

## \*\*\*For What It's Worth\*\*\*



Janice Nelson, Editor

July 7, 2017

### Editor's Comment

I hope you all had a wonderful 4th of July with family and friends. The Wall of Honor was officially dedicated this past Tuesday. If you were unable to attend the ceremonies, the opening speech is printed below for you to read. Thank you to Sheila Amato for initiating and following through with her plans to honor our deserving service men and women, past and present. Alpine's annual Music Festival is Saturday, July 8th! You may purchase discounted tickets by the 7th at the Front Desk or pay full price on the day of the event. A flyer is attached at the end of this edition with detailed info about the festival. If you always wanted to learn how to Swing Dance, hurry and sign-up at the Lodge for an evening of fun presented by the Alpine Lake Learning Program. Basic steps will be taught by our own "King and Queen of Swing" – Merrie Lee Roller and Tom Kinsey. Again, be sure to sign up at the Front Desk, ASAP! As always, you can read about all the events and activities within our community and surrounding area by checking out the DATES TO REMEMBER AND/OR CALENDAR OF COMING EVENTS sections at the very end of your FWIW or go to [www.Alpinelake.com](http://www.Alpinelake.com). Enjoy the weekend. Until next time....

The next FWIW will be issued on Friday, July 21st. Please email all articles to me, Janice Nelson, at [mamaj11@yahoo.com](mailto:mamaj11@yahoo.com). Only use the FWIW box on the lobby counter.

### HAPPENINGS AROUND THE LAKE & NEARBY

#### **WALL OF HONOR DEDICATION CEREMONY**

The following speech was given at the Dedication Ceremony this past 4th of July:

*"Welcome to today's ceremony to dedicate the Alpine Lake Veterans Wall of Honor and thank you for attending. We're here today to honor our service members and to remember the sacrifices they have made and the courage it takes to defend honor, duty and country.*

*"Thinking of the heroes who join us in this group today, and those who are here only in spirit, a person can't help but feel awed by the enormity of what we encounter. We stand in the midst of patriots and the family and friends of those who have nobly served.*

*"I'd like to ask the service members and veterans who are here to stand or raise their hand. Thank you for answering the call of duty. You have made our armed forces the most respected in the world.*

*"The service members we honor today came from all walks of life and from all branches of our military, but they shared several fundamental qualities. They possessed courage, pride, determination, selflessness, dedication to duty and integrity.*

*"Millions of Americans have fought and died on battlefields here and abroad to defend our freedoms and way of life. Today our young men and women continue stepping forward to say, "I'm ready to serve." They follow in the footsteps of generations of fine Americans.*

*“Our gathering is just one small spark in the flame of pride that burns across the nation today and every day. It’s not a lot, but it’s one small way we can honor those who have served so that we can live in freedom. Your presence here today is a tribute to these men and women and their families. It is a way to say we will always remember.*

*“From the soldiers crouched in the muddy trenches of France to the troops fighting far from home in Korea, to the platoon who patrolled the hazy jungles of Vietnam and the young man or woman patrolling the mountains of Afghanistan and the deserts of Iraq, we remember and honor them all.*

*“Thank you for attending today. God bless you and your families. God bless our troops and God bless America.”*

### **EMERGENCY CONTACT FORMS** by Charlotte Wiles

Emergency Contact forms can be found online at our website or at the front desk at the Lodge. It is very important that this form is filled out and returned to the front desk. If there is an emergency at your property, this enables personnel to contact you immediately.

### **REMINDER: CIVIC CLUB OF TERRA ALTA** by Charlotte Wiles

The Civic Club of Terra Alta is always looking for new members. Our main goal is to make Terra Alta a better place to live. If you would care to join us in our endeavors, and would like to know more about what we do, please join us on the third Monday of each month at the T.A. Ambulance building at 7pm. We do not meet in January, February or March. We need YOU!!! Call Charlotte Wiles for more information at (304) 789-6371.

### **REMINDER: EAST PRESTON LIONS CLUB CUTLERY SALE** by Kathy Berry

We have partnered with Rada Cutlery™ to help raise money for the East Preston Lions Club! You can view our catalog online by visiting: [www.helpourfundraiser.com](http://www.helpourfundraiser.com), **user name: 507011, password: eplc**. There is also a catalog at Alpine’s front desk. RADA offers products that are 100% USA made and which provide the best value in excellent kitchen knives, cooking utensils and other kitchen products.

Since our formation in 2013, EPLC has worked with organizations and families in Terra Alta and Preston County on a myriad of projects and dedicated outreach. Our members are dedicated to serving our community. We execute programs that promote vision health and eye care, preventive health and well-being programs and other charitable and educational opportunities. East Preston Lions Club is proud to partner with other civic groups for a collaborative effort to assist in other existing and new community initiatives.

East Preston Lions Club is a non-profit organization that relies on volunteers to help our community. We depend entirely on our volunteers, and we are immensely proud that all our earnings and donations are remitted straight back to the community!

**Note: The user name, to access the catalog, was incorrect in the last edition of FWIW. A correction has been made.**

### **REMINDER: TERRA ALTA FOOD BANK**

There is an ongoing need to replenish supplies at our local food bank so please add your donations to help this worthy cause. There is a box inside the front foyer of the Lodge for your convenience.

## WEEKLY GOLF EVENTS *by CJ Foy*

### June 21

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Wednesday Sr. Men's Race to the Lake Week Six Results

| Low Gross                    |    | Low Net                       |    |
|------------------------------|----|-------------------------------|----|
| 1 <sup>st</sup> Ken Reel     | 78 | 1 <sup>st</sup> Barry Krewson | 72 |
| 2 <sup>nd</sup> Skip Creamer | 84 | 2 <sup>nd</sup> Chip Sturm    | 74 |
| 3 <sup>rd</sup> Jerry Edens  | 85 | 3 <sup>rd</sup> Gary Horsey   | 75 |

Due to the W.V. Senior Women competing on our course, the men played at Preston C.C. The season long race to the lake finds Ken Reel holding on to a slight lead. Ken fired a 78 at Preston. Third thru six place are separated by only eleven points. Barry Krewson is just outside the top six as the season moves to week seven.

Not quite halfway in the season long race there has been 3 different leaders. As the weather warms, the competition promises to heat up. The season runs thru August, new golfers are welcomed. Play is Wednesday at 9am.

For more information call the ProShop at (304) 789-2481 Ex.4

### June 22

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ALLGO Ladies

Game: Tin Whistle

| 18 Holes:                        |    | 9 Holes:                       |    |
|----------------------------------|----|--------------------------------|----|
| 1 <sup>st</sup> Mary Ann Krewson | 39 | 1 <sup>st</sup> Connie Shaffer | 12 |
| 2 <sup>nd</sup> Ann Dunson       | 30 | 2 <sup>nd</sup> Cindy Sturm    | 11 |

Chip-In/Birdie:  
Sue Aamodt on #14

### June 25

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Members Pro's Par 3 - Open to all members, last Sunday of each month. Don't forget to sign up.

- 1<sup>st</sup> Barry Krewson
- 2<sup>nd</sup> Mary Ann Krewson
- 3<sup>rd</sup> Boyd Wesse III

### June 26

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Monday Night Stokers

The largest field of the year twenty-seven, comprised seven teams enjoyed the fairways. Many first timers this season swelled the group tonight. They included Gail & Joyce Guyton, Dan & Julia August, Denise Kerr, Sandy Kelly, Larry Layman, Connie Shaffer, Vickie Mastalerz, David Norris and Amy Harbaugh.

At the end of play three teams tied with the infamous card off system determining first, second, and third.

Bragging rights for this week went to,

|                                       |  |  |
|---------------------------------------|--|--|
| 1 <sup>st</sup> Skip & Dottie Creamer | 2 <sup>nd</sup> Larry Layman, Connie Shaffer | 3 <sup>rd</sup> Barry & Mary Ann Krewson |
| Vickie Mastalerz                      | Les Gunderson                                | Sandy Kelly                              |

The question posed by Skip for a free meal was:

Q: Recently an astronaut on the International Space Station did something for the very first time, what was it?

A: The French astronaut voted in his country's election.

No one answered correctly.

Please consider joining us every Monday at 4pm at the ProShop

Stroker Motto – "Life and Golf are too important to take serious."

### June 27

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Tuesday Member Scramble – Be here at 8:30, golf starts at 9.

|                          |                          |
|--------------------------|--------------------------|
| 1 <sup>st</sup> place -6 | 2 <sup>nd</sup> place -2 |
| Gary Horsey              | Carl Donald              |
| Vickie Mastalerz         | Bill Felix               |
| Andy Beardslee           | Dave Gilpin              |
| Dave Gilpin              |                          |

### June 28

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Wednesday Sr. Men's Race to the Lake Week Seven Results

Week Seven Results – Modified Stapleford Scoring System

|                               |    |                              |    |
|-------------------------------|----|------------------------------|----|
| 1 <sup>st</sup> Ken Reel      | 46 | 2 <sup>nd</sup> Larry LaKomy | 37 |
| 2 <sup>nd</sup> Skip Creamer  | 37 | 3 <sup>rd</sup> Chip Sturm   | 36 |
| 2 <sup>nd</sup> Barry Krewson | 37 | 3 <sup>rd</sup> Bill Felix   | 36 |

Ken Reel continued his win streak now at two with a terrific performance scoring 46 points. A three-way tie for second and a two way tie for third. Fuzzy Corum garnered five points for being the closest to the pin on #14.

While Ken Reel maintains the top spot, Barry Krewson jumped into the top six moving up three positions to fourth. Play now moves into July. As the weather heats up, the competition promises to also. The battle for the coveted top six spots will surely tighten.

### June 29

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ALLGO Ladies – Game: Score on Par 4's

Game: Score on Par 4's

|                             |    |                                |    |
|-----------------------------|----|--------------------------------|----|
| 18 Holes:                   |    | 9 Holes:                       |    |
| 1 <sup>st</sup> Ann Dunson  | 48 | 1 <sup>st</sup> Dottie Creamer | 23 |
| 2 <sup>nd</sup> Bev Serpone | 50 | 2 <sup>nd</sup> Cindy Sturm    | 26 |
| 3 <sup>rd</sup> Jenni Mills | 51 | 3 <sup>rd</sup> Trish Birch    | 27 |

### July 3

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#### Monday Night Stokers

Five teams played tonight on a perfect weather evening. Playing for the first time this year were Joe Heath, Wanda Hutchings and Bill Felix. Bragging rights for the week went to:

|  |  |
|--|--|
| 1 <sup>st</sup> Skip & Dottie Creamer (-4) | 2 <sup>nd</sup> Dick & Sue Aamodt (Even) |
| Bill Felix                                 | John Bowers Lough Cosner                 |
| 3 <sup>rd</sup> Bernie & Birgit Stock      |  |
| Carl Donald Denise Kerr                    |  |

Stokers play every Monday at 4pm., everyone welcome. Please consider joining us for an evening of fun.

Stokers Motto – “Life and Golf are too important to take seriously.”

### July 4

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#### FireCracker July 4<sup>th</sup> Scramble

|                            |                                |                            |
|----------------------------|--------------------------------|----------------------------|
| 1 <sup>st</sup> Bill Felix | 2 <sup>nd</sup> Connie Shaffer | 3 <sup>rd</sup> Dan August |
| Ann Dunson                 | Larry Lakomy                   | Julia August               |
| John Neuschwander          | Sue Aamodt                     | Ken Reel                   |
| Dave Gallagher             | Christine Neuschwander         | Barry Krewson              |

#### July Golf Events

Sign Up Now!!! Call the Pro Shop to sign up. (304) 789-2481 Ext. 4

July 13 Callaway Jr. Tournament

July 22-23 Presidents Cup Tournament

July 30 Pro's Par 3 Tournament

Alpine Lake is Hosting the Callaway Junior Tournament July 13th, the course will be closed in the morning. Call to make tee times.

#### **PROPERTY OWNERS COMMITTEE** by *Bernie & Birgit Stock*

ALUMINUM CANS CANNED! They will no longer be collected at the area behind the golf cart staging area. It has been decided by the powers that be that it is an eyesore, unsafe and unhealthy. Does anyone have any ideas as to where it should go? One suggestion under consideration is to build a reef in the lake of cans, bottles and other containers, but it probably isn't large enough, although it would provide another attraction for visitors.

Our LAST collection of 360 lbs. paid \$144 for POC projects, enough to fill some more potholes. The NEW BIN was built by PO volunteers some years ago and provided over \$1500 in sales. THANKS TO ALL who contributed.

THE ANNUAL YARD SALE will take place the first week in AUGUST. Clean items will be collected at the Boathouse on August 2nd and 3rd. Sales will take place on August 4th and 5th. No electronics/computers please. Lots of help is always needed, so please pitch in. There is also a BAKE SALE on Fri./Sat. with proceeds going to the T.A. FOOD PANTRY. Last year we donated \$550. This is our biggest fundraiser, so do what you can to make it a success. SEE FLYERS IN SHADOW BOXES!

Don't forget to mark your calendar for OKTOBERFEST, SEPT. 16th/17th. Invite friends and family to this great fall festival.



## **BEAUTIFICATION COMMITTEE/CLOTHING SALE** by Barb Conway

**The Shop & Share Sale** of gently-used clothing is a perfect way for you to clear out clothes, shoes and accessories (men, women and children) that are taking up space in your closets. Donate these items to the Beautification Committee's sale, which will be held in the Allegheny Room of the Lodge in conjunction with the Annual Yard Sale, during the first weekend of August. Funds raised by this sale will help to fund each Committee's projects.

The following schedule will be used:

**Thursday, August 3** - Drop off of clothing and set-up

**Friday, August 4** - Clothing sale

At the conclusion of the sale, items will be bagged for donation to area charitable groups. Exact times will be reported in the next issue of FWIW. **Please support this worthy cause --clean out your closets and help a lot of other folks--a win-win for everyone!**

## **ALPUC NEWS** by Kim Mayne, General Manager

Thank you to all who attended the annual meeting. It was good to see so many of you in attendance! There was a lot of good information shared and received during the meeting making it an overall success. For those who were unable to attend, our Board of Directors will remain the same this year as follows:

Jim Wachter, President

Dave Tucker, Secretary

Boris Nazaroff, Board Member

Mike Kubina, Board Member

Kay Bayer, Board Member

## **A WORD FROM THE GENERAL MANAGER**

### **Linette Sines**

This Friday night is Open Mic Night! Join us at 6pm in the Mt. Laurel Room. Enjoy dinner, drinks and entertainment with your fellow neighbors.

Nasrin Falsafi will offer a 4-week training on mindfulness and self-compassion in Alpine Lake this summer. The training will be held on Tuesdays (from 10-11:30am) starting July 11th. As a university professor, she conducted multiple research projects on the benefits of mindfulness which are published in professional journals, and presented on this topic at national and international conferences. In April 2017, Time magazine dedicated a whole issue to this topic which is located at the front desk. Alpine Lake Scholarship Foundation is the main beneficiary of this training.

Due to the recent storm, there are areas along the Castle Rock trail that may be impassable for some. There are many downed trees that have not yet been cleared.

We have lots of exciting activities throughout the summer, such as Alpine Lake Learning Program events, and monthly nature hikes. Be sure to check out the [Events Calendar](#) on our website to find activities you may enjoy here at Alpine Lake.

Interested in finding out what is in your mailbox without even opening it? The USPS has a new program that will allow you to do just that! Go to <https://www.usps.com/business/pdf/informed-delivery-overview.pdf>.

## **AN UPDATE FROM THE BOARD** by Barb Conway

For many of you this is "old news" but just in case you missed it, here you go. At the annual meeting, Barbara Conway and Rick Mancini were re-elected to serve on the Board, with Brian Collins joining the Board as a new member. In the Executive session following the annual meeting, the following officers were selected: Barbara Conway, President; Gary Cox, Vice-President; Ginger Tucker, Secretary; and Rick Mancini, Treasurer. We are looking ahead to a busy year as we work to complete current projects and plan for the future.

The Board of Directors of the Alpine Lake Property Owners Association would like to acknowledge those property owner leaders whose efforts created the Alpine Lake Wall of Honor. Thank you to Sheila and Tony Amato, Sally Rocchi and the Beautification Committee, Herman Mason, and Jim Rocchi. The Wall of Honor will become an ongoing reminder of our appreciation of the many Alpine Lake members who served our country.

### **FREE CLASSIFIED ADS – “A Service for our Community”**

**Moving Sale:** Saturday July 22nd - 10am till 2pm - 171 Pine Drive

**For Sale:** LASER PRINTER for sale. A brand new Okidata model B470d Monochrome with a spare cartridge. Due to our ages (OLD) we are letting a lot of our possessions go at a very low price. \$20 is all we want for this excellent printer that will also handle legal sized paper. Lorrie and Hal MacArgle [solitude33@frontier.com](mailto:solitude33@frontier.com) (7-7)

**Free:** 1968 Edition Complete Encyclopedia Britannica in wooden case. FREE for pickup - Allan Melmed (304) 789-2290. (7-7)

**Moving Sale:** Broyhill 4 poster queen bdrm set w/dresser, nightstand and armoire; Queen size sleep number mattress; 2 king mattress sets; young girls bedroom set - two twin mattress sets with headboards, nightstand and dresser with hutch top; queen bed room set with headboard, mattress set, dresser and nightstand; full mattress set with headboard and nightstand, 3 piece Oak Entertainment center, game table with 4 chairs, 2 area rugs (11'x8') (6.5' x 4.5') plus 2 matching runners; canoe and two man kayak; numerous household items, lamps, tables, etc. Must move yourself. If interested in these items, please call Jane Korpela at (443) 866-6770 or via e-mail at [jane.korpela@gmail.com](mailto:jane.korpela@gmail.com). (7-7)

**Insurance:** Carrie See Insurance is located on Alpine Lake Road. We love working with Alpine residents, the homes are so beautiful and well maintained! We offer great rates on homeowners and automobile insurance, annuities and investments, life insurance, and business operations coverage. Give us a call for a free quote! (304) 789-5585 or email us at [carriesinsurance@gmail.com](mailto:carriesinsurance@gmail.com).

**For Sale:** Screen door 32x80 with screen, glass and key. \$65; Large gas grill. Used one time. \$300. Phone (304) 789-6391 (6-23)

**For Sale:** NEW IN BOX for heavy equipment. Steel construction, adjustable, safety lock, rubber platform, non-slip foot pedal allows easy lifting, hydraulic power, maneuverable. Make offer or B.O. 304 789 6520. (6-23)

**Free to good home:** round plastic picnic table with seating for 6, charcoal grill with various grilling tools, free standing fire pit (may need repair). Call Angie at 410-937-2323. (6-9)

**Yard Work Services:** “Have Truck Will Travel” – mowing, weed eating, lots cleared, power washing, painting & staining, gutters cleaned. Call Joe Heath or Joe Heath, Jr. – 304-789-6838 (5-26)

**Tax Services:** Dorinda Kisner, CPA, and staff providing professional services for individuals, businesses, estates and trusts. Tax planning, compliance, estimated payments, consulting and accounting services locally in Terra Alta. Contact us at (304) 789-6082 or email at [questions@kisnercpa.com](mailto:questions@kisnercpa.com).

**Watch Batteries:** Batteries available for most watches – \$1 installed for most or under \$1 if you install it yourself. Contact John Laing (304) 789-6120.

**Pet Sitting & House Checks.** Call Kay Bayer (304) 789-2111



## ALPINE LAKE LODGE HOURS

### FRONT DESK

**Sunday – Thursday:** 7am – 7pm

**Friday & Saturday:** 7am – 9pm

### PRO SHOP

**OPEN DAILY** from 7am – 7pm (weather permitting)

### RESTAURANT

7am – 9pm DAILY

### LAKERS LOUNGE

4pm- 9pm DAILY

### FITNESS CENTER

**OPEN DAILY** from 5am – 11pm

### POOL

**OPEN DAILY** from 5am-11pm

### **DATES TO REMEMBER** *(A handy summary of dates to put on your calendar now)*

Please note that the following events occur **weekly** on the day and time noted:

- |                           |  |
|---------------------------|--|
| <b>Mondays</b>            | 10am - 3pm – <b>Sew Together</b> – Boathouse<br>4pm - <b>STROKERS</b>  |
| <b>Tuesdays</b>           | 7pm – <b>Bocce Ball</b> – Bocce Ball Court   |
| <b>Mon., Wed., Fri</b>    | 8:30am-9:30am – <b>Power Aerobics</b> – Lodge  |
| <b>Tues. &amp; Thurs.</b> | 8am-9am <b>Water Aerobics</b> - Pool   |
| <b>Wednesdays</b>         | 8:30am – <b>Senior Men’s League</b> – “Race to the Lake”<br>10am – <b>Needlework Club</b> - Rhododendron Room<br><b>Tennis</b> – Tennis Courts<br>6 -7pm - <b>Jammers</b> – Rhododendron Room (except the first Wed. of each month)<br>7pm – <b>Property Owners Game Night</b> , Boathouse |
| <b>Thursdays</b>          | 8:30am – <b>ALLGO</b> – 9am tee-off  |
| <b>Friday</b>             | 6pm- <b>Open Mic</b> – Mt. Laurel Room – Lodge (1st Fri. of each month thru Sept.)   |
| <b>Saturday</b>           | 9am – <b>Pickle Ball</b> – instruction and play @ the Tennis Courts  |

*Note:* **Dump Open:** Tues/Thurs 7am – 4pm & Saturdays 7am-4pm

**T.A. Recycling Plant Open:** Tues/Thurs 8am–4pm, and Saturdays 8am ‘til Noon

### **Also – monthly events:**

3rd Monday of each month – 7pm – **Terra Alta Civic Club** – TA Ambulance Hall

2<sup>nd</sup> Sunday of each month – 7am – 1pm – **Kingwood VFD Breakfast**

3<sup>rd</sup> Saturday of each month – 9am – **ALPUC Board Meeting** (meets March, June’s annual mtg., Sept., Nov.)

1st and 3rd Tuesday of each month: 7pm - **East Preston Lions Club Meeting**

First Tuesday meeting is held at Shorthorns

Third Tuesday meeting is in the Rhododendron Room

## **ALPOA BOARD WORK SESSION – July 15th at 9am**

COMING EVENTS (Please put on your calendar now – don't miss a thing – watch for more details):

- Fri., July 7th –** **Alpine Lake Member-Guest Tournament** – 9-hole scramble
- Sat., July 8th -** **Alpine Lake Member-Guest Tournament**  
12pm- **Sixth Annual Music Festival** – Boathouse & surrounding area
- Sun., July 9th -** **Alpine Lake Member-Guest Tournament**
- Tues., July 11th -** 3:30pm **Dancing Like a Star-** ALP – Lodge – Evergreene Room
- Thurs., July 13th -** **Callaway Junior Tournament** (course closed in morning)
- Sat., July 15th -** 1pm - **Seven Bridges Trail Hike**
- Sat., July 22nd -** **President's Cup Tournament**
- Sun., July 23rd -** **President's Cup Tournament**
- Thurs., July 27th -** 12pm – 5:30pm – **Blood Mobile** – TA Ambulance Hall
- Sun., July 30th -** **Pro's Par 3 Tournament**
- Thurs., August 3rd** **Drop off clothing for Clothing Sale** – Allegheny Rm.
- Fri., August 4th -** **AL Annual Yard Sale @ Boathouse**  
**Clothing Sale** – Allegheny Rm.
- Sat., August 5th-** **AL Annual Yard Sale @ Boathouse**



ALPINE LAKE RESORT

# 6th Annual MUSIC

# FESTIVAL

Saturday, July 8th • Noon-8pm



## GATE TICKETS

\$25 Adults • \$10 Children Ages 6-12  
Children Under 6 FREE

## ADVANCE TICKETS

\$20 Adults • \$10 Children Ages 6-12  
Children Under 6 FREE \*Must be purchased at the Lodge by 7/7

## FOOD & BEVERAGES



700 West Alpine Drive • Terra Alta, WV  
304-789-2481 • [www.alpinelake.com](http://www.alpinelake.com)



# Yardsale

## Alpine Lake

# Boathouse

**August 4th 8 - 5**

**August 5th 8 - 12**



**700 West Alpine Drive, Terra Alta, WV 26764**

**Rain or Shine • Refreshments Available**

***Bake Sale to Benefit Terra Alta Food Pantry***



ALPINE LAKE RESORT

## 2017 ALPINE LEARNING PROGRAM

[www.alpinelake.com](http://www.alpinelake.com)

**REGISTER NOW!!!!**

**Programs offered June  
Through September 2017**



*The Alpine Lake Learning Program (ALP) is offering a total of eight programs this year which includes a Tuesday series with two guest speakers, 3 workshops, two field trips and an end of summer musical performance.*

*We suggest that you register for programs in advance, as some programs have limited enrollment. The Registration Notebook is located at the end of the Front Desk for sign-up. The cost for each program is listed in this brochure and on the sign-up sheet for each program. The fee will be collected "at the door" for most events. Field trips may require pre-payment. Programs are held either at the Alpine Lake Boathouse, the Rhododendron or Evergreene Rooms at the Lodge or at the site of the field trip and luncheon.*

*Our ALP Committee aims to provide opportunities for personal enrichment, intellectual stimulation, and social interaction for Alpine Lake property owners and the larger community. Our classes are developed and offered through the generosity of volunteers who share their time and knowledge. If you'd like to join our committee, or have suggestions for future presentations, we'd love to hear from you! We are always looking for more input from our friends and neighbors! For more information, or to offer your suggestions, please see any member of the committee, or call Norleen Hoadley (304) 789-6600.*

### **Program Listings for June - September**

#### **Field Trip: High Mountain Creamery and Market Tour and Luncheon (DONE)**

**Monday, June 19, meet at 10am at the Lodge parking lot to carpool**

HCC is located in Grantsville, Maryland and is a local artisan cow cheese facility. The plant has a large viewing window to observe the cheese-making process. Lunch will be provided at the Farmer's Table restaurant with locally sourced farm-to-table products as available. For those who missed this group tour, you can reach HCC at 240.979.0620 or their website: [www.highcountrycreameryandmarket.com](http://www.highcountrycreameryandmarket.com) and plan your own visit. It's about an hour north at 97 Locker Lane, Grantsville, MD.

We need to order lunches ahead so **PRE- PAYMENT** is required. **Payment due Monday, June 12<sup>th</sup> at noon.** Checks made payable to High Mountain Creamery.

**Fee: \$14.50** per person **pre-paid**. \$3 each to be collected for the drivers on Monday, June 19<sup>th</sup>.

### **Workshop: Dancing Like a Star with Tom Kinsey and Merrie Lee Roller**

**Tuesday, July 11th, 3:30pm in the Evergreene Room at the Lodge– Class is limited to 10 pairs (one leader/one designated follower)**

This workshop is an introduction to basic East Coast Swing Dancing. If there is enough interest, the introductory session will be repeated the same day at 7:30 p.m. Follow-up classes may be scheduled in the fall. Friendly, non-judgmental environment. Skills needed: know your left foot from your right foot and be able to count to six. At the end of the 90 minute session, you will be able to dance the basic six-count swing dance step and you will know at least two moves out of the basic step. Registration will be in pairs. You will switch partners.

**Instructor's Background:** Merrie Lee Roller has been Tom's dance partner for the last four years, her only dance lessons have been with Tom (she feels your pain). Since about 2000, Tom has taken a series of swing dance lessons from private instructors and from community/club programs in the Pittsburgh area. He estimated that he took Introductory East Coast Swing lessons 4 times...so he knows the hurdles. Bottom line come join this fun couple...and dance to the music!

**Fee:** \$3 to be collected at the Evergreene Room in the Lodge.

### **Class: Bears, Deer and Other Native Wildlife of Alpine with Bernie Howe**

**Tuesday, July 18, 7:30pm at the Boathouse**

This class will provide a better understanding of the larger mammals present in the Alpine Lake community. It will address safety issues and the do's and don'ts of cohabitation with them. Other objectives include protecting yourselves, pets and children and protecting your landscaping and property.

**Instructor's Background:** Bernie is a West Virginia Certified Master Naturalist and Certified Interpretive Guide.

**Fee:** \$3 per session to be collected at the start of each session in the Rhododendron Room.

### **Workshop: Computer Workshop with Rich Nelson**

**\*Limited to 8 participants**

**Tuesday, August 8<sup>th</sup>, 10am in the Rhododendron Room at the Lodge**

This computer workshop will provide an introduction on how to navigate your desktop, laptop or tablet. All interested individuals should *note on the sign-up sheet their particular interest/concern*. Please bring your laptop/tablet with you to class. *Limited to 8 participants*.

**Instructor's Background:** Rich Nelson has extensive experience in marketing products and services via the web and is presently a consultant for a variety of small business clients. His is also the webmaster for the Alpine Lake website.

**Fee:** \$3 to be collected the day of the class.

**Class: The Joys and Perils of Social Media with Ginger Tucker**

**Tuesday, August 15<sup>th</sup> at 10am in the Rhododendron Room**

Have you ever wanted to try the different social media that are available now but were afraid to try? Come learn about Facebook, Instagram, Twitter and Snapchat and the joys of joining the millions that are using them to share their life happenings and the perils of being vulnerable to those who might like to access your private and financial information through these social accesses.

This course will familiarize participants with Facebook, Instagram, Snapchat and Twitter. Ginger will also explore just what “hacking” is and how to protect yourself. Think about what Google knows about you every time you log onto your computer!

**Instructor’s Background:** Ginger Tucker retired as a senior manager with the Department of Defense where she dealt with technological issues daily. Technology is a time saver but it comes with a Pandora’s Box of problems that confounds not only law enforcement but also the average citizen.

**Fee:** \$3 to be collected the day of the class.

**Musical Performance: Steve Warner Trio from Shepherdstown, WV**

**Sunday, August 27<sup>th</sup>, 7pm at the Boathouse**

The Steve Warner Trio offers a unique blend of Americana-flavored music that is stylistically rooted in traditional folk and country with hints of bluegrass, swing and classic pop...all anchored by fresh tunes that you might think you’ve heard before. Steve plays guitar, ukulele, and harmonica; Andy Mosholder plays bass and cello; and Rob Schuweiler adds mandolin and guitar.

Warner’s songs are spiced with humor, emotion and vivid imagery that conjures up writers like John Prine and Steve Goodman. His lyrical word play can intrigue and inspire, make you laugh and sometimes cry. A common thread is that they are universally accessible, with memorable themes and melodies.

[www.stevewarnermusic.com](http://www.stevewarnermusic.com)

**Fee:** \$10 will be collected at the Boathouse.

Doors open at 7pm. Wine and water will be available for purchase.