

## \*\*\*For What It's Worth\*\*\*



*Janice Nelson, Editor*

*July 21st, 2017*

### Editor's Comment

I write this edition's comments with mixed feelings. I am sad to hear that our GM, Linette Sines, resigned from her position, yet happy to hear that she found a job that will enable her to spend more time with her family. Best of luck to you, Linette. You will be sorely missed! The summer is rolling along quickly and so are the Alpine Learning Program (ALP) activities. There are three remaining, which can be reviewed on the last few pages of this edition of FWIW. On August 27th, the Steve Warner Trio (ALP's very last program for the season) will be performing at the Boathouse. Doors open at 7pm and there will be a \$10 per person charge. Also, Alpine Lake's Annual Yard Sale is August 4th and 5th. This is an opportunity to clean out your attics of used items and donate to the cause. In addition to the Yard Sale on August 4th is the Shop and Share Clothing Sale. As the title suggests, "share" your gently-used clothing which you can drop off at the Lodge on August 3rd. Kindly read about these programs & activities and much more in your FWIW and have a great weekend around the Lake! Until next time....

The next FWIW will be issued on Friday, August 4th. Please email all articles to me, Janice Nelson, at [mamaj11@yahoo.com](mailto:mamaj11@yahoo.com). Only use the FWIW box on the lobby counter.

### HAPPENINGS AROUND THE LAKE & NEARBY

#### **AUGUST CELEBRATIONS**

Happy Birthday to Boomer Aamodt on August 1st! Also, a very Happy Birthday to former FWIW Editor Cathy Young on the 5th and to her husband Loring on the 9th! Kathy Andes celebrates her special day on the 14th, and a Happy Birthday to Sharon Golmitz on the 29th! Best wishes goes out to Kathy and Mike Andes celebrating their Wedding Anniversary on August 9th. Congratulations to all!

#### **EMERGENCY CONTACT FORMS** by *Charlotte Wiles*

Emergency Contact forms can be found online at our website or at the front desk at the Lodge. It is very important that this form is filled out and returned to the front desk. If there is an emergency at your property, this enables personnel to contact you immediately.

#### **REMINDER: CIVIC CLUB OF TERRA ALTA** by *Charlotte Wiles*

The Civic Club of Terra Alta is always looking for new members. Our main goal is to make Terra Alta a better place to live. If you would care to join us in our endeavors, and would like to know more about what we do, please join us on the third Monday of each month at the T.A. Ambulance building at 7pm. We do not meet in January, February or March. We need YOU!!! Call Charlotte Wiles for more information at (304) 789-6371.

## **REMINDER: TERRA ALTA FOOD BANK**

There is an ongoing need to replenish supplies at our local food bank so please add your donations to help this worthy cause. There is a box inside the front foyer of the Lodge for your convenience.

## **PROPERTY OWNERS COMMITTEE** *by Bernie & Birgit Stock*

Here we are in the middle of July, and things continue to heat up, both the weather and POC activities.

Our annual Alpine Lake Community Yard Sale will take place at the Boathouse on Friday, August 4th (8am-5pm) and Saturday, August 5th (8am-Noon), rain or shine. Pickup and setup will be on Wed./Thurs. 8am-5pm. Please bring saleable items during these hours or call to have them picked up (please no electronics, i.e., computer items).

Lots of help is needed August 2-5, for setting up, pricing, selling and packing up. Trucks are needed as well to bring in larger items. There are jobs for everyone, so let Bernie and Birgit know what and when you can pitch in. Jay and Sue Beigel are co-chairs for this event and can be contacted at (443) 562-6570.

As you probably know, a Bake Sale for the benefit of the Terra Alta Food Pantry is also a part of our Yard Sale. Last year we donated \$550. Pies, cakes and other baked goods are needed. (If you don't like to bake, \$\$ donations are always welcome). Baked items should be brought to the Boathouse Friday by 8am, if possible.

**THIS IS OUR BIGGEST FUNDRAISER, SO DO WHAT YOU CAN TO MAKE IT SUCCESSFUL.**

We will have an OKTOBERFEST meeting at the Boathouse on MONDAY, AUGUST 7th starting at 7:30pm. Any ideas are welcome as well as changes recommended. Input wanted! (The Big Weekend is SEPTEMBER 16/17th)

As some of you know, the BIN for the ALUMINUM CANS has been removed from the golf cart area. If anyone is interested in finding a new location that is BOARD approved and being in charge of it, let a Board member know. Thanks to all who contributed, the guys who built it and the maintenance crew who hauled them away.

Over \$1500 was collected over the years. Please continue to smash/save your AL cans and take them to the T.A. Recycling. You'll be doing the environment a favor.

Slow down, suck up some sun and enjoy our summertime...

## **BEAUTIFICATION COMMITTEE/CLOTHING SALE** *by Barb Conway*

**The Shop & Share Sale** of gently-used clothing is a perfect way for you to clear out clothes, shoes and accessories (men, women and children) that are taking up space in your closets. Donate these items to the Beautification Committee's sale, which will be held in the Allegheny Room of the Lodge in conjunction with the Annual Yard Sale, during the first weekend of August. Funds raised by this sale will help to fund each Committee's projects.

The following schedule will be used:

**Thursday, August 3** - Drop off of clothing and set-up

**Friday, August 4** - Clothing sale

At the conclusion of the sale, items will be bagged for donation to area charitable groups. Exact times will be reported in the next issue of FWIW. **Please support this worthy cause –it's a win-win for everyone!**

## **CAPITAL FUND UPDATE AND WORKPLAN** by Angie Huffman

Going forward the Capital Replacement Fund will be referred to as the Capital Fund for brevity's sake. As reported to the Board on July 15<sup>th</sup>, the vote on the Capital Fund will be held during 2018's annual meeting instead of this Fall as previously stated. **Mark your calendars for September 16<sup>th</sup> at 10am.** The Finance Committee and Capital Study Teams will present to property owners an in-depth update on the work completed for the Capital Fund.

Members of the Capital Fund Documents and Study Teams met on July 15<sup>th</sup> at 2pm to outline the work plan for establishing the Capital Fund (CF). (See meeting minutes on Community Chat in the CF section.)

The **Documents Team** will perform the task of modifying ALPOA's Articles of Incorporation and By-laws to establish the Capital Fund. The Documents Team will also draft the Capital Fund Policy. ALPOA's Board is also working on updating ALPOA's Declaration of Restrictions, Articles of Incorporation, and Bylaws; therefore, the modifications to these documents for the Capital Fund will be rolled into that effort. Changes to these documents requires property owner feedback and legal review. Changes to the Articles of Incorporation also requires approval by the State of West Virginia. Property owners must vote to accept the changes to the Articles of Incorporation once the State has approved them.

With this process in mind, the due dates for the Documents Team are:

- August 15<sup>th</sup>: Recommended changes to the Articles of Incorporation for establishing the Capital Fund are due to the Board for the Board to begin soliciting community comment
- September 1<sup>st</sup>: Amended Articles of Incorporation including the Capital Fund—with changes made by the Board based on community input—receive legal review and are sent to the State
- October 1<sup>st</sup>: Recommended changes to ALPOA's Bylaws to establish the Capital Fund are due to the Board
- November 15<sup>st</sup>: A final draft of the Capital Fund Policy—which outlines the procedure and uses of the Capital Fund—is due to the Board.

The members of the Documents Team are: Angie Huffman (team leader), Mike Hipple, Jennifer Miller, Ginger Tucker, Dennis Uhler, Dennis White, John Laing, Todd Kimpel, and Mike Carroll. ALPOA's Treasure, Rick Mancini, and Finance Committee chair, Randy Law, will also contribute to this work.

The work of the **Capital Study** is divided into two parts: 1) taking an inventory of all ALPOA's common assets (including tagging assets), and 2) analysis and compilation of the Capital Study. Completion of the study is necessary to determine the amount needed to fund the Capital Fund each year.

The due dates for the Study Sub-Teams are:

- July 31<sup>st</sup>: Training on how to take asset inventory is held by this date
- August 31<sup>st</sup>: Training on how to perform study analysis is held by this date
- September 1<sup>st</sup>: Physical Inventory is due to the Capital Fund Team & Board
- October 15<sup>th</sup>: Analysis of inventory and compilation of the Study is due to the Capital Fund Team & Board.

The leaders of the Study Team are Angie Huffman and Bernie Howe. The members of the Study Sub-teams for competing the asset inventory are listed below. The Study Sub-teams for analysis and compilation of the Study may or may not include the same members. Those teams will be determined later.

*Restaurant & Lounge Sub-team:* Jim Rocchi, Dennis Uhler, Mike Carroll, Dennis White

*Lake/Forest Sub-team:* Tom Kinsey, Bernie Howe, Mike Carroll

*Roads Sub-Team:* Rich Stickler, Ron Miller, Dan Maple

*Golf Sub-team:* Zac Huffman, Angie Huffman

*Hotel Sub-team:* Jim Rocchi, Kurt Engel, Ginger Tucker, Dennis White

*Lodge, Boat House & All Other Sub-Team:* Len Gough, Rich Stickler, Rick Mancini, Gary Cox, Mike Hipple, Randy Law

## WEEKLY GOLF EVENTS *by CJ Foy*

### July 5

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Wednesday Sr. Men's Race to the Lake Week Eight Results:

Players:                      Points:

Skip Creamer .....77

Ken Reel.....66

Carl Donald.....46

Jerry Edens .....40

Barry Krewson.....38

Gary Horesy.....32

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Fuzzy Corum.....30

Gary Cox.....29

Lough Cosner.....23

Lake Bottom Pot \$76

Week Eight Results – High – Low

Low Gross

1<sup>st</sup> Skip Creamer                      73

2<sup>nd</sup> Jerry Edens                        75

3<sup>rd</sup> Carl Donald                        77

Low Net

1<sup>st</sup> Fuzzy Corum                      57

2<sup>nd</sup> Lough Cosner                    58

3<sup>rd</sup> Steve Steffan                    60

C.T.P – Lough, Howard, Skip

Birdies – Skip, Dan, Jerry, Fuzzy

The fourth leader change in eight weeks saw Skip Creamer move to the top. Skip had a record Twenty Point day by winning low gross, Closest to the Pin #3, and one birdie. Jerry Edens moved into the top six while Gary Cox dropped out. Fuzzy Corum doubled his point total with a good round including a birdie. The league moves into the second half and promises to be a dogfight all the way.

### July 10

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Monday Night Stokers

Rain fell lightly just before play and heavily afterwards. On a soggy course the teams competed with gusto that only golf lovers would understand. Under conditions that most would give into, four teams joyously trudged on, smiling and laughing with the good shots, frowning and groaning with the bad. Bragging rights for this week belong to:

1<sup>st</sup> Dan & Julia August

2<sup>nd</sup> Skip & Dottie Creamer

3<sup>rd</sup> Hal & Becky Meacham

Ann Dunson

Barb Herndon

Lough Cosner, Bernie Stock

Tonight's question for a free meal:

Q: What did Charles Beckwith establish on November 19, 1977?

A: He founded the Delta Force

There was no winner this week.

## July 11

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Tuesday Member Scramble – Be here at 8:30am, golf starts at 9.

1<sup>st</sup> place (-2); Dan August, Dave Gallagher, Vickie Mastalerz, Mary Ann Krewson

## July 12

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Wednesday Sr. Men's Race to the Lake Week Nine Results:

Players:                      Points:

Skip Creamer .....89

Ken Reel.....66

Barry Krewson.....61

Carl Donald .....54

Jerry Edens.....40

Gary Horesy.....34

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Fuzzy Corum.....32

Gary Cox.....31

Lough Cosner.....25

### Week Nine Results

1<sup>st</sup> Barry Krewson        +8

2<sup>nd</sup> Skip Creamer        +3

3<sup>rd</sup> Carl Donald         +1

C.T.P – Barry Krewson #14

Birdies – Barry (2), Skip, Carl

The men have earned points for their play each round. Today they attempted to beat their number. They earn points as follows, Double Bogey 1pt, Bogey 2pts, Par 3pts, and Birdie 4pts. This week Barry Krewson bettered his number by eight to win First Place. He also had two birdies and was closest to the pin on #14. Barry earned 23 points altogether to keep rising in the race to the lake moving into third place.

## July 17

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Monday Night Stokers

Ten weeks into the season saw the lowest score recorded. The feat was accomplished by Rick Finsterbusch, Lough Cosner and Les Gunderson. They shot a 5 under par to take the bragging rights for the week. The course has fired up and promises to yield some low scores the rest of the year. Second this week was the team of Dick & Sue Aamodt with Barry & Mary Ann Krewson with 2 under par. Play begins every Monday at 4pm. C'mon out!

## July 18

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Tuesday Member Scramble – Be here at 8:30am, golf starts at 9.

1<sup>st</sup> Andy Beardslee

Carl Donald

Gary Horsey

Dottie Schwer

2<sup>nd</sup> Bill Felix

Rick Finsterbusch

Keith Dewitt

Ann Dunson

**Congrats to Andy Beardslee with a Hole in 1 on #8**

## July 19

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### Wednesday Sr. Men's Race to the Lake Week 10 Results:

Three man teams playing a rotating game where each players score counted for a team total on certain holes. Each player score on six holes led to a spirited contest.

The Results:

1 <sup>st</sup> Ken Reel	2 <sup>nd</sup> Skip Creamer	3 <sup>rd</sup> Carl Donald
Barry Krewson	Dave Gallagher	Fuzzy Corum
Lough Cosner	Dan August	Gary Horsey

In addition specialty holes gave players a chance for points in the season long race to the lake.

Skip, Carl, Ken, and Gary Horesy picked up an additional five points each.

### Year Long Point Standings

Players: \_\_\_\_\_ Points:

Skip Creamer .....	103
Ken Reel.....	83
Barry Krewson.....	73
Carl Donald .....	66
Gary Horsey.....	46
Jerry Edens.....	40
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Fuzzy Corum.....	39
Lough Cosner.....	37
Gary Cox.....	31
Chip Sturm.....	22

### July Golf Events

Sign Up Now!!! Call the Pro Shop to sign up @ (304) 789-2481 Ext. 4

July 22-23 Presidents' Cup Tournament

July 30 Pro's Par 3 Tournament

### August Golf Events – Just a look ahead

August 10	ALLGO Ladies Innovational
August 12-13	Club Championship
August 27	Pro's Par 3 Tournament

## A WORD FROM THE GENERAL MANAGER

### Linette Sines

For those of you that don't utilize Community Chat or our private Facebook page, and haven't heard the news, I have announced that I am resigning from my position as General Manager at Alpine Lake Resort. My last regular work schedule day will be Wednesday, July 26th, however, I will continue to work nontraditional hours to help through the transition. I have accepted a position in the Oakland area that is significantly less stressful, will allow me more time with my family and is more in line with my passion for accounting and financials. I truly love Alpine Lake and want nothing more than to see it succeed and prosper (which is why this decision has been so hard for me). I cannot, however, make that happen at the expense of my health and family life. The Property Owners should be very thankful for the hard-working Board of Directors and employees that are in place, and I will do everything in my power to help make this transition a smooth one for all of them. To those who have shown me enormous support over the past year and a half, I cannot thank you enough. I am thankful for all the friendships I have made, and will not be a stranger to Alpine Lake. I will continue to bring my friends and family here to enjoy dinner or play a round of golf. After all, Alpine Lake is one of the most beautiful places I know.

The annual Alpine Lake Yard Sale will be here before we know it! Clean items will be collected at the Boathouse on August 2nd and 3rd and sales will take place August 4th and 5th. No electronics / computers will be accepted. This is a great fundraiser for the community, so do what you can to make it a success!

The Beautification Committee is sponsoring their annual Shop & Share Sale of gently-used clothing. It will be held in conjunction with the Property Owners Annual Yard Sale. Donated items can be dropped off on Thursday, August 3rd and the clothing sale will be held August 4th. This event is in the Allegheny Room on the lower level of the Lodge.

At Saturday's Board Meeting, the Board approved the "Alpine Lake Rocks" program. Easter egg hunts, scavenger hunts, geo-caching have always been fun for all ages, here is a new twist. Rocks! Alpine Lake soil is fertile for growing small rocks, at least in most yards and common areas they pop up every year, no matter how many you cleared last Spring. Finally, a use for those pesky rocks. Paint them with a design and add Alpine Lake, WV "Rocks" on the underside. Once your masterpieces are ready, hide them, search for them, re-hide them, take them home or to your next destination, put them in your flower pot, in your garden, on your desk or just give one to someone to brighten their day.

Be sure to post pictures of them on [Facebook](#) (search Alpine Lake WV "Rocks") either as a hint to where they are hidden or just a picture of you having fun.

We have lots of exciting activities throughout the summer, such as Alpine Lake Learning Program events, and monthly nature hikes. Be sure to check out the [Events Calendar](#) on our website to find activities you may enjoy here at Alpine Lake.

## **AN UPDATE FROM THE BOARD** by Barb Conway, President

It was with sadness and regret that the Board of Directors accepted the resignation of Linette Sines as General Manager of Alpine Lake Resort. Linette is a true leader and has been instrumental to our recent successes. Her skills in both management and finance, coupled with her work ethic and determination to make Alpine the place to "Live our Dreams" is an inspiration to every staff member and property owner. We wish her the best!

The Board has begun the search for a General Manager. Until applications and resumes can be reviewed, interviews scheduled, and a new person hired, the current Board members will share the managerial duties. Our department leaders and staff understand their job responsibilities and we are confident that they will do all they can to assist in a smooth transition. Gary Cox will serve as the point person for all golf and maintenance departments, Rick Mancini will continue to assist in the finance and business office areas, Ginger Tucker will work with Marketing and Security, Pat Arnone will be available to assist with the front desk, motel and housekeeping, Brian Collins will lend his experience to information technology, and Barbara Conway will serve as the point person for the restaurant. Tom Kinsey will be available to assist or stand in, as needed. Board members will not be "taking shifts" in the Lodge office on a daily basis, so all concerns can be relayed to the appropriate Board liaison through Michael McGovern or Shane Livengood. Your patience and cooperation during the next several weeks will be greatly appreciated. Thank you in advance for your support and understanding.

## **FREE CLASSIFIED ADS - "A Service for our Community"**

**NOTICE: Moving sale scheduled for July 22 @ 171 Pine Drive is CANCELLED. All items have been sold.**

**For Sale:** 14' green fiberglass canoe w/3 Feather brand oars - \$150 – Call Wanda @717-658-4487. (7/21)

**Wanted:** The Wednesday Bridge group is looking for a folding card table to replace one that has seen better days. If you have a folding table that you no longer use and could donate, please drop it off in the lodge lobby. Thank you from the Wednesday players. (7/21)

**Photography Services:** Do you have a rental house or house for sale in Alpine Lake? Beautiful images of your house will book rentals and sell your home. I live in Alpine and specialize in Architectural and Real Estate Photography. Please visit my website at [www.CreativeHorizonsPhotography.com](http://www.CreativeHorizonsPhotography.com) and feel free to contact me for more information. I also do pets, landscape and Family outdoor photography. Melody Parrish (410) 474-7662 or [Contact@CreativeHorizonsPhotography.com](mailto:Contact@CreativeHorizonsPhotography.com) (7/21)

**For Sale:** LASER PRINTER for sale. A brand new Okidata model B470d Monochrome with a spare cartridge. Due to our ages (OLD) we are letting a lot of our possessions go at a very low price. \$20 is all we want for this excellent printer that will also handle legal sized paper. Lorrie and Hal MacArgle [solitude33@frontier.com](mailto:solitude33@frontier.com) (7-7)

**Free:** 1968 Edition Complete Encyclopedia Britannica in wooden case. FREE for pickup - Allan Melmed (304) 789-2290. (7-7)

**Moving Sale:** Broyhill 4 poster queen bdrm set w/dresser, nightstand and armoire; Queen size sleep number mattress; 2 king mattress sets; young girls bedroom set - two twin mattress sets with headboards, nightstand and dresser with hutch top; queen bed room set with headboard, mattress set, dresser and nightstand; full mattress set with headboard and nightstand, 3 piece Oak Entertainment center, game table with 4 chairs, 2 area rugs (11'x8') (6.5' x 4.5') plus 2 matching runners; canoe and two man kayak; numerous household items, lamps, tables, etc. Must move yourself. If interested in these items, please call Jane Korpela at (443) 866-6770 or via e-mail at [jane.korpela@gmail.com](mailto:jane.korpela@gmail.com). (7-7)

**Insurance:** Carrie See Insurance is located on Alpine Lake Road. We love working with Alpine residents, the homes are so beautiful and well maintained! We offer great rates on homeowners and automobile insurance, annuities and investments, life insurance, and business operations coverage. Give us a call for a free quote! (304) 789-5585 or email us at [carriesinsurance@gmail.com](mailto:carriesinsurance@gmail.com).

**For Sale:** Screen door 32x80 with screen, glass and key. \$65; Large gas grill. Used one time. \$300. Phone (304) 789-6391 (6-23)

**For Sale:** NEW IN BOX for heavy equipment. Steel construction, adjustable, safety lock, rubber platform, non-slip foot pedal allows easy lifting, hydraulic power, maneuverable. Make offer or B.O. 304 789 6520. (6-23)

**Tax Services:** Dorinda Kisner, CPA, and staff providing professional services for individuals, businesses, estates and trusts. Tax planning, compliance, estimated payments, consulting and accounting services locally in Terra Alta. Contact us at (304) 789-6082 or email at [questions@kisnercpa.com](mailto:questions@kisnercpa.com).

**Watch Batteries:** Batteries available for most watches – \$1 installed for most or under \$1 if you install it yourself. Contact John Laing (304) 789-6120.

**Pet Sitting & House Checks.** Call Kay Bayer (304) 789-2111

## **ALPINE LAKE LODGE HOURS**

### FRONT DESK

**Sunday – Thursday:** 7am – 7pm

**Friday & Saturday:** 7am – 9pm

### FITNESS CENTER

**OPEN DAILY** from 5am – 11pm

### PRO SHOP

**OPEN DAILY** from 7am – 7pm (weather permitting)

### RESTAURANT

7am – 9pm DAILY

### LAKERS LOUNGE

4pm- 9pm DAILY

### POOL

**OPEN DAILY** from 5am-11pm

### **DATES TO REMEMBER** *(A handy summary of dates to put on your calendar now)*

Please note that the following events occur **weekly** on the day and time noted:

**Mondays**                    10am - 3pm – **Sew Together** – Boathouse  
                                      4pm - **STROKERS**

**Tuesdays**                    7pm – **Bocce Ball** – Bocce Ball Court

**Mon., Wed., Fri**            8:30am-9:30am – **Power Aerobics** – Lodge

**Tues. & Thurs.**            8am-9am **Water Aerobics** - Pool

**Wednesdays**            8:30am – **Senior Men’s League** – “Race to the Lake”

                                      10am – **Needlework Club** - Rhododendron Room

**Tennis** – Tennis Courts

                                      6 -7pm - **Jammers** – Rhododendron Room (except the first Wed. of each month)

                                      7pm – **Property Owners Game Night**, Boathouse

**Thursdays**                    8:30am – **ALLGO** – 9am tee-off

**Friday**                        6pm- **Open Mic** – Mt. Laurel Room – Lodge (1st Fri. of each month thru Sept.)

**Saturday**                    9am – **Pickle Ball** – instruction and play @ the Tennis Courts

**Note:**                            **Dump Open:** Tues/Thurs 7am – 4pm & Saturdays 7am-4pm

**T.A. Recycling Plant Open:** Tues/Thurs 8am-4pm, and Saturdays 8am ‘til Noon

### **Also – monthly events:**

3rd Monday of each month – 7pm – **Terra Alta Civic Club** – TA Ambulance Hall

2<sup>nd</sup> Sunday of each month – 7am – 1pm – **Kingwood VFD Breakfast**

3<sup>rd</sup> Saturday of each month – 9am – **ALPUC Board Meeting** (meets March, June’s annual mtg., Sept., Nov.)

1st and 3rd Tuesday of each month:    7pm - **East Preston Lions Club Meeting**

    First Tuesday meeting is held at Shorthorns

    Third Tuesday meeting is in the Rhododendron Room

## **ALPOA BOARD MEETING – July 29th at 10am**

COMING EVENTS (Please put on your calendar now – don't miss a thing – watch for more details):

<b>Sat., July 22nd -</b>	<b>President's Cup Tournament</b>
<b>Sun., July 23rd -</b>	<b>President's Cup Tournament</b>
<b>Thurs., July 27th -</b>	12pm – 5:30pm – <b>Blood Mobile</b> – TA Ambulance Hall
<b>Sun., July 30th -</b>	<b>Pro's Par 3 Tournament</b>
<b>Thurs., August 3rd</b>	<b>Drop off clothing for Clothing Sale</b> – Allegheny Rm.
<b>Fri., August 4th -</b>	8am – 5pm - <b>AL Annual Yard Sale</b> @ Boathouse <b>Clothing Sale</b> – Allegheny Rm.
<b>Sat., August 5th-</b>	8am – 12pm- <b>AL Annual Yard Sale</b> @ Boathouse
<b>Fri., - August 7th -</b>	7:30pm – <b>OCTOBERFEST MTG.</b> @ Boathouse
<b>Thurs., August 10th -</b>	<b>ALLGO Ladies Innovational</b>
<b>Sat., August 12th -</b>	<b>Club Championship</b>
<b>Sun., August 13th -</b>	<b>Club Championship</b>
<b>Thurs., August 27th -</b>	<b>Pro's Par 3 Tournament</b>



# Yard Sale

## Alpine Lake

# Boathouse

**August 4th 8 - 5**

**August 5th 8 - 12**



**700 West Alpine Drive, Terra Alta, WV 26764**

**Rain or Shine • Refreshments Available**

***Bake Sale to Benefit Terra Alta Food Pantry***



ALPINE LAKE RESORT

## 2017 ALPINE LEARNING PROGRAM

[www.alpinelake.com](http://www.alpinelake.com)

**REGISTER NOW!!!!**

**Programs offered June  
Through September 2017**



*The Alpine Lake Learning Program (ALP) is offering a total of eight programs this year which includes a Tuesday series with two guest speakers, 3 workshops, two field trips and an end of summer musical performance.*

*We suggest that you register for programs in advance, as some programs have limited enrollment. The Registration Notebook is located at the end of the Front Desk for sign-up. The cost for each program is listed in this brochure and on the sign-up sheet for each program. The fee will be collected "at the door" for most events. Field trips may require pre-payment. Programs are held either at the Alpine Lake Boathouse, the Rhododendron or Evergreene Rooms at the Lodge or at the site of the field trip and luncheon.*

*Our ALP Committee aims to provide opportunities for personal enrichment, intellectual stimulation, and social interaction for Alpine Lake property owners and the larger community. Our classes are developed and offered through the generosity of volunteers who share their time and knowledge. If you'd like to join our committee, or have suggestions for future presentations, we'd love to hear from you! We are always looking for more input from our friends and neighbors! For more information, or to offer your suggestions, please see any member of the committee, or call Norleen Hoadley (304) 789-6600.*

### **Program Listings for June - September**

#### **Field Trip: High Mountain Creamery and Market Tour and Luncheon (DONE)**

**Monday, June 19, meet at 10am at the Lodge parking lot to carpool**

HCC is located in Grantsville, Maryland and is a local artisan cow cheese facility. The plant has a large viewing window to observe the cheese-making process. Lunch will be provided at the Farmer's Table restaurant with locally sourced farm-to-table products as available. For those who missed this group tour, you can reach HCC at 240.979.0620 or their website: [www.highcountrycreameryandmarket.com](http://www.highcountrycreameryandmarket.com) and plan your own visit. It's about an hour north at 97 Locker Lane, Grantsville, MD.

We need to order lunches ahead so **PRE- PAYMENT** is required. **Payment due Monday, June 12<sup>th</sup> at noon.** Checks made payable to High Mountain Creamery.

**Fee: \$14.50** per person **pre-paid**. \$3 each to be collected for the drivers on Monday, June 19<sup>th</sup>.

**Workshop: Dancing Like a Star with Tom Kinsey and Merrie Lee Roller (DONE)**

**Tuesday, July 11th, 3:30pm in the Evergreene Room at the Lodge– Class is limited to 10 pairs (one leader/one designated follower) (DONE)**

This workshop is an introduction to basic East Coast Swing Dancing. If there is enough interest, the introductory session will be repeated the same day at 7:30 p.m. Follow-up classes may be scheduled in the fall. Friendly, non-judgmental environment. Skills needed: know your left foot from your right foot and be able to count to six. At the end of the 90 minute session, you will be able to dance the basic six-count swing dance step and you will know at least two moves out of the basic step. Registration will be in pairs. You will switch partners.

**Instructor's Background:** Merrie Lee Roller has been Tom's dance partner for the last four years, her only dance lessons have been with Tom (she feels your pain). Since about 2000, Tom has taken a series of swing dance lessons from private instructors and from community/club programs in the Pittsburgh area. He estimated that he took Introductory East Coast Swing lessons 4 times...so he knows the hurdles. Bottom line come join this fun couple...and dance to the music!

**Fee:** \$3 to be collected at the Evergreene Room in the Lodge.

**Class: Bears, Deer and Other Native Wildlife of Alpine with Bernie Howe (DONE)**

**Tuesday, July 18, 7:30pm at the Boathouse (DONE)**

This class will provide a better understanding of the larger mammals present in the Alpine Lake community. It will address safety issues and the do's and don'ts of cohabitation with them. Other objectives include protecting yourselves, pets and children and protecting your landscaping and property.

**Instructor's Background:** Bernie is a West Virginia Certified Master Naturalist and Certified Interpretive Guide.

**Fee:** \$3 per session to be collected at the start of each session in the Rhododendron Room.

**Workshop: Computer Workshop with Rich Nelson**

**\*Limited to 8 participants**

**Tuesday, August 8<sup>th</sup>, 10am in the Rhododendron Room at the Lodge**

This computer workshop will provide an introduction on how to navigate your desktop, laptop or tablet. All interested individuals should *note on the sign-up sheet their particular interest/concern*. Please bring your laptop/tablet with you to class. *Limited to 8 participants*.

**Instructor's Background:** Rich Nelson has extensive experience in marketing products and services via the web and is presently a consultant for a variety of small business clients. His is also the webmaster for the Alpine Lake website.

**Fee:** \$3 to be collected the day of the class.

**Class: The Joys and Perils of Social Media with Ginger Tucker**

**Tuesday, August 15<sup>th</sup> at 10am in the Rhododendron Room**

Have you ever wanted to try the different social media that are available now but were afraid to try? Come learn about Facebook, Instagram, Twitter and Snapchat and the joys of joining the millions that are using them to share their life happenings and the perils of being vulnerable to those who might like to access your private and financial information through these social accesses.

This course will familiarize participants with Facebook, Instagram, Snapchat and Twitter. Ginger will also explore just what “hacking” is and how to protect yourself. Think about what Google knows about you every time you log onto your computer!

**Instructor’s Background:** Ginger Tucker retired as a senior manager with the Department of Defense where she dealt with technological issues daily. Technology is a time saver but it comes with a Pandora’s Box of problems that confounds not only law enforcement but also the average citizen.

**Fee:** \$3 to be collected the day of the class.

**Musical Performance: Steve Warner Trio from Shepherdstown, WV**

**Sunday, August 27<sup>th</sup>, 7pm at the Boathouse**

The Steve Warner Trio offers a unique blend of Americana-flavored music that is stylistically rooted in traditional folk and country with hints of bluegrass, swing and classic pop...all anchored by fresh tunes that you might think you’ve heard before. Steve plays guitar, ukulele, and harmonica; Andy Mosholder plays bass and cello; and Rob Schuweiler adds mandolin and guitar.

Warner’s songs are spiced with humor, emotion and vivid imagery that conjures up writers like John Prine and Steve Goodman. His lyrical word play can intrigue and inspire, make you laugh and sometimes cry. A common thread is that they are universally accessible, with memorable themes and melodies.

[www.stevewarnermusic.com](http://www.stevewarnermusic.com)

**Fee:** \$10 will be collected at the Boathouse.

Doors open at 7pm. Wine and water will be available for purchase.