

**\*\*\* For What It's Worth \*\*\***



*Photo taken by Kathy Andes*

**Judy Engel, Editor**

**April 5th, 2019**



The next FWIW will be issued on Friday, April 19th. Please email all articles to me at [judyengel66@gmail.com](mailto:judyengel66@gmail.com)



**NOMINATION AND ELECTION COMMITTEE** *by Boris Nazaroff*

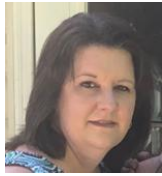
ARE YOU INTERESTED IN SERVING ON THE ALPUC BOARD OF DIRECTORS?

One Board Member position expires on June 30, 2019.

This is an excellent opportunity to support our community and learn about the highly regulated water and waste water operations.

If you are interested, please contact Boris Nazaroff, ALPUC Nominations Committee, at [bnazaroff@gmail.com](mailto:bnazaroff@gmail.com) or phone (571) 926-6388, before 5 pm, Monday, April 22, 2019.

Feel free to include a biography of 300 words or less, if you so desire.



**ALPUC NEWS** by Kim Mayne

Looks like spring (might) have sprung! If you will be returning to your Alpine home and had your water shut off at the meter during the winter, please plan ahead and contact the office in writing (email works great) to schedule your water to be turned on. Water on requests are accommodated Monday through Friday during normal business hours.

Please be advised that our office will be closed on Friday April 19<sup>th</sup> in observance of Good Friday. Also, keep an eye out for your invitation to the ALPUC annual meeting, it will be enclosed with your April 30<sup>th</sup> billing statement.

Please note that our website has been updated with 2018's Annual Drinking Water Quality Report also known as the CCR-Consumer Confidence Report. You can view the report by going to our website at [alpuc.com](http://alpuc.com) and clicking on the more tab and from the drop-down box select CCR. You can also access the report by typing in the following address: [www.alpuc.com/CCR](http://www.alpuc.com/CCR) . We are pleased to report that Alpine Lake Public Utilities Company met all Federal and State Water Standards for the reporting year 2018. Please note that you may also contact our office at (304)789-6996 to request a copy to be mailed to you. Also check out our website at [www.alpuc.com](http://www.alpuc.com) for kinds of information as well as the addition to a Thank you page dedicated to past and current board members!

Please Note: Although our inflow and infiltration project along the lake is substantially complete the site still remains a work area and is CLOSED. Beitzel will be returning this spring to complete grade work and final seeding of the area, so the work site will again remain CLOSED to pedestrians until work is complete. Thank you in advance for your cooperation.



**ALPOC LADIES LUNCHEON COMMITTEE** by Barbara Conway

**SAVE THE DATE!! Thursday, May 2nd**

The annual Spring Ladies' Luncheon will be held in the Evergreene Room of the lodge on Thursday, May 2, lunch served at noon. Detailed information on menu items and cost will be published in the next FWIW, however the sign-up sheet will be available at the lodge front desk as soon as the menu and cost are finalized. This lunch is not exclusive to Alpine owners, all local ladies and their guests are welcome to attend. Hope to see you there to catch up with old friends, welcome new friends and kick off the season!!

As always, there will be good conversation, table prizes, raffle items and a cash drawing. Proceeds from the drawings are used to fund any committee expenses beyond food costs and to maintain a small startup fund. All other monies are given as prizes.

## **RED SPRUCE TREE SEEDLINGS** *by Jim Hoadley and Bev Serpone*

**Free Red Spruce Seedlings.** Through the generosity of **The Nature Conservancy**, Red Spruce seedlings are being made available free for you to plant within Alpine Lake. These 12"-18" tall, easy to plant, seedlings are deer resistant and native to West Virginia mountains. Seedling trees will be distributed in bundles of 5. If our supply is sufficient, you may have additional trees after all who are interested have received at least 5. Seedlings will be available the week after Easter. A sign-up sheet will be at the Lodge desk.

**Tree Planting Volunteers Needed.** We are looking for help in planting Red Spruce tree seedlings in Alpine Lake common areas. Three half-day planting times are scheduled: Saturday 04/20 at 1:00 PM; Friday 04/26 at 9:00 AM; and Saturday 04/27 at 9:00 AM. If you would like to participate, meet at the Lodge. Bring a spade if you have one.



## **BEAUTIFICATION COMMITTEE** *by Cathy Walters*

Spring is in the air and the Beautification Committee is hopping to bring it to Alpine Lake! Yesterday's meeting was attended by enthusiastic PO's Rhoda Fitzsimmons, Joyce Wachter, Michele Barra, Amanda Trusler, Sally Rocchi, Robin White, Jenni Mills, Diane Phillips plus administrators Hannah Sickles & Clay Rice. Thank you for your, as always, brilliant ideas and hard work!

With so many big events happening, the next few months will be extra busy - please look for details in future FWIW publications, FB & the newsletter. Right now we're concentrating inside and outside for the many Easter weekend festivities. Due to scheduled events, including an April 13 wedding, the Evergreene Room decorating will be delayed until Thursday 4/18 at 12:00 noon.

Aside from the usual holiday and seasonal beautification the HOUSE TOUR (scheduled for Sunday June 23) is returning under the expert chairmanship of Joyce Wachter. Sally Rocchi (refreshments & setup) Amanda Trusler & Hannah Sickles (brochure & advertising) Cathy Walters (raffle), Robin Turner (Marketing) will be heading up sub committees and volunteers will be needed. If you are interested in helping, please let Joyce or myself know.

April showers bring May flowers (if the deer aren't too hungry!) so please join us as we clean, mulch and plant. Dates to be determined at the next meeting WEDNESDAY, MAY 8th at 11:00 am in the Rhodo Room. Hope to see YOU then!



## **PROPERTY OWNERS COMMITTEE** *by Bernie & Birgit Stock*

The POC will again host the Kentucky Derby Party at the Boathouse on Saturday, May 4th from 2PM -7 PM. This is our first fundraiser of the year and will, hopefully, be an enjoyable time for all PO's and their guests ONLY. With good food and beverages, wagering and camaraderie you won't want to miss out on. (Ask any PO who has attended in the past).

There will be six Alpine Races starting at 3PM. with six horses in each race. You may purchase a horse for \$10 each (2 per family for now). The owner has a good chance to win \$40. The activities will end with the "Run for the Roses" on our Big TV around 6:30. Wagering for all is "in house". PLEASE JOIN US!

As always, we will need help. So, if you can give us an hour of your time, it would be greatly appreciated. New blood is always welcome.

We'll be having a meeting on Tuesday, April 9th at the Boathouse to sign up and take suggestions at 7PM. Call if you can't make it but want to help.

There will be two more editions of FWIW before the big day, so keep in touch with new information.

The Alpine Race Card will be printed in this and future issues as well as on the Web.

Please wait until Monday, April 1st to pick your horse by phone, mail or person and purchase. Contact the Stocks for more information. 301-501-0910 or [bbcoburg66@frontier.com](mailto:bbcoburg66@frontier.com)

FIRST CARRY-IN PICNIC IS THURSDAY, APRIL 18th AT THE BOATHOUSE 5PM.

**ALPINE LAKE KENTUCKY DERBY PARTY MAY 4TH, 2019**

Race #1	"NEW COMER SPRINT"	Race # 2	"LAKE HANDICAP"	
1	Hanky Pankty	1	Alpine Saint	TAKEN
2	Sudoku Whiz	2	Firewood	
3	Wacky Wok	3	Happy Hour	TAKEN
4	Bridge Bidy	4	Family Reunion	
5	Dilly Dilly	5	Lake Idol	
6	New Green Deal	6	Good Girl	TAKEN
Race #3	"ALPOA CLAIMING"	Race #4	"WV STAKES"	
1	Sunday Puzzle	1	Happy Sinner	TAKEN
2	She's A Floppin	2	Last Call	
3	Resort Livin	3	Wino Bliss	
4	Spring Break	4	Early Riser	TAKEN
5	Missing Piece	5	You Tuber	
6	HesGotaShortHorn	6	Fixer Upper	
Race #5	"MOUNTAIN DASH"	Race #6	"RHODODENDRON RUN"	
1	Chinese New Year	1	Fancy Pants	
2	Lying Groundhog	2	Zodiac Mania	
3	BOGO	3	Pen Pal	
4	Baby Face	4	Stinky Hole	TAKEN
5	Lucky Lady	5	Dark n Dusty	
6	Cats Meow	6	Light My Fire	

## NOMINATION AND ELECTION COMMITTEE *by Boris Nazaroff*



The following property owners are candidates for the ALPOA Board of Directors 2019 Election in alphabetical order:

- Leon Prazenica
- Ginger Tucker

Nominations will be accepted from the floor at the Saturday, May 18, 2019 Open Board Meeting. The election will be held on Saturday, June 22, 2019. Information on absentee voting will be provided separately.

The candidates biographies are included below.

### LEON PRAZENICA

#### Education

Graduated Indiana University of Pennsylvania BS Business Administration 1973

#### Employment

Employed by K-Mart Corporation 1974- 1996 as Store Manager Pennsylvania, Ohio & Maryland.

Training Store Manager and member of the 18 Million dollar Store Club for attaining 18 million dollars in sales in a location.

Employed by Office Depot Corporation 1996-2018 as Store Manager, District Manager, Senior Project Manager Store Operations and Senior Project Manager Remodels, New Stores, Special Projects and Disaster Recovery for Continental US Stores Hawaii, Alaska and Canada.

Training Store Manager and 3 time winner of Presidents Circle for managing one of the top 50 stores in the corporation.

#### Volunteer Work

President Frederick American Little League, as I opted not to coach my sons but instead worked to improve participation for all regardless of skills and return the league to a positive financial basis through common sense and sound business management. This is something that I am very proud of as I, along with the assistance of league volunteers, created a feeling of camaraderie and unity among the divisions of Major, Minor and Challenger while returning the league to a solid financial basis.

Currently and for the past ten years, I coordinate the chain gang for Frederick High School Football.

One benefit of all my travel with Office Depot, I was able to attend a game at all current Major League Baseball stadiums and some no longer in play. I was also able to visit all 50 states.

My wife Debbie (Penn State 72) and I both retired 3-30-18. Debbie from the State of Maryland and me from Office Depot.

Currently Debbie and I reside at 5988 Grove Hill Road Frederick, MD 21703 and at 1313 Rhododendron Drive Terra Alta, WV 26764

Debbie and I have seven children and two grandchildren.

GINGER TUCKER

My name is Ginger Tucker. My husband (Dave) and I have been Alpine Lake property owners since October 2008 when we made our first purchase of 4 lots on Anemone Lane. I now live on West Alpine Dr at Gingerbread Lane. We retired in January 2013 from the National Security Agency, sold our house in Sykesville MD in August 2014 and retired full time to Alpine Lake in September 2014.

I graduated from Morgantown High School and the University of Maryland with a Bachelor of Science degree in Technology Management. I worked for 32 Years for the National Security Agency as a Traffic Analyst and manager.

During my management years I worked as a program manager in the Joint Improvised Explosive Device (IED) Defeat Organization managing a half billion-dollar project supervising over 400 civilian/military members in the US, Iraq and Afghanistan. I managed a technology trending organization and served as the Deputy Director of the Counterterrorism Mission Management Center, managing government/military units, instilled fiscal responsibility, prioritization, motivation, conflict resolution, and most of all team building all while learning to be a good negotiator.

I was elected to the Alpine Lake Board of Directors in June 2013 and have seen a lot of changes. I feel we have made great progress in those six years becoming a much stronger community that is attracting families wishing to raise their children in natural environments or just escaping the urban world. I would like to continue to work with our staff and board members to keep the positive momentum going.



**ALPOA CAPITAL PRESERVATION FUNDING STATEMENT** *by Angie Huffman*

Section 20.b of ALPOA's revised bylaws states: "The Association shall prepare and make available for review the following documents to all Members not less than thirty (30) days prior to the beginning of each fiscal year: (1) the current total capital preservation funding requirement, i.e., the current estimate of the amount of funds necessary to perform major repairs or otherwise replace or restore the Association's existing capital assets and systems; and (2) the current amount of accumulated cash reserves in the capital preservation fund." Accordingly, the attached "ALPOA Capital Preservation Funding Statement FY2019-20" meets this requirement. Please pay close attention to the explanations provided in the footnotes. **Post any questions to Community Chat so that all may see the answers.**

**ALPINE LAKE PROPERTY OWNERS ASSOCIATION, INC.**

Statement of Capital Preservation Funding Requirement and  
Balance of Capital Preservation Fund Cash Reserves

*For the Period Beginning May 1, 2019 and Ending April 30, 2020*

The Capital Preservation Funding Requirement is the current year’s estimate of the amount of funds necessary to perform major repairs or otherwise replace or restore the Association’s existing capital assets and systems.

<b>Asset Group</b>	<b>Estimated Replacement Cost Over 20 Years</b>	<b>Funding Requirement for FY2019-20</b>
ADMINISTRATION <sup>1</sup>	\$1,563,284	\$175,063
AMENITIES/RECREATION	\$321,700	\$0
BAR/RESTAURANT	\$314,324	\$14,144
GOLF	\$2,179,253	\$135,212
HOTEL	\$170,167	\$45,080
<b>Total</b>	<b>\$4,538,728</b>	<b>\$369,499</b>
70% Funded w/ PO Contributions <sup>2</sup>		\$258,650
Roads <sup>3</sup>		\$200,000
<b>Total Funding Requirement</b>		<b>\$458,650</b>

Capital Preservation Fund, Actual and Projected Balances & Activities, FY2019-20

Beginning Fund Balance (May 1, 2019) <sup>4</sup>	\$215,442
Projected Collections <sup>5</sup>	\$383,906
<b>Total Projected Funds Available</b>	<b>\$599,348</b>
Total Projected Capital Expenditures (see above)	(\$458,650)
<b>Projected Ending Fund Balance (April 30, 2020) <sup>6</sup></b>	<b>\$140,698</b>

<sup>1</sup> Includes road maintenance equipment

<sup>2</sup> Required minimum funding requirement per Section 20.d. of ALPOA’s Amended and Restated Bylaws

<sup>3</sup> \$400,000 is planned for road paving in CY2019. The additional \$200,000 will come from the FY2018-19 operating funds <sup>4</sup> Funds collected from FY2018-19 \$399 capital preservation fund contribution and prior year delinquent assessments as of March 11, 2019

<sup>5</sup> Estimated funds collected for FY2019-20 \$722 capital preservation fund contribution and prior year delinquent assessments <sup>6</sup> We are required by our Bylaws to increase our reserve balance by \$75,000 per year until the reserve balance is equal to 10% of the total value of assets (not including structures or roads) per the most recent capital reserve study





Happy Easter to You and Yours,

I wanted to take some time and make a Holiday announcement. The Alpine Lake Management Team and all associates have chosen to give back to our community for this year, much as we did for the 2018 Breakfast with Santa. We had such a tremendous response from everyone we wanted to replicate it with Easter.

We had close to 600 people who participated and raised almost \$3000. On April 20th, the Saturday before Easter, from 11 am to 1 pm, we will be hosting the 2019 Brunch with the Easter Bunny. Here is our plan for this event: We are going to have 3,000 plastic Easter eggs filled with toys, candy, and surprises. Additionally, we will have 12 golden eggs, each of which is paired with a specific grand prize. Participants will hunt for these in a traditional Easter Egg Hunt.

The grand prizes will be as follows:

1. Boys and girls bicycles for all ages
2. Fishing poles with tackle boxes
3. Various sports equipment
4. Kayaks
5. A tablet

We are again asking all of our Property Owners and Friends for some monetary donations in order to purchase these items and also invite the direct purchases of any of the grand prizes listed above. We are providing each child that attends a full brunch, a picture with the Easter Bunny and a rousing good time during our Egg Hunt.

Alpine Lake has been steadfastly improving our outreach and relationship with our community for our mutual benefit. I am issuing a challenge. I will match any donations made, dollar for dollar, up to \$200.00. Let's see if we can get several other challenges started from Owners, Committees, Clubs, etc. Any challenge amount will help this cause.

Please turn your donations into Angel Reese at the Front Desk, cash or check payable to Alpine Lake by April 15th.

For other donations, please contact Michael McGovern at extension 153 or by email. This event is open to you, your children or grandchildren, and the event is free for children 12 and under. We also have a signup sheet for volunteers to help with this event at the Front Desk. You all give all-year round from your hearts, and most of us never ask for thanks for it because that it is in the Spirit of Giving. However, from the bottom of our hearts, we thank you in advance for helping to sponsor this event.

*With appreciation,*

**Clay Rice**  
**General Manager**



## **LIVE MUSIC AT THE BOATHOUSE** *by Tom Kinsey*

Come join your friends and neighbors for evenings of live music at the Boat House. Bring your beverage and a snack to share. A tip jar will be available and all money will be split between the Alpine Lake Scholarship Fund and the James R. Saxon Memorial Scholarship Endowment.

Thursday, June 13, Scholarship Fund Raiser: Evening of Music with Dave (Long), Sammi (Roller) and Chip (Sturm) 7-9 pm

Thursday, July 11, Scholarship Fund Raiser: Sing along with the Alpine Jammers: Marg (Gearhart), Rhoda (Fitsimmons), Merrie Lee (Roller), Pat (Kerr) and Tom (Kinsey) 7=9 pm

August 8, Scholarship Fund Raiser: Evening of Music with Dave, Sammi, Merrie Lee and Tom 7-9 pm

Mark your calendar and hope to see you there....

## **FREE CLASSIFIED ADS – "A Service for our Community"**

**Wanted: A furnished home/cabin in Alpine Lake to rent/lease for three months starting mid-June 2019.** Retired Las Vegas couple, from West Virginia, desire to rent/lease a furnished home/cabin at Alpine Lake for three months this year (2019) beginning mid -June. Will do home/lawn maintenance & make minor repairs. Local references available. Please contact us utilizing the following information:  
Home Phone: 702-560-1523      Cell Phone: 702-375-3564      E-Mail: [deloismb@cox.net](mailto:deloismb@cox.net)

**CANOE FOR SALE:** 16' L X 36" W with paddles. Kawartha Clearwater Design. Made of fiberglass. It is stored at Alpine Lake Resort Boathouse. Canoe is dark green with Sticker #115. Asking price \$125.00. For more information, please call Susie Johnston at 301-676-2076.

**FREE - Level building lot Birchesgarden 46** Located on Bobolink Drive. Contact Paul at 301-674-3338. (3-22)

**Interested in any new listings of homes for sale - also might be interested in any long term rentals (or month to month) at Alpine** Former residents of Alpine Lake looking to move back and interested in any new listings of homes for sale - also might be interested in any long term rentals (or month to month) at Alpine - please contact Jim Lynch at 843-568-9090 or email [jlynch.0564@gmail.com](mailto:jlynch.0564@gmail.com).(3-8)

**Heath and Son Landscaping:** Lawn mowing, Weed Eating, Leaf blowing, Lot Clean Up, Hauling, Painting and Staining, Gutters Cleaned, Chimney Cleaning, Fire Wood and Snow Removal. Call 304-789-6838

**SNOW REMOVAL, YARD WORK AND PAINTING:** Call Chris Hart (304) 698-5356

**PET SITTING & HOUSE CHECKS:** Call Kay Bayer (304) 789-2111.

**BATTERIES:** Batteries available for most watches and car/garage door remotes – \$1 installed for most or under \$1 if you install it yourself. Contact John Laing (304) 789-6120.

**TAX SERVICES:** Dorinda Kisner, CPA, and staff providing professional services for individuals, businesses, estates and trusts. Tax planning, compliance, estimated payments, consulting and accounting services locally in Terra Alta. Contact us at (304) 789-6082 or email at [questions@kisnercpa.com](mailto:questions@kisnercpa.com)

**INSURANCE:** Carrie See Insurance is located on Alpine Lake Road. We love working with Alpine residents, the homes are so beautiful and well maintained! We offer great rates on homeowners and automobile insurance, annuities and investments, life insurance, and business operations coverage. Give us a call for a free quote! (304) 789-5585 or email us at [carrieseinsurance@gmail.com](mailto:carrieseinsurance@gmail.com).

**DATES TO REMEMBER** *(A handy summary of dates to put on your calendar now)*

Please note that the following events occur **weekly** on the day and time noted:

<b>Mondays</b>	10am – 3pm	<b>Sew Together</b>	Rhododendron Room
<b>Mon., Wed., Fri.</b>	8:30am - 9:30am	<b>Power Aerobics</b>	Lodge
<b>Mon., Wed., Fri.</b>	1:30 pm	<b>Group Swim–Informal</b>	Pool
<b>Tues. &amp; Thurs.</b>	8am - 9am	<b>Water Aerobics</b>	Pool
<b>Wed.</b>	10am	<b>Needlework/Social group</b>	Rhododendron Room
	7pm	<b>Property Owners Game Night</b>	Boathouse
<b>Thursdays</b>	10am-11am	<b>OPEN FORUM w/GM 3rd Thurs. each month</b>	Lodge
	10am-12 pm	<b>BRILLE WORKSHOP</b>	Rhododendron Room
<b>2<sup>nd</sup> Monday of each month</b>	7 pm	<b>Terra Alta Civic Club</b>	TA Ambulance Hall
<b>2<sup>nd</sup> Sunday of each month</b>	7am-1pm	<b>Kingwood VFD Breakfast</b>	
<b>3<sup>rd</sup> Saturday of each month (March, June, Sept., Nov)</b>	9 am	<b>ALPUC Board Meeting</b>	Rhododendron Room
<b>1<sup>st</sup> &amp; 3<sup>rd</sup> Tuesday of each month</b>	7pm	<b>East Preston Lion’s Club Meeting</b>	Rhododendron Room
<b>Tues./Thurs./Sat.</b>	7am-4pm	<b>Dump Open</b>	
<b>Tues./Thurs.</b>	8am-3pm	<b>T.A. Recycling Plant open</b>	
<b>Saturdays</b>	8 am-noon	<b>T.A. Recycling Plant open</b>	

**ALPOA OPEN BOARD MEETING  
SATURDAY, APRIL 13th at 9 am**

# ALPINE LAKE LODGE HOURS

## FRONT DESK

**Monday – Thursday:** 8am—5pm  
**Friday & Saturday:** 8am – 6pm  
**Sunday:** 8am –3pm

## FITNESS CENTER

**OPEN DAILY** from 5am – 11pm

## POOL

**OPEN DAILY** from 5am – 11pm

## PRO SHOP April 1-30th

**OPEN DAILY** from 8am-5pm

## COMING EVENTS

(Please put on your calendar now – don't miss a thing – watch for more details):

## LAKERS LOUNGE

**Monday – Thursday:** 4pm – 8pm  
**Friday:** 4 pm --9 pm  
**Saturday:** 8 am – 9pm  
**Sunday:** 8am – 12pm

## EVERGREENE DINING ROOM & MT. LAUREL ROOM

**Sunday-Saturday** CLOSED\*\*

\*\*Open as needed Friday and Saturday nights at managements discretion.

DAY	Date	LOCATION	TIME	EVENT
Tuesday	4/9	Boathouse	7 pm	Property Owners Committee Meeting
Saturday	4/13	Rhododendron Room	9 am	Open ALPOA Board Meeting
Thursday	4/18	Rhododendron Room	10 am	Open Forum with GM
Thursday	4/18	Boathouse	5 pm-?	Carry-In Picnic
Thursday	4/18	Evergreene Room	12 noon	Beautification decorating
Saturday	4/20	Lodge and Evergreen Room	11am-1pm	Brunch with the Easter Bunny/Easter Egg Hunt
Saturday	4/20	Lodge	1 pm	Planting Tree Seedlings
Sunday	4/21	Boathouse	Sunrise	Easter Sunrise Service
Friday	4/26	Lodge	9 am	Planting Tree Seedlings
Saturday	4/27	Lodge	9 am	Planting Tree Seedlings
Thursday	5/2	Evergreene Room	12 noon	ALPOC Ladies Luncheon
Saturday	5/4	Boathouse	2 pm-7pm	Kentucky Derby
Wednesday	5/8	Rhododendron Room	11am	Beautification Meeting
Saturday	5/18	Rhododendron Room	9 am	Open ALPOA Board Meeting
Thursday	6/13	Boathouse	7-9 pm	Live Music to benefit Scholarship Funds
Saturday	6/15	Boathouse	TBA	Music Festival
Saturday	6/22	Evergreene Room	9 am	ALPUC Meeting
Saturday	6/22	Evergreene Room	10 am	Annual Meeting



## WANTED: CLASSROOM READERS

Community volunteers attend a **one-time orientation** and are placed in classrooms and other settings to read on a regular basis.

Their consistent involvement serves as a commercial for reading and sends a powerful message that reading is an enjoyable lifetime activity. The orientation process allows you to become familiar with the mission of Read Aloud as well as what is expected of you as a representative of the program.

If you would like to make yourself available as a classroom reader, please consider attending the upcoming orientation:

Tuesday, April 16, 2019 4:30pm to  
6:00pm

Preston County Board of Education offices 731 Preston  
Drive, Kingwood, WV

Registration is encouraged, but not mandatory, due to limited space.

Please contact Read Aloud WV direct by calling 304-345-5212 or email  
[mhoyer@readaloudwestvirginia.org](mailto:mhoyer@readaloudwestvirginia.org)