

## \*\*\*For What It's Worth\*\*\*



*Janice Nelson, Editor*

*June 9th, 2017*

### Editor's Comment

Lately, I feel like I am living in a rain forest! No matter, activities abound rain or shine. The Alpine Lake Learning Program Committee has come out with their new programs/events schedule for this summer 2017. A list is provided for your perusal on the last page of this edition. Speaking of the Learning Program, the first trip planned is coming soon. If you wish to go to High Country Creamery and Market in Grantsville, MD on June 19th, please sign up at the Lodge. All fees must be turned in by noon, June 12th. If you haven't done so, get on going! Mark your calendars for the July 4th Picnic at the Boathouse and activities for one and all. The Recreation Committee is hard at work planning for the day. More info will be forthcoming. Donations are still needed for the Dog Park. I know there are many people who wish to give, so please do so now. As soon as we reach our goal, then the building of the park can begin. Many more activities are planned for this month and the months to come. Just read ahead to find out! See you around the Lake!

The next FWIW will be issued on Friday, June 23rd. Please email all articles to me, Janice Nelson, at [mamaj11@yahoo.com](mailto:mamaj11@yahoo.com). Only use the FWIW box on the lobby counter.

### HAPPENINGS AROUND THE LAKE & NEARBY

#### **ALPINE LAKE MAINTENANCE DIVISION** *by Ron Miller (61 Bracken Ct.)*

I called the other morning at 7am to see if I could catch someone in the Maintenance Department regarding a drainage problem along the road in front of my house. The phone was promptly answered and I explained the problem as best I could. The gentleman professionally informed me that someone would come out to inspect the area and try to develop a solution. Within 30 minutes a crew arrived. After discussing the problem they went to work, backhoe/end loader/dump truck/shovels/rakes, and all.

I am submitting this article at 9:30am, after the crew has finished, cleaned up the site, and left. I am obviously very pleased with the response and the work and want to express a hearty THANK YOU!

#### **MEMORIAL CELEBRATION WITH FRIENDS & FAMILY OF FRANK BUCZEK**

The memorial celebration date is Saturday, July 1st, at noon at the Boathouse. Light lunch to follow. Please RSVP no later than June 10th. Call Honesty at (304) 789-6862.

#### **SUMMER SOLSTICE 2017** *by Jim & Norleen Hoadley*

Usher in summer at the beach pavilion on Wednesday, June 21<sup>st</sup>, at 6pm. Bring hearty appetizers (any finger food), desserts to share and beverage(s) of your choice. Paper goods will be provided. Kayaks and canoes may float over to the beach on this one special evening. The fire pit will be available for s'mores! Rain or shine.

**ALPINE LAKE BOATYARD** by James Hoadley, Lake Committee Chair

By now boats being kept in the boatyard should have their 2017 Alpine Lake registration sticker. Boats not displaying a 2017 registration sticker will be removed from the boatyard for offsite storage at the end of June. Boats that have been moved for lack of a current registration can be reclaimed by contacting the Alpine Lake Manager. Boats that have not been reclaimed within two years will be considered abandoned and sold.

**A DOG PARK FOR ALPINE LAKE** – by Beverly Serpone & Clark Sharpless

We still need more donations to successfully build the new Alpine Lake Dog Park.

The perimeter for the park has been marked. We will be ready to begin installing the posts as soon as the first grass/weed cutting has been completed.

Please send your donations ASAP so that all of the materials can be purchased and construction can begin. We hope to hear from many Alpine residents, especially dog owners and residents who may have family/friends visiting Alpine in the future. Please take your generous checks to the lodge, made out to **ALPOA, memo: Dog Park**; or mail your check to **Alpine Lake Resort, Terra Alta, WV 26764**.

Email [bserpone@aol.com](mailto:bserpone@aol.com) or call 304.789.5972 to volunteer your time and effort. We will be very happy to put your name on the list to make this DOG PARK a new and rewarding amenity for the people and DOGS of Alpine Lake. Thank you in advance for your generosity!

**BEAUTIFICATION COMMITTEE** by Sally Rocchi, Wilma Rumble and Joyce Wachter

The next Beautification Meeting will be held on Wednesday, June 14th at 10am at the Boathouse. We will have a plant exchange, so whatever you have too much of, swap with someone who may have something you want.

The committee is in need of perennial plants for the garden at the “Y” where the evergreen tree once was. Please contact Sally Rocchi at [sallyrocchi@yahoo.com](mailto:sallyrocchi@yahoo.com) if you are willing to donate plants for pickup.

The **House Tour** is scheduled for Sunday, June 25th. The following houses will be on the tour:

**Richard & Nancy Henderson**

144 Betony Lane

**Jim & Barb Herndon**

2412 E. Alpine Dr.

**Mike & Bridget Kistler**

1407 Goldenrod

**Jim & Norleen Hoadley**

17 Chestnut

**Jay & Sue Beigel**

292 Primrose

After the tour, please stop by the Boathouse for refreshments and a chance to win beautiful raffle prizes. Drawings will take place at 5pm. Those of you who volunteered or would like to volunteer to set up, serve or clean up after the event, please check the sign-up sheet at the Lodge and note the time you will volunteer.

**REMINDER: TERRA ALTA FOOD BANK**

There is an ongoing need to replenish supplies at our local food bank so please add your donations to help this worthy cause. There is a box inside the front foyer of the Lodge for your convenience.

## **GOLF COMMITTEE** by Carl Donald, Chairman

The Golf Committee has met three times in 2017 with other meetings scheduled and pending. The golf event schedule for this season was planned by Tom Hawkins, golf manager, at the close of the 2016 season. Players should check with the golf shop personnel for the dates of special events. We want your participation.

Our committee has spent much time discussing trees on the course. The Alpine maintenance crew has removed some diseased trees from our course this spring with some other removal planned. The biggest challenge is the removal of some pine trees between the first tee and the eighteenth green. The ALPOA Board granted approval for this project recently because of the recommendation of the USGA course consulting service visit in May of 2015. They determined that the root systems of these pines were adversely affecting the eighteenth green to the point that we could lose the green. At a potential cost of \$30,000 to \$40,000 to replace a green, the choice was to remove some of these trees. Arrangements have been made to have a bonded tree service do the work. There will be trees planted in that area soon after the removal of the large pines. Several years ago a previous golf committee sponsored a fund drive to place more trees on the golf course. The present committee inherited these funds and will use them to buy trees with root systems that will not affect the green.

I want to highlight some approaching golf activities here at Alpine Lake:

1. The WV Senior Women's Open will be hosted here from June 19th thru the 21st. This is big for us. Women from all parts of the state compete in this event. Our senior ladies are eligible. (Must be a WV resident.)
2. The Alpine Lake member-guest tournament will occur between July 6th and July 9th. Obviously, we need the Alpine members to recruit a non-member to play together. This includes men and women who can play with a man or woman. Check with the golf shop for details.

## **NOTEWORTHY ANNOUNCEMENTS** by Kathy Andes

The East Preston Lions Club will be sponsoring a YARD SALE at the Terra Alta Community Park Building on Friday, June 16th from 2 –7pm and Saturday, June 17th from 8am - 4pm. All proceeds from the sale will fund community support activities and the local Lions Eye Health Program. We are gladly accepting donations on Thursday, June 15th at the Terra Alta Community Park Building, **(NO electronics or clothing, please!)** Questions about donating, dropping off donations, or having donations picked up, please call Fred Isennock at (304) 789-3470.

Attention all seamstresses, crafters, needle workers, artists, gardeners and photographers!! Our annual House Tour Reception and Raffle will be held at the Boat House on Sunday, June 25th. We would love to have your "works of art" for our raffle. All proceeds from the raffle will benefit The Alpine Lake Scholarship Fund. If you would like to donate to this worthy cause, please contact Kathy Andes at andeskat@hotmail.com or (304) 789-5248.

## **ALPINE LEARNING PROGRAM** by Norleen Hoadley

### **ALP Tour to High Country Creamery and Market, 97 Locker Lane, Grantsville, MD – Monday, 6/19, 10am**

Pre-registration, tour and lunch fee are due by **Monday - Noon - June 12<sup>th</sup>**. Lunch selections are due with your check. Lunches are farm-to-table soups, sandwiches, mac-n-cheese or salad. Menu choices can be picked up at the sign in sheet at the Lodge. All menu choices and registration fees **must be turned in by Noon on June 12**. HCC needs one week's notice.

Tour and lunch are \$14.50 per person. Make check(s) to *High Country Creamery and Market*. ALP fee is an additional \$3. The tour and lunch fee is due the 12<sup>th</sup>. Please pay \$3.00 ALP fee on June 19<sup>th</sup>. The registration materials will be at the Lodge, Friday, May 26<sup>th</sup>. We will carpool to HCC from the Lodge parking lot. Meet at 10am to arrange drivers. Contact: Norleen Hoadley.

## **ALPINE LAKE FOUNDATION** by *Pat Arnone*

The Alpine Lake Foundation was established in 2001 as a 501 (c) (3) corporation. The purpose of the foundation is to award scholarships to Preston County High School Seniors wishing to further their education. These candidates complete an application and are selected by members of the Alpine Lake Foundation committee made up of a cross section of AL Property Owners. Academic achievement and financial need are the two most important criteria, however extracurricular activities, references and an essay explaining how their post-secondary education will help meet their career goals are also taken into consideration. Since 2002, thirty seven (37) scholarships have been awarded to Preston High School Seniors.

The Foundation is funded exclusively by donations. These donations are invested in Vanguard Funds and one stock (a generous donation by an Alpine Lake Property Owner). The number of scholarships awarded is determined by the earnings generated by these investments. Our goal is to continue to award these scholarships and increase the number awarded each year.

## **WEEKLY GOLF EVENTS MAY 29th – June 6th** by *CJ Foy*

May 29th:

### **Monday Night Stokers**

Fifteen folks joined us tonight for a no pressure nine hole scramble. A great event for the new golfer or community member. Also join us afterwards in the Lodge for a light meal, with a social atmosphere.

Results this week:

1 <sup>st</sup>	2 <sup>nd</sup>
Barry Krewson	Skip Creamer
Mary Ann Krewson	Dottie Creamer
Lough Cosner	Sue Aamodt
Les Gunderson	Rick Finsterbusch

May 30th:

Tuesday Member Scramble – Be here at 8:30, golf starts at 9.

1 <sup>st</sup> place (79)	2 <sup>nd</sup> place (82)
Keith DeWitt	Carl Donald
Ann Dunson	Dottie Schwer

May 31st :

Sr. Men's Race to the Lake Week Three Results

Low Gross	Low Net
1 <sup>st</sup> Ken Reel 80	1 <sup>st</sup> Clark Sharpless 74*
2 <sup>nd</sup> Carl Donald 88	2 <sup>nd</sup> Jack Keim 74*
3 <sup>rd</sup> Skip Creamer 92	3 <sup>rd</sup> Lough Cosner 76

\*Denotes card off

June 1<sup>st</sup>:

ALLGO Ladies – Weekly game was Score on All Par 4's

18 Holes:

1 <sup>st</sup> Ann Dunson	48
2 <sup>nd</sup> Vickie Mastalerz	51
3 <sup>rd</sup> Mary Ann Krewson	52

\*Chip In hole 6 – Ann Dunson\*

9 Holes:

1 <sup>st</sup> Connie Shaffer	32
2 <sup>nd</sup> Trish Birch	34
3 <sup>rd</sup> Dottie Creamer*	35

\*denotes card off

June 6th:

Tuesday Member Scramble – Arrive at 8:30, golf starts at 9.

1<sup>st</sup> place (78)\*

Keith DeWitt

Dottie Schwer

Dave Gilpin

\*denotes card off

2<sup>nd</sup> place (78)

Skip Creamer

Darrell Shaffer

Gary Horsey

**PROPERTY OWNERS COMMITTEE** *by Bernie & Birgit Stock*

We, again, find ourselves trying to get summer going here at Alpine Lake. Weather, be as it may, does what it wants in spite of all our theories.

Our Memorial Day weekend Mountaineers Luncheon had a nice turnout. Thanks to all who brought great food to add to the entrée (hotdogs!). Thanks, also, to John Golmitz, for preparing a nice program to honor our fallen heroes.

The next Carry-In Picnic will take place at the Boathouse on Thursday, June 15th at 5pm. Come and enjoy good food, conversation, and a chance to meet the BOD candidates.

Please continue collecting items, large and small, for our Annual Yard Sale to be held at the Boathouse August 2-5th. Your items, help and participation are greatly appreciated.

Many activities in and around Alpine Lake will be taking place in the coming weeks. Please keep informed through FWIW, local news, etc. concerning the events and let the community know about them through the various media. Within a fifty mile radius the possibility of finding fun, food and history is unbelievable. Then, again, just stay on campus and do your own thing with a smile. ENJOY LIFE!

Many part-timers and renters will be visiting our community this summer. Please do your best to make them happy they chose ALPINE LAKE to spend their vacation. WATCH YOUR SPEED AND MANNERS. SUPPORT YOUR LOCAL RESTAURANT!

## **RECREATION COMMITTEE EVENTS SCHEDULE** by Denise Kerr

Saturday, June 10th @ 9am – Pickle Ball Instruction @ Tennis Courts – Becky Meacham, instructor – racquets available at Lodge, if needed.

Wednesday, June 14th @ 10am- Tennis – Equipment available at Lodge, if needed

4th of July Competition - Any age! Competition will be done by age groups.

Beginning at 10:30am up by mini-golf area:

1. Mini Golf
2. Corn Hole
3. Bocce

NOON: 4th of July Picnic @ the Boathouse (more info coming soon)

2pm - Swimming Competition (Lake or Pool, depending on temperature of water)

2:30pm - Noodle race

Regatta – Saturday, August 12th - We are going to try to get as many kayaks, canoes and boats on the water at one time late in the afternoon. You might even want to decorate your watercraft. More information to come later.

Guided Hiking Tours- All on Saturdays at 1pm. Meet at Lodge, follow trail leader in your vehicle to trail.

June 17 - Burchinal Trail- Leaders- Linette Sines and Shane Livengood

July 15 - 7 Bridges Trail – Denise Kerr

Aug. 26 - Castle Rock Trail - Bev Serpone

Sept. 23 - Matterhorn Trail – Curtis Walker

Tennis nets are up and wind nets are in place. Anyone interested in some competition please leave your name at the desk at the Lodge. Would be nice to set up a playing time. Anyone interested in setting a league up? Call Denise Kerr at (304) 698-5836. Pickle ball rackets and balls have been ordered and should be available for use from the Lodge desk soon.

## **ALPUC NEWS** by Kim Mayne, General Manager

A couple of items to keep in mind. First, we would like to remind everyone of the ALPUC Annual Meeting on June 24<sup>th</sup> at 9am, we hope to see everyone there. We currently have two positions on our Board of Directors that expire on June 30<sup>th</sup>. Information was previously mailed with your invitation to the annual meeting and absentee ballot. We had a correction to the candidate information as Craig Stevens removed himself from the election as he opted to take an available position with the ECC committee. The remaining candidates are: Don Faber, Boris Nazaroff and Jim Wachter. ALPUC candidates will be attending a “Meet the Candidates” night on Friday, June 23<sup>rd</sup> at 6pm for those interested in attending. If you wish to cast your vote at the annual meeting, please arrive by 8:30am to vote prior to the meeting as voting will close at the start of the ALPUC Annual Meeting.

Project Woodbine is complete with the exception of paving and final dress up. The contractor is working to get the paving complete as soon as possible, weather permitting. We appreciate everyone’s continued patience as we worked through this project for much needed repairs to our system.

Your May 31<sup>st</sup> billing will include a request for updated information. We cannot stress enough the importance of having good contact information on file for our customers. This helps us communicate information via email or contact you regarding your specific service. We extend our thank you in advance for updating that information to better equip us in assisting you.

## **NOMINATIONS AND ELECTIONS COMMITTEE** by Boris Nazaroff 2017 Board of Directors Positions & Voting

The following members of the ALPOA in good standing have officially announced their candidacy for the ALPOA board:

1. Brian Collins
2. Barbara Conway
3. Rick Finsterbusch
4. Xaver Gramkow
5. Richard “Bernie” Howe
6. Rick Mancini
7. Dan Mapel

We thank them for their willingness to serve and wish them well. Their biographies are provided below.

They will be elected at the ALPOA annual meeting to be held on Saturday June 24, 2017, at the Lodge, starting at 10am. A referendum question will also be included. Voting will begin at 8:30am.

Members of the association in good standing who wish to vote by Absentee Ballot must request a ballot starting on May 1st by mail, email, or telephone from the Business Manager (Ms. Erica Canan), Alpine Lake Property Owners Association, Inc., 700 West Alpine Drive, Terra Alta, WV 26764, Email [ [ericacanan@alpinelake.com](mailto:ericacanan@alpinelake.com) ], Telephone (304) 789-2481 ext.151. The ballot must be returned by U.S. Mail/FEDEX/UPS to Erica Canan at the above address so that the committee receives it no later than 5pm, Wednesday June 21, 2017. Instructions on how to submit the ballot are included in the ballot.

Property owners may query board candidates prior to “Meet the Candidates Night” using Community Chat from June 1-15. Detailed instructions are posted in the Community Chat 2017 ALPOA Board Elections section. This venue should not be considered a debate with endless back-and-forth. A property owner may ask the candidates a question and, if the answer is not clear, they can then submit a clarifying question. We are neighbors and friends and wish all discourse to be respectful and courteous.

### **CANDIDATE BIOGRAPHIES**

#### **BRIAN COLLINS**

Brian Collins – [brian.c.collins.37@gmail.com](mailto:brian.c.collins.37@gmail.com)

Brian Collins is a part time resident of Alpine Lake. Brian is originally from Pittsburgh and still resides in Pittsburgh when not enjoying Alpine Lake. Brian is currently employed as a Senior Product Analyst for medCPU, a medical software company with offices in Pittsburgh, New York and Tel Aviv, Israel. Brian is also an adjunct college professor teaching graduate level business courses for Strayer University. Brian has earned the following academic degrees: Doctor of Business Administration – Management (Argosy University), Master of Software Engineering (WVU, Go Mountaineers!), Master of Business Administration (University of Phoenix), Bachelor of Science Liberal Arts (Penn State). In addition to his academic credentials, Brian has also earned the following professional certifications: Certified Business Analysis Professional (International Institute of Business Analysis), Certified Scum Master (Scrum Alliance), Certified Scrum Product Owner (Scrum Alliance). Brian and his wife Melissa purchased a home in Alpine Lake (Ginger Ct) in the spring of 2016. Brian and Melissa had enjoyed Deep Creek Lake for over a decade as renters. When it came time to purchase a vacation house, they found Alpine Lake and fell in love with this little corner of WV! As one of the newer owners at Alpine Lake (also one of the younger owners) Brian hopes to bring a sense of enthusiasm and excitement to the Alpine Lake Home Owners Association. Brian looks forward to learning from more long term residents as to what has worked for Alpine Lake and what new ideas may help to benefit our amazing community.

## **BARBARA CONWAY**

### **Personal History**

I am originally from Claysville, a small town in western Pennsylvania, and attended California State College (now University), in California, PA, graduating in 1971 with a degree in education. My introduction to Alpine Lake was in response to a marketing letter in 1974; my home on Pond Lily Lane was built in 1976 as my primary residence.

### **Work History**

I am retired from the Garrett County, MD, Board of Education, after 34 years in various teaching positions. Until 2016, I also spent over 30 years working part-time at 3 very successful, local restaurant/ bar businesses.

### **Alpine History**

After retirement from teaching, I became a more active member of our Alpine community, working with the Beautification Committee and eventually serving as a co-chairperson. I also volunteer to assist with various ALPOA and ALLGO activities, as time permits.

In December 2015, I joined the Board of Directors to complete the term of Liz Collins.

During the past 18 months, I have edited/ revised committee charters to follow the standard, board-approved format, soliciting input from various committees to update areas of attention and lists of assigned duties. As an extension of charter work, I became involved in incorporating suggested modifications and additions to the recently-approved Nominations and Elections Procedure. Drafting the fire pit policy has been an ongoing effort to balance enjoyment of recreational fires with the responsibilities that such fires create. Property owners may also have seen my Board News reports in FWIW.

I hope that I have been able to lend some historical perspective to our board discussions, when needed. As a board member, I try to take note of the diverse viewpoints of our property owners, and integrate their ideas into logical, common sense suggestions for board consideration.

## **RICHARD FINSTERBUSCH**

My name is Richard Finsterbusch, and I reside at 10910 Allen Rd in Pickerington, OH. My email address [Philips1956@yahoo.com](mailto:Philips1956@yahoo.com), and my mobile number is 614-264-1964. We purchased a home in Terra Alta at 488 Clover Drive. My phone number in Terra Alta is 304-789-6125. It would be an honor to serve on the Board of Directors at Alpine Lake. I am the CEO of the Janz Corporation, a Service Disabled Veteran Owned Small Business located in Reynoldsburg, OH, that distributes medical equipment primarily to the Federal Government.

I am married to my lovely wife Dochia for thirty-nine years, and we have four children, and four grandchildren. I am a graduate of Franklin University with a BS in Business Administration. Having retired from the US Army in 2013, my service included both the Active and Reserve components. I have served at various assignments around the world, including a tour of duty in Iraq.

We purchased a home in Alpine Lake last year and could not be happier with this decision. We were welcomed into the community, and found everyone to be warm and hospitable. Being involved in such a wonderful place is an honor and a privilege that I take very seriously. The beauty and of the Alpine Lake Resort and the people who live here are what compels me to become involved and serve the Alpine Lake Community. I look forward to listening to your suggestions and comments to help continue to make Alpine Lake a wonderful place to live.



## XAVER GRAMKOW

Alpine has been home to our family for several years now. We have seen progress and would like to see Alpine continue on that path.

My background is in Hospitality Management over the past couple of decades. We have many dedicated owners here at Alpine that I have had a chance to work with on both the Marketing and Strategic Planning Committees.

Together we have made strides in market analysis, implementing some performance indicators, collectively discussing the past and where we would like to see Alpine in the future. I would like to thank everyone that has gotten involved.

It is important that we continue with a plan that makes sure that maintenance that is started, is also finished in a timely manner. That we build a solid maintenance plan and protect the assets we already have, before we add more amenities. Maintaining a paving and sealing plan of our roads on a regular schedule is important to our home values, and ride comfort.

Investing in our financial security is paramount. We are turning a corner. Our focus needs to be on the commercial ventures that have the greatest return on investment and those amenities that are most valued by guests, owners and prospective owners. Our financial position needs to be secure so that when we do have unexpected expenses, we have the resources to fund them. The focus needs to continue to get more properties back on the assessment books that are association and state owned.

Protecting owner privacy while sharing our commercial ventures is important. Ensuring that our lake is protected from invasive pests from nearby waters is paramount. Keeping the balance of tranquil peaceful enjoyment with commerce needs to be maintained. It is not easy, but we can do it, working together.

## BERNIE HOWE

112 Sorrel Court  
304.789.6665  
[gsddad11@gmail.com](mailto:gsddad11@gmail.com)

Bernie came to Alpine Lake in 2003 where he served as General Manager until 2005. In 2004 he became a property owner and has been finishing his home himself ever since. He retired from Community Association management in 2012 with over 20 years serving as an onsite manager for several communities across the country as well as performing consulting work specific to the industry.

After a long career in high-tech engineering, Bernie returned to school where he received his MBA with thesis work done in the *Management of Large Scale Private Lake Communities*. After graduation Bernie served two terms on the Board of Directors of a large scale gated community with over 4000 properties and full club facilities.

Among the major projects he has managed are road and storm water infrastructure upgrades, lake dredging programs, facility renovation, new facility construction, swimming pool construction, dam qualification, extensive budget process generation with accountability, establishing bidding and contracting procedures, procurement procedures, food and beverage operations assessment, *Board of Directors Orientation* seminars, and *Management & Operations* consulting.

During his career in community management, he has been a presenter at National Conferences and served on the Large Scale Community Managers Committee of the Community Association Institute. He also served on the Board of Directors of the Community Managers International Association.

Bernie has earned the *Community Manager of Community Associations* certification (CMCA) from NBC-Cam and the *Professional Community Association Manager* certification (PCAM) from the Community Association Institute. He was also awarded the *Master Community Manager* certification (MCM) from the Community Manager International Association.

Bernie has resolved community problems with innovative and forward looking solutions. He believes that a community's success is highly dependent on conformance with the established paradigm for management of community associations.

## **RICK MANCINI**

My name is Rick Mancini, and my wife, Susan, and I have owned a home at Alpine Lake for nine years.

I am a long ago graduate of Penn State, where I majored in accounting. I began my working career in the Pennsylvania Department of the Auditor General, after which I have been a 40 year business manager/director of operations for several school districts in Pennsylvania. In addition, I have served on many municipal government boards serving as President, Secretary, or Treasurer.

I was the Chairman of the Finance Committee for Alpine Lake from 2011 to 2015. In August of 2015, I was appointed to the ALPOA board to fill a vacancy and have been the Treasurer of the Board since that time.

I have enjoyed my role on the Board and am running for the Board again as we have many fiscal challenges ahead. I believe it is critical that we continue on a sound fiscal path, and I hope I can assist in that endeavor.

## **DAN MAPEL**

452 Pine Dr (BV72/73), Terra Alta WV 26764

[Trianddan@yahoo.com](mailto:Trianddan@yahoo.com)

I was born and raised in Morgantown WV, graduating from Morgantown High School. Upon graduation I enlisted in the US Army serving as a helicopter mechanic, having served multiple tours in both the Balkan's and Middle East. Separated as a Sergeant First Class putting family first having served with the 45<sup>th</sup> Medical Company (Air Ambulance), 160<sup>th</sup> Special Operations Aviation Regiment and 101<sup>ST</sup> Airborne.

In 2013 our family moved to Alpine Lake drawn by the beauty and a quite community. We have four children that attend Terra Alta East Preston Elementary School. I'm current employed as a Field Service Representative for the mining industry covering the Northeast Region. Responsible for maintaining equipment in the highest level of operation resulting in the lowest cost per ton. I operate with little to no supervision on a daily basis ensuring our customers' needs are met with the industries benchmark for service and support.

My experience includes multiple leadership positions, involvement in research and development, contractual agreements with a dollar amount of multiple millions of dollars, experience with Six-Sigma (lean logistics) and multiple safety courses.

**Note: Meet The Candidates Night will take place at the Lodge at 7pm on Friday, June 23rd. This will give you an opportunity to meet the candidates and ask them questions.**

## A WORD FROM THE GENERAL MANAGER

Linette Sines

The restaurant is now open 7 days a week from 7am - 9pm. On Friday we began serving our breakfast menu daily, rather than the breakfast buffet. We are excited to see Alpine's R.O.M.E.O. (Retired Old Men Eating Out) group bright and early for Friday morning breakfast!

**Ron Burroughs** will be performing in the **Laker's Lounge** on Friday evening from 6pm to 9pm. Ron plays a broad range of music from a variety of genres. Friday night is "Seafood Night," so come hungry! We are offering our seafood platter of crab legs, shrimp, mussels, potatoes, hush puppies and corn-on-the-cob for \$24.95.

We are hosting a wedding here this weekend, so the Evergreene Dining Room and balcony area will be closed all day/evening Saturday. We will also have to close that area next Saturday for the same reason. Both of these weddings were scheduled before we took over the restaurant operations again, and I apologize that we have to have the area closed back-to-back weekends. After these two weddings, the Evergreene Dining Room and balcony will be open for enjoyment the remainder of the summer.

We are also proud to be hosting the Annual Preston County Sheriff's Department Golf Scramble on Saturday. They will have a shotgun start at 9am, so tee times may be limited. Be sure to call ahead and schedule your tee time if you plan to golf on Saturday.

There will be a Board of Directors Work Session on Saturday at 10am in the **Allegheny Room**. You can also join the meeting from your computer, tablet or smartphone by logging on to <https://global.gotomeeting.com/join/760446445>. You can also dial in using your phone by calling 1-(646) 749-3112 and using access code: 760-446-445. Please remember that this is a work session for the Board, so comments will be limited to the beginning and ending of the meeting.

A volunteer day has been planned for Tuesday, June 20th. The focus will be striping the parking lots. Volunteers will meet at the Lodge parking lot at 9am. Paint and rollers will be supplied. The 21st will be used as a rain/make up day or an additional day if need be. Plans are to stripe both Lodge parking lots, Hotel lots (tentative), Boathouse lot and tennis court lot. It would be great to have this done before the ALPOA Annual meeting. Many hands make light work. Hope to see many, many hands there! A sign-up sheet will be available at the Front Desk.

## AN UPDATE FROM THE BOARD *by Barb Conway*

An informational meeting, led by the Finance Committee, was held on Saturday, June 3rd, to provide an overview of the proposed Capital Assets Replacement Fund. After an oral presentation by Angie Huffman, Randy Law and Rick Mancini, those in attendance were given an opportunity to question and comment regarding the creation and administration of the fund. Sign-up sheets were available for those property owners who want to be involved in revisions to the draft policy and/or the capital assets inventory.

For those who were unable to attend the initial meeting, a second presentation will be included on the agenda of our annual meeting, June 24th. Property owner voting to approve the fund, and the attached assessment, will occur through a special vote in August or September. Detailed information on voting will be available at a later date.

The Board will review property owner remarks on the proposed Strategic Plan on Saturday, June 10th. Using input from committees and property owners, the board will complete a line-by-line item review of the Plan, with a revised draft to follow. Thank you to all who evaluated the Strategic Plan and offered their constructive comments.

**SAVE THE DATE!**

The annual Firecracker Picnic will be held on Tuesday, July 4th, at the Boathouse, at noon, NOT on Saturday, July 1st, as recorded in the calendar. All property owners should bring a dish to share, tableware, and your drink of choice. More info in the next issue.

**FREE CLASSIFIED ADS – “A Service for our Community”**

**Free to good home:** round plastic picnic table with seating for 6, charcoal grill with various grilling tools, free standing fire pit (may need repair). Call Angie at 410-937-2323.

**Yard Work Services:** “Have Truck Will Travel” – mowing, weed eating, lots cleared, power washing, painting & staining, gutters cleaned. Call Joe Heath or Joe Heath, Jr. – 304-789-6838 (5-26)

**For Sale:** NEW IN BOX for heavy lawn equipment mowers. Steel construction, adjustable, safety lock, rubber platform, non-slip foot pedal allows easy lifting, hydraulic power, maneuverable. Cost: \$200 or B.O. Please call (304) 789-6520. (4/28)

**Handyman Services:** White Oak Works, LLC provides home maintenance, welding, yard maintenance, painting/staining. Call Joe Pyles at (304) 698-7710 or (304) 789-6423.

**Tax Services:** Dorinda Kisner, CPA, and staff providing professional services for individuals, businesses, estates and trusts. Tax planning, compliance, estimated payments, consulting and accounting services locally in Terra Alta. Contact us at (304) 789-6082 or email at [questions@kisnercpa.com](mailto:questions@kisnercpa.com).

**Watch Batteries:** Batteries available for most watches – \$1 installed for most or under \$1 if you install it yourself. Contact John Laing (304) 789-6120.

**Pet Sitting & House Checks.** Call Kay Bayer (304) 789-2111

**ALPINE LAKE LODGE HOURS**

**FRONT DESK**

**Sunday – Thursday:** 7am – 7pm

**Friday & Saturday:** 7am – 9pm

**PRO SHOP**

**OPEN DAILY** from 7am – 7pm (weather permitting)

**RESTAURANT**

7am – 9pm DAILY

**LAKERS LOUNGE**

4pm- 9pm DAILY

**FITNESS CENTER**

**OPEN DAILY** from 5am – 11pm

**POOL**

**OPEN DAILY** from 5am-11pm



**COMING EVENTS** (Please put on your calendar now – don’t miss a thing – watch for more details):

- Sat., June 10th -** 9am – **Pickle Ball Instruction** – Tennis Courts
- Wed., June 14th -** 10am – **Beautification Meeting** – Boathouse (plant exchange)
- 10am – **Tennis** – Tennis Courts
- Thurs., June 15th -** 5pm - **Carry-In Picnic** @ Boathouse
- Fri., June 16th -** 2pm – 7pm – **East Preston Lions Club Yard Sale** – TA Community Park Bldg.
- Sat., June 17th -** 8am – 4pm - **East Preston Lions Club Yard Sale** – TA Community Park Bldg.
- 1pm – **Guided Hiking Tour of Burchinal Trail** – meet at Lodge
- Mon., June 19th -** 10am – **Alpine Learning Program** – High Country Creamery & Market
- WV Senior Women’s Open-** Alpine Lake
- Tues., June 20th -** **WV Senior Women’s Open-** Alpine Lake
- Wed., June 21st -** **WV Senior Women’s Open-** Alpine Lake
- 6pm - **Summer Solstice Party** – Pavilion
- Fri., June 23rd -** 7pm – **Meet the Candidates Night** - Lodge
- Sun., June 25th -** **Alpine Lake House Tour Reception & Raffle** @ Boathouse
- Tues. July 4th -** 12pm – **4th of July Picnic** @ Boathouse
- Thurs., July 6th -** **Alpine Lake Member-Guest Tournament**
- Sun., July 9th -** **Alpine Lake Member-Guest Tournament**

**ALPINE LAKE LEARNING PROGRAM 2017**

- June 19<sup>th</sup>** - High Country Creamery in Grantsville, Tour and Lunch
- July 11<sup>th</sup>** – Dancing Like a Star with Tom Kinsey (We’re hoping he’ll do two separate classes to accommodate more people.)
- July 18<sup>th</sup>**– “Lions and Tigers and Bears and Deer, oh my!” Wildlife at Alpine Lake -Bernie Howe lecturer
- August 8<sup>th</sup>** – Computer Class with Rich Nelson
- August 15<sup>th</sup>**- “Perils and Joys of Social Media” with Ginger Tucker
- August 27<sup>th</sup>**– Steve Warner Trio - Boathouse
- September 12<sup>th</sup>** - Terra Alta Museum and Bus Tour of the area
- September 19<sup>th</sup>** - Workshop #2 Chef Chris of Alpine Lake (We thought it would be great to meet our new Chef!)