledgeable in Alpine's financial challenges. As a board member I will make decisions that are for the common good of ALL property owners. My decisions will be grounded in fiscally sound principles and based on all available data rather than my personal feelings.

If elected to the board, my major goal during my tenure is to implement financial initiatives for preserving and ultimately increasing our property values. I will focus on two major projects: establish the Capital Replacement Fund and minimize the negative financial impact of the restaurant. The CRF is needed to formally separate funds collected for capital replacement purposes from operating funds to protect them. It is one thing to generate additional cash for capital replacement but another to make sure that cash—no matter how obtained—is used for the intended purpose. The restaurant is too important to the social aspect of Alpine to just give up and close it down. It also supports our golf and hotel commercial operations. I will dig deep into the financial aspects of the restaurant to discover what actions, processes or policies are viable solutions.

I have 30 years of experience in accounting, finance, business management, and employee development. I am an accomplished fiscal leader, solutions generator, and process/systems analyzer and innovator, possessing a passion for fiscal accountability for individuals, businesses and government. You can find out more about me on Facebook and LinkedIn.

SUSIE STEVENS

My name is Susie Stevens and I am expressing an interest to represent the Alpine Lake Property Owners on the Board. My husband, Craig and I, along with our little poodle, Coco, live on the corner of Goldenrod and Greenbrier. Craig, his departed mother, myself, and our 2 daughters have been acquainted with Alpine since 1982. Our daughters learned how to ski on the ski slope and enjoyed drinking hot chocolate setting by the fireplace on the basement level. Alpine is one of the most peaceful, beautiful places in West Virginia.

I graduated from West Virginia University with a BS Degree in Vocational Home Economics Grades 7-12 and a MA Degree in Special Education Grades K-12 and Educational Administration. In West Virginia, I have a permanent teaching license in Vocational Home Economics and a permanent license in Education Administration for Principal, Superintendent, and Supervisor of General Instruction. An additional 68 graduate hours in Social Services and Attendance Certification encompassing Grades PK-AD, as well as specialized training in many Special Education exceptionalities.

Working with many educators and parents in the capacity of teacher, principal, and board administrator, I feel that I developed excellent people skills in relating to adults, students, and the general community. Listening to what people say and communicating with individuals in a respectful manner is important to me.

Alpine has many fiscal challenges such as roads, buildings, personnel, restaurant, and funding to see projects completed. An aggressive marketing plan to reach perspective home owners across the eastern United States should be developed. I have a positive attitude and can see these challenges as opportunities that property owners can overcome while working together. It may be difficult at times, but anything is possible. I respectfully appreciate your consideration to represent the Alpine community on the Board of Directors.

FREE CLASSIFIED ADS – “A Service for our Community”

RENTAL NEEDED: Retired Las Vegas couple, from West Virginia, desire to rent/lease a furnished home/cabin at Alpine Lake for five months this year (2018) beginning mid-June. Will do home/lawn maintenance & make minor repairs. Local references available. Please contact us utilizing the following information: Home Phone: 702-560-1523 - Cell Phone: 702-375-3564 - E-Mail: deloismb@cox.net (4-6)

FOR SALE: Gasoline powered power washer \$175 - Kayak \$150 - Arc welding machine (plus welding sticks, mask and gloves) \$200 - 12 foot fishing boat with trailer along with electric motor, battery, cover and fishing gear \$650 – Tom Nevin, 2387 W. Alpine Dr, 239-293-3273 Contact by phone only (4-6)

FOR SALE: AMERICAN CHESTNUT TREE SEEDINGS AVAILABLE - West Virginia-grown, 2 + foot - \$4 each - Wire deer guard cages \$5 each – contact Jim Hoadley at jehoadley@gmail.com or call 304-676-5129 (4-6)

FOR SALE: OUTER LIMITS DVD COMPLETE ORIGINAL SERIES. It now sells on amazon.com for \$59. Just purchased in January new. There are 14 discs with 4 shows on each one sided disc. Asking \$30 for set. Call Lorrie at 789-6710 or email at solitude33@frontier.com (3-9)

CAR FOR SALE: 2003 Chrysler Sebring convertible in very good condition and low miles – asking \$3200 OBO. Contact Clark at (304) 789-5972. (4-6)

TAX SERVICES: Dorinda Kisner, CPA, and staff providing professional services for individuals, businesses, estates and trusts. Tax planning, compliance, estimated payments, consulting and accounting services locally in Terra Alta. Contact us at (304) 789-6082 or email at questions@kisnercpa.com.

INSURANCE: Carrie See Insurance is located on Alpine Lake Road. We love working with Alpine residents, the homes are so beautiful and well maintained! We offer great rates on homeowners and automobile insurance, annuities and investments, life insurance, and business operations coverage. Give us a call for a free quote! (304) 789-5585 or email us at carrieseeininsurance@gmail.com.

WATCH BATTERIES: Batteries available for most watches – \$1 installed for most or under \$1 if you install it yourself. Contact John Laing (304) 789-6120.

PET SITTING & HOUSE CHECKS: Call Kay Bayer (304) 789-2111.

ALPOA BOARD OPEN MTG. - APRIL 21st @ 10am
ALPOA BOARD WORKSHOP – MAY 5th @ 9am
ALPOA BOARD OPEN MTG. - MAY 19th @ 10am
ALPOA BOARD WORKSHOP – JUNE 9th @ 9am
ALPOA BOARD ANNUAL MEETING – JUNE 23rd

ALPINE LAKE LODGE HOURS

FRONT DESK

Monday - Friday: 7am–3pm
Saturday: 7am–5pm
Sunday: 7am-3pm

FITNESS CENTER

OPEN DAILY from 5am – 11pm

POOL

OPEN DAILY from 5am – 11pm

EVERGREENE ROOM

CLOSED FOR THE SEASON
(except for special events)

LAKERS LOUNGE

Monday – Wednesday: 4pm-8pm
Thursday – Friday: 4pm – 9pm
Saturday: Noon-9pm (no breakfast)
Sunday: Noon-4pm (no breakfast)

PRO SHOP

OPEN DAILY (please call first for course status)

DATES TO REMEMBER (A handy summary of dates to put on your calendar now)

Please note that the following events occur **weekly** on the day and time noted:

Mondays 10am - 3pm – **Sew Together** – Rhododendron Room
Mon., Wed., Fri 8:30am-9:30am – **Power Aerobics** – Lodge
Tues. & Thurs. 8am-9am **Water Aerobics** - Pool
Wed. 10am – **Needlework Club** - Rhododendron Room
6 -7pm - **Jammers** – Rhododendron Room (except the first Wed. of each month)
7pm – **Property Owners Game Night** - Boathouse
Thursdays 10am – 11am – **OPEN FORUM w/GM** – LODGE – (3rd Thurs. of each month)
10am – 12pm – **BRAILLE WORKSHOP** – Rhododendron Room
Fridays (1st Fri. of mo.) 6 --9pm - **OPEN MIC** – Mt. Laurel Room (starting May 4th)
Note: Dump Open: Tues/Thurs 7am – 4pm & Saturdays 7am-4pm
T.A. Recycling Plant Open: Tues/Thurs 8am–4pm, and Saturdays 8am ‘til Noon
2nd Monday of each month – 7pm – **Terra Alta Civic Club** – TA Ambulance Hall
2nd Sunday of each month – 7am – 1pm – **Kingwood VFD Breakfast**
3rd Saturday of each month – 9am – **ALPUC Board Meeting** (June’s annual mtg., Sept., Nov.)
1st and 3rd Tuesday of each month: 7pm- **East Preston Lions Club Meeting**
First Tuesday – Shorthorns; Third Tuesday -- Rhododendron Room

COMING EVENTS (Please put on your calendar now – don’t miss a thing – watch for more details):

Date	Location	Time	Event
Th., May 3rd	TA Ambulance – Hall Lodge	12pm – 4:30pm Noon	Blood Drive Ladies’ Luncheon
Fr., May 4th	Mountain Laurel Room	6pm – 9pm	Open Mic Night
Sa., May 5th	Boathouse	2pm	Kentucky Derby
Th., May 17th	Lodge	10am – 11am	Open Forum with GM
Th., May 17th	Boathouse	5pm	PO Picnic
Th., May 24th	The Pines		Women’s Mountaineer League
Su., May 27th	Boathouse	1pm	Mountaineer Luncheon
Fri., June 1st	Mountain Laurel Room	6pm – 9pm	Open Mic Night
Th., June 7th	Clarksburg Country Club		Women’s Mountaineer League
Mon., June 11th	Oakland Country Club		Women’s Mountaineer League
Sa., June 16th	Boathouse	12pm – 9:30pm	Annual Music Festival
Th., June 21st	Lodge	10am – 11am	Open Forum with GM
Th., June 21st	Boathouse	5pm	PO Picnic
Wd., July 4th	Boathouse	12pm	4th of July Picnic
Fri., July 6th	Mountain Laurel Room	6pm – 9pm	Open Mic Night
Wd., July 11th	Green Hills Country Club		Women’s Mountaineer League
Th., July 19th	Lodge	10am – 11am	Open Forum with GM
Th., July 19th	Boathouse	5pm	PO Picnic
Mon., June 25th	Alpine Lake Golf Course		Women’s Mountaineer League
Th., July 26th	TA Ambulance – Hall	12pm – 4:30pm	Blood Drive
Wd., August 1st	Boathouse	9am - 5pm	Yard Sale Setup
Th., August 2nd	Boathouse Bridgeport Country Club	9am – 5pm	Yard Sale Setup Women’s Mountaineer League
Fr., August 3rd	Boathouse Mountain Laurel Room	8am – 5pm 6pm – 9pm	Yard Sale Open Mic Night
Sa., August 4th	Boathouse	8am – 12pm	Yard Sale
Wd., August 15th	Sunny Croft Country Club		Women’s Mountaineer League
Th., August 16th	Lodge	10am – 11am	Open Forum with GM
Th., August 16th	Boathouse	5pm	PO Picnic
Sa., August 25th	AL Golf Course		1st Preston County Zone 6 Lions Club - Golf Tournament
Su., September 2nd	Boathouse	1pm	PO Labor Day Picnic
Fr., September 7th	Mountain Laurel Room	6pm – 9pm	Open Mic Night
Th., September 20th	Lodge	10am – 11am	Open Forum with GM
Sa., September 22nd	Boathouse	12pm	Oktoberfest
Su., September 23rd	Boathouse	8am – 11am	Oktoberfest Breakfast
Th., October 18th	Lodge	10am – 11am	Open Forum with GM
Th., October 18th	Boathouse	5pm	PO Picnic

Annual Spring Ladies Luncheon

Thursday, May 3rd
in the Evergreene Room
at the Alpine Lake Lodge

Registration starts at 11:30am

Don't forget money for the cash drawing & raffle.

\$15⁵⁰

Menu:

Beef Burgundy (beef, gravy over noodles)
• Alpine Chicken
Roasted Red Potatoes • Country Green Beans
Tossed Salad • Dinner Rolls & Butter
Dessert

Coffee • Iced Tea • Water

*Please sign up at the front desk
before April 29th*

All Ladies and Guests are welcome to attend... Invite your Friends!

Kentucky Derby



PARTY



Food &
Drink for
Purchase



Games
& Contests

Best Outfit
Awards!

Alpine Lake Boathouse

SATURDAY, MAY 5TH

2:30pm

Presented by the Alpine Lake Property Owner's Committee
as a Fundraising Event

Mother's Day at Alpine

Sunday, May 13th 10AM-2PM

Omelet and Waffle Station

Made to Order Omelets Prepared by our Breakfast Chef

Warm waffles with Honey Butter, Maple Syrup & Whipped Cream

Brunch Items

Fresh Scrambled Eggs & Creamed Chip Beef over Biscuits

Bacon & Link Sausages

Home Fried Potatoes with Onion

Salad Station

Italian Dressed Tossed Salad & Seafood Salad

Sliced Cucumber and Onion & Tomato Salad

Cole Slaw

Lunch Station

Alpine Swiss Chicken with Cheese Sauce

Baked Ham with Brown Sugar & Pineapple Glaze

Sweedish Meatballs over Fluffy White Rice

Vegetable Station

Fresh Mashed Potato with Gravy

Baked Sweet Potatoes with Marshmallow Topping

Honey Glazed Carrots & Creamed Sweet Corn

Baked Macaroni & Cheese

Carving Station

Roast Prime Rib of Beef Carved to Order w/ Natural Beef Gravy

Bread Station & Dessert Station

Coffee, Iced Tea and Soda

Adults

\$21.95

+ tax & gratuity

Children 12 & Under

\$10.95

+ tax & gratuity